



Work Session and City Manager's Briefing

The work session was held at 12:02 p.m., in the 2nd Floor Media Room. Mayor Van R. Johnson, II called the meeting to order, then recognized Ald. Carolyn H. Bell to offer a prayer.

PRESENT: Mayor Van R. Johnson, II, Presiding
Alderman Carolyn H. Bell, Post 1 – At-Large
Alderman Alicia Miller Blakely, Post 2 – At-Large
Alderman Bernetta B. Lanier, District 1
Alderman Detric Leggett, District 2
Alderman Linda Wilder-Bryan, District 3 – Vice Chair
Alderman Nick Palumbo, District 4 – Chairman
Alderman Dr. Estella Edwards Shabazz, District 5 – Mayor Pro Tem
Alderman Kurtis Purtee, District 6 – **[ABSENT]**

ALSO, PRESENT:

Assistant City Manager Taffanye Young
Chief of Staff Daphanie Williams
City Attorney Bates Lovett
Clerk of Council Mark Massey
Deputy Clerk of Council Gwendolyn Jones

AGENDA ITEMS:

1. Public Art Master Plan Update. **[PRESENTED by Assistant City Manager Young, Cultural Resources Director Stuart Miller, and Designing Local Managing Principle/Co-founder Amanda Golden]**
2. Housing Development Update. **[PRESENTED by Assistant City Manager Young, Housing Services Director Martin Fretty, Community Housing Services Agency, Inc. (CHSA) Executive Director Anita Smith-Dixon, and Chatham Savannah Land Bank Authority Director Alison Goldey]**
3. ~~Executive Session Regarding Personnel, Real Estate and Litigation; As Needed.~~
4. ~~City Manager Updates.~~

Mayor Johnson adjourned the work session at 1:47 p.m.



Regular Meeting of the Mayor and Aldermen

The regular meeting of the City Council was held at 2:14 p.m., in Council Chambers. Following the roll call, Mayor Johnson called the meeting to order. He then recognized Ald. Linda Wilder-Bryan who introduced Chatham County Sheriff Richard Coleman, to offer the invocation. The Pledge of Allegiance to the Flag of the United States was recited in unison.

PRESENT: Mayor Van R. Johnson, II, Presiding
Alderman Carolyn H. Bell, Post 1 – At-Large
Alderman Alicia Miller Blakely, Post 2 – At-Large
Alderman Bernetta B. Lanier, District 1
Alderman Detric Leggett, District 2
Alderman Linda Wilder-Bryan, District 3
Alderman Nick Palumbo, District 4 – Chairman
Alderman Dr. Estella Edwards Shabazz, District 5 – Mayor Pro Tem
Alderman Kurtis Purtee, District 6 - **[ABSENT]**

ALSO, PRESENT:
Assistant City Manager Taffanye Young
Chief of Staff Daphanie Williams
City Attorney Bates Lovett
Clerk of Council Mark Massey
Deputy Clerk of Council Gwendolyn Jones

AGENDA ITEMS:

APPROVAL OF AGENDA

1. Adoption of the Regular Meeting Agenda for November 13, 2025.
(ADOPTED/APPROVED #1 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)

APPROVAL OF MINUTES

2. Approval of the Minutes for the Work Session and City Manager's Briefing Held on October 23, 2025, at 11:00 a.m. **(APPROVED #2 & #3 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**



3. Approval of the Minutes for the Regular Meeting Held on October 23, 2025, at 2:00 p.m. **(APPROVED #2 & #3 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**

PRESENTATIONS

4. Proclamation declaring November 2025 as Homeless Outreach Prevention Education (H.O.P.E.) Month. **[PRESENTED by Mayor Johnson to Park Place Outreach Executive Director Adriana Tatum-Howard, board members, and staff]**
5. Presentation by the Employee Engagement Team for Recognition of the 2025 3rd Quarter Employee of the Quarter Winners. (Human Resources). **[PRESENTED by Employee Engagement Team Chair Kristina Chandler to Glenda Francis – Community Services, Christina Odum – Government Operations, Stephanie Selander – Information & Public Affairs, Denia Gibson – Management Services, Joshua Corning – Planning & Economic Development, Captain Trevor Jaha – Savannah Fire, Gabriel Lotson – Savannah Police, and Amari McDonald – Water Resources)**
6. Presentation by the Office of Human Resources for Years of Service Recognition. **[PRESENTED by Assistant City Manager Young]**
7. Presentation by the Metropolitan Planning Commission on Plan 2045: Update to the Comprehensive Plan Introduction. **[PRESENTED by MPC Executive Director Melanie Wilson]**

ALCOHOL LICENSE HEARINGS

8. Approval of a Class C (Liquor, Beer, Wine) (By the Drink) Alcohol License with Sunday Sales to William Hall for Circa 1875 Restaurant at 48 Whitaker Street located between West Broughton and West Congress Streets in Aldermanic District 2. (New Owner/New Request).



Mayor Johnson declared the alcohol hearings open for agenda items #8 and #9.

No speaker(s).

CLOSED HEARINGS UNANIMOUSLY for agenda items #8 and #9, 8-0-0.

Ald. Purtee was absent.

(APPROVED #8, UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)

9. Approval of Class C (Liquor, Beer, Wine) (By the Drink) Alcohol License with Sunday Sales to Wen Jing Wang for Hana Sushi & Seafood Restaurant located at 11108 Abercorn Street between Deerfield Road and Wilshire Boulevard in Aldermanic District 6. The applicant plans to continue to operate as a restaurant. (New Owner/New Request)

Mayor Johnson declared the alcohol hearings open for agenda items #8 and #9.

No speaker(s).

CLOSED HEARINGS UNANIMOUSLY for agenda items #8 and #9, 8-0-0.

Ald. Purtee was absent.

(APPROVED #9, UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)

PURCHASING ITEMS

10. Authorize the City Manager to Execute A Contract Modification No. 2 for Azure Software Services (SPD PenLink) from Insight Public Sector in the Amount of \$41,916. (SPD) **(APPROVED #10, #12 through #21 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**

11. Authorize the City Manager to Execute a Contract for a Disaster Recovery Base and Support Services with MLU Services (Primary), USA Upstar (Secondary), and Ashbritt (Tertiary) in an Amount that Will Vary Based on the Severity of the Natural Disaster. (Emergency Management) **(Withdrawn as requested by staff)**

12. Notification of an Emergency Purchase of a Generator From Current Edge Solutions in the Amount of \$77,277. (ITS) **(APPROVED #10, #12 through #21 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**



SAVANNAH CITY COUNCIL
(Preliminary)
ACTION MEETING MINUTES
NOVEMBER 13, 2025

13. Authorize the City Manager to Execute a Contract for (1) Service Body Truck with Crane from Wade Ford in the Amount of \$203,525. (Fleet) **(APPROVED #10, #12 through #21 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**
14. Authorize the City Manager to Execute a Contract for (1) Box Truck and (1) Stake Body Truck from Alan Jay Fleet Sales, c/o National Auto Fleet Group in the Amount of \$169,504. (Fleet) **(APPROVED #10, #12 through #21 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**
15. Authorize the City Manager to Execute a Contract for Utility Tractor from Shea Tractor & Equipment, c/o Kubota in the Amount of \$55,154. (Fleet) **(APPROVED #10, #12 through #21 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**
16. Authorize the City Manager to Execute a Contract for a Maintenance Agreement for Radio Software and Network Support Services with Motorola Solutions, Inc. in the Amount of \$130,237. (ITS) **(APPROVED #10, #12 through #21 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**
17. Authorize the City Manager to Execute Contract Modification No. 1 for Replacement Vehicles for the Savannah Police Department with Santee Automotive, LLC, in the Amount of \$59,002. (Fleet) **(APPROVED #10, #12 through #21 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**
18. Authorize the City Manager to Execute a Contract for the Purchase of Contract Compliance and Supplier Diversity Management Software from AskReply, Inc. dba B2GNow in the Amount of \$54,257. (Economic Development) **(APPROVED #10, #12 through #21 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**
19. Authorize the City Manager to Execute a Contract for the Purchase of Three Blowers with Aerzen USA Corporation in an Amount Not to Exceed \$216,040. (Water Reclamation) **(APPROVED #10, #12 through #21 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**



20. Authorize the City Manager to Execute a Contract Modification #1 for the Pump Repair with GoForth Williamson in the amount not to exceed \$500,000. (Water Reclamation) **(APPROVED #10, #12 through #21 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**

21. Authorize the City Manager to Execute Contract Modification No. 1 for Multi-Station Playground Structures with GameTime c/o Dominica Recreation Products Inc., in an Amount Not to Exceed \$49,557. (Recreation and Leisure Services) **(APPROVED #10, #12 through #21 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**

AGREEMENTS

22. Approval of a Water & Sewer Agreement with NorthPoint Industrial, XI, LLC for JIT Warehouse. This is a development consisting of office and warehouse space located at 301 Technology Circle off Jimmy Deloach Parkway in the Crossroads Treatment Plant service area in Aldermanic District 1. (Water & Sewer Department) **(APPROVED #22, #23, and #24 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**

23. Approval of a Water & Sewer Agreement with Edward Edge for 2464 West Gwinnett Street. This is a development consisting of office space located at 2464 West Gwinnett Street off Lynes Avenue in the President Street Treatment Plant service area and is in Aldermanic District 1. (Water & Sewer Department) **(APPROVED #22, #23, and #24 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**

24. Approval of a Water & Sewer Agreement with Drayton-Parker Companies LLC for Parkers Kitchen #123. This is for a development consisting of a 1,000 sq. ft. convenience store located 3900 Highgate Boulevard near Fort Argyle Road in the Travis Field Treatment Plant service area and is in Aldermanic District 5. (Water & Sewer Department) **(APPROVED #22, #23, and #24 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**

25. Authorize the City Manager to Execute an Intergovernmental Agreement between the City of Savannah and the Town of Vernonburg. (Fire Department) **(APPROVED #25 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**



26. Approval of a Water & Sewer Agreement with HP-231143 Savannah Preston LLC for Pointe Grand Savannah on Chatham. This is for a development consisting of 348 Apartments with a Clubhouse and Fitness Center at 500 Preston Drive off Chatham Parkway in the President Street Treatment Plant service area and is Aldermanic District 5. (Water & Sewer Department) **(APPROVED #26 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**

REAL ESTATE ITEMS

27. Authorize the City Manager to Sell a Permanent Easement to Savannah Harbor Partners, LLC for Installation of Four Foundation Encroachments on City Right-of Way at 55 Resort Drive (PIN 20436 01009). (Real Estates Services Department) **(APPROVED #27 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**

CITY ATTORNEY ITEMS

28. Settlement #1 – Authorized the City Attorney’s Office to settle the claim (accident) involving Marvin Roberts in the amount of \$70,000.00. **(APPROVED #28, #29, and #30 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**
29. Settlement #2 – Authorized the City Attorney’s Office to settle the claim (accident) involving David Ray Stokes in the amount of \$35,000.00. **(APPROVED #28, #29, and #30 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**
30. Settlement #3 – Authorized the City Attorney’s Office to settle the claim (accident) involving Juliana Nieves-Borges in the amount of \$40,000.00. **(APPROVED #28, #29, and #30 UNANIMOUSLY, 8-0-0. Ald. Purtee was absent.)**

Following announcements made by the Mayor and Aldermen, Mayor Johnson adjourned the regular meeting at 3:28 p.m.