



---

## **Work Session and City Manager's Briefing**

---

The work session and City Manager's briefing was held at 11:00 a.m., in the 2<sup>nd</sup> Floor Media Room. Mayor Pro Tem Dr. Shabazz called the meeting to order and recognized Alderman Purtee to offer a prayer.

**PRESENT:** Mayor Van R. Johnson, II, Presiding  
Alderman Carolyn H. Bell, Post 1 – At-Large  
Alderman Bernetta B. Lanier, District 1  
Alderman Detric Leggett, District 2  
Alderman Linda Wilder-Bryan, District 3 – Vice Chair  
Alderman Nick Palumbo, District 4 – Chairman  
Alderman Dr. Estella Edwards Shabazz, District 5 – Mayor Pro Tem  
Alderman Kurtis Purtee, District 6

**ABSENT:** Alderman Alicia Miller Blakely, Post 2 – At-Large

**ALSO, PRESENT:**  
City Manager Jay Melder  
Chief of Staff Daphanie Williams  
Deputy City Attorney Jen Herman  
Clerk of Council Mark Massey

### **AGENDA ITEMS:**

1. Transportation Update: Vision Zero Initiatives and Road Resurfacing Update. **[PRESENTED by City Manager Melder, Planning & Economic Development Chief Faye DiMassimo, Mobility Director Stephen Henry, and Traffic Engineering Coordinator Harold Taylor, Jr.]**
2. Tide to Town Update. **[PRESENTED by City Manager Melder, Assistant City Manager Heath Lloyd, and Capital Projects Management Senior Director Cristy Lawrence]**
3. ~~Closed Executive Session: Litigation, Personnel, and Real Estate.~~
4. ~~City Manager's Agenda Review.~~

There was no action taken during the workshop. Mayor Johnson adjourned the meeting at 12:55 p.m.



---

## **Regular Meeting of the Mayor and Aldermen**

---

The regular meeting of the City Council was held at 2:05 p.m. Mayor Johnson recognized Post 1 Alderwoman Carolyn H. Bell to introduce Bishop Thomas J. Sills, Pastor of Connor's Temple Baptist Church, to offer the invocation. The Pledge of Allegiance was recited in unison.

**PRESENT:** Mayor Van R. Johnson, II, Presiding  
Alderwoman Carolyn H. Bell, Post 1 – At-Large  
Alderwoman Bernetta B. Lanier, District 1  
Alderman Detric Leggett, District 2  
Alderwoman Linda Wilder-Bryan, District 3 – Vice Chair  
Alderman Nick Palumbo, District 4 – Chairman  
Alderwoman Dr. Estella Edwards Shabazz, District 5 – Mayor Pro Tem  
Alderman Kurtis Purtee, District 6

**ABSENT:** Alderwoman Alicia Miller Blakely, Post 2 – At-Large

**ALSO, PRESENT:**  
City Manager Jay Melder  
Chief of Staff Daphanie Williams  
Deputy City Attorney Jen Herman  
Clerk of Council Mark Massey

### **AGENDA ITEMS:**

#### **APPROVAL OF AGENDA**

1. Adoption of the Regular Meeting Agenda for June 27, 2024. **(APPROVED #1 UNANIMOUSLY, 8-0-0)**

#### **APPROVAL OF MINUTES**

2. Approval of the Minutes for the Work Session and City Manager's Briefing Held on May 23, 2024, at 11:00 a.m. **(APPROVED #2 and #3 UNANIMOUSLY, 8-0-0)**
3. Approval of the Minutes for the Regular Meeting Held on May 23, 2024, at 2:00 p.m. **(APPROVED #2 and #3 UNANIMOUSLY, 8-0-0)**



---

**PRESENTATIONS**

4. A Proclamation Designating June 2024 as Wear Orange Month in Savannah, GA. **[PRESENTED by Mayor Johnson and READ by Ald. Wilder-Bryan]**
5. A Proclamation Designating June 2024 as Caribbean Heritage Month in Savannah, GA. **[PRESENTED and READ by Mayor Johnson]**
6. An Appearance Recognizing the Service and Accomplishments of Earline Wesley Davis Upon Her Retirement as the Executive Director of the Housing Authority of Savannah. **[PRESENTED and READ by Mayor Johnson]**

**\*Mayor Johnson exercised a point of personal privilege to recognize and acknowledge the presence of District 8 Commissioner-elect Pastor Marsha Buford.**

**ALCOHOL LICENSE HEARINGS**

7. Approval of a Class C (Liquor, Beer, Wine) (By the Drink) Alcohol License with Sunday Sales to Victoria Hill for Bellwether House, a Bed and Breakfast Inn Located at 211 E. Gaston Street. The establishment is located between Abercorn and Lincoln Streets in Aldermanic District 2. (Continued from the May 9, 2024, City Council Meeting at the request of City Staff)

**Mayor Johnson opened the hearing for #7.**

**No speaker(s).**

**CLOSED PUBLIC HEARING for #7 UNANIMOUSLY, 8-0-0.**

**(APPROVED #7 UNANIMOUSLY, 8-0-0)**

8. Approval of a Class C (Liquor, Beer, and Wine) (By the Drink) Alcohol License with Sunday Sales to Timothy Strickland for Wexford, a Restaurant Located at 27 Barnard Street. The establishment is located between West Congress and West Bryan Streets in Aldermanic District 2.

**Mayor Johnson opened the hearing for #8.**

**Speaker(s):**

- **Judee Jones, Revenue Director**
- **Timothy Strickland, applicant**



---

**CLOSED PUBLIC HEARING for #8 UNANIMOUSLY, 8-0-0.**  
**(APPROVED #8 UNANIMOUSLY, 8-0-0)**

**HEARD prior to agenda items #7 and #8.**

9. Approval of a Class C (Liquor, Beer, and Wine) (By the Drink) Alcohol License to Maria Rivera for Service Station, a Bar/Lounge Located at 460 Airways Avenue. The establishment is located between Gulfstream Road and Aggett Drive in Aldermanic District 1.

**Mayor Johnson opened the hearings for #9 and #10.**

**No speaker(s).**

**CLOSED PUBLIC HEARINGS for #9 and #10 UNANIMOUSLY, 8-0-0.**  
**(APPROVED #9 UNANIMOUSLY, 7-0-1, with Ald. Wilder-Bryan away from the dais)**

10. Approval of a Class E (Beer and Wine) (By the Package) Alcohol License to Jeffrey Schielke for Circle K #7265, a Convenience Store Located at 930 Chatham Parkway. The establishment is located between Park of Commerce Boulevard and Chatham Center Drive in Aldermanic District 5.

**Mayor Johnson opened the hearings for #9 and #10.**

**No speaker(s).**

**CLOSED PUBLIC HEARINGS for #9 and #10 UNANIMOUSLY, 8-0-0.**  
**(APPROVED #10 UNANIMOUSLY, 7-0-1, with Ald. Wilder-Bryan away from the dais)**

## **ZONING HEARINGS**

11. Petition of Joshua Yellin for 1201 Abercorn LLC on Behalf of Asbury United Methodist Church to Amendment to Future Land Use Map from Traditional Neighborhood to Traditional Commercial at 1201 Abercorn Street and 115 E. Duffy Street (PIN 20053 03001 & 20053 03014) in Aldermanic District 2 (File No. 24-002111-ZA).

**Mayor Johnson opened the hearing for #11.**

**Speaker(s):**

- **Edward Morrow, representing the MPC**
- **Josh Yellin, representing the petitioner**



- **Ellie Isaacs – IN SUPPORT**  
**(CLOSED HEARING for #11 UNANIMOUSLY, 8-0-0). See related agenda item #17.**
12. Petition of Joshua Yellin on Behalf of Asbury United Methodist Church for a Zoning Map Amendment to Rezone 1201 Abercorn Street and 115 E. Duffy Street (PIN 20053 03001 & 20053 03014) from TN-1 (Traditional Neighborhood-1) to TC-1 (Traditional Commercial-1) in Aldermanic District 2 (File No. 24-002007-ZA).
- Mayor Johnson opened the hearings for #12 and #13.**
- Speaker(s):**
- **Edward Morrow, representing the MPC**
  - **Ellie Isaacs – IN SUPPORT**
- (CLOSED HEARINGS for #12 and #13 UNANIMOUSLY, 8-0-0). See related agenda item #18.**
13. Petition of Joshua Yellin for 1201 Abercorn LLC on Behalf of Asbury United Methodist Church for Special Use Permit Requests to Allow 1) the Accessory Alcohol Sales in a Restaurant and 2) Hall, Banquet, or Reception within TN-1 (Traditional Neighborhood-1) at 1201 Abercorn Street and 115 E. Duffy Street (PIN 20053 03001 & 20053 03014) in Aldermanic District 2. File No. 24-002006-ZA.
- Mayor Johnson opened the hearings for #12 and #13.**
- Speaker(s):**
- **Edward Morrow, representing the MPC**
  - **Ellie Isaacs – IN SUPPORT**
- CLOSED HEARINGS for #12 and #13 UNANIMOUSLY, 8-0-0.**  
**(APPROVED #13 UNANIMOUSLY, 8-0-0)**
14. Petition of Robert L. McCorkle, III on Behalf of Waters QOZB, LLC for a Zoning Map Amendment of 0.14-Acres at 1100 East 31st Street (PIN 20055 08016) from TR-2 (Traditional Residential-2) to TC-1 (Traditional Commercial-1) in Aldermanic District 2 (File No. 24-002022-ZA).
- (CONTINUED/POSTPONED #14 and #19 UNANIMOUSLY, 8-0-0)**



15. Petition of Robert McCorkle, III, on Behalf of Ramsay Khalidi, LLC for a Special Use Permit for the Indoor Amusement Use at 100 West Lathrop Avenue (PIN 20025 12001 and 20025 12002) in Aldermanic District 1 (File No. 24-002463-ZA).

**Mayor Johnson opened the hearing for #15.**

**Speaker(s):**

- Edward Morrow, representing the MPC

**CLOSED HEARING for #15 UNANIMOUSLY, 7-0-0.**

**(APPROVED #15, special use permit, 7-1-0, with Ald. Lanier voting no.**

16. Petition of Rafaella Nutini on Behalf of the Housing Authority of Savannah for a Text Amendment to the Hitch Village PUD in Aldermanic District 2 (File No. 24-002441-ZA).

**Mayor Johnson opened the hearing for #16.**

**Speaker(s):**

- Edward Morrow, representing the MPC

**(CLOSED HEARING for #16 UNANIMOUSLY, 8-0-0). See related agenda item #20.**

#### **ORDINANCES – FIRST AND SECOND READING**

17. Petition of Joshua Yellin for 1201 Abercorn LLC on Behalf of Asbury United Methodist Church to Amendment to Future Land Use Map from Traditional Neighborhood to Traditional Commercial at 1201 Abercorn Street and 115 E. Duffy Street (PIN 20053 03001 & 20053 03014) in Aldermanic District 2 (File No. 24-002111-ZA). **(After the first reading was considered the second reading, APPROVED #17 UNANIMOUSLY, 8-0-0)**

18. Petition of Joshua Yellin on Behalf of Asbury United Methodist Church for a Zoning Map Amendment to Rezone 1201 Abercorn Street and 115 E. Duffy Street (PIN 20053 03001 & 20053 03014) from TN-1 (Traditional Neighborhood-1) to TC-1 (Traditional Commercial-1) in Aldermanic District 2 (File No. 24-002007-ZA). **(After the first reading was considered the second reading, APPROVED #18 UNANIMOUSLY, 8-0-0)**



**SAVANNAH CITY COUNCIL**  
**(Preliminary)**  
**ACTION MEETING MINUTES**  
**JUNE 27, 2024**

19. Petition of Robert L. McCorkle, III on Behalf of Waters QOZB, LLC for a Zoning Map Amendment of 0.14-Acres at 1100 East 31st Street (PIN 20055 08016) from TR-2 (Traditional Residential-2) to TC-1 (Traditional Commercial-1) in Aldermanic District 2 (File No. 24-002022-ZA). **(CONTINUED/POSTPONED #14 and #19 UNANIMOUSLY, 8-0-0)**
20. Petition of Rafaella Nutini on Behalf of the Housing Authority of Savannah for a Text Amendment to the Hitch Village PUD in Aldermanic District 2 (File No. 24-002441-ZA). **(After the first reading was considered the second reading, APPROVED #20 UNANIMOUSLY, 8-0-0)**
21. An Ordinance to Amend Division II of the Code of the City of Savannah Part 2, Government and Administration, Chapter 3, General Administration, Article B, Departmental Organization, Section 2-3041, Bureaus Enumerated, to Conform with the Current City Organizational Structure. **(After the first reading was considered the second reading, APPROVED #21 UNANIMOUSLY, 8-0-0)**
22. An Ordinance to Amend the City of Savannah's 2024 Revenue Ordinance to Comply with House Bill 461, which Prohibits Local Governments from Assessing Fees Based on Construction Value for Renovation Projects Under \$75,000. **(After the first reading was considered the second reading, APPROVED #18 UNANIMOUSLY, 8-0-0)**

**PURCHASING ITEMS**

23. Notification of an Emergency Purchase to Procure Two (2) Engines for Marine 2 from Hale Marine (LOCAL) in the Amount of \$53,169. Marine 2 is the hazardous material response vessel for the Savannah Fire Department and County-wide hazardous situations. The vessel is currently out of order due to engine failure. (SFD) **(APPROVED #23 through #38 UNANIMOUSLY, 8-0-0)**
24. Authorize the City Manager to Execute a Contract for Whitaker Street Parking Garage Elevator Upgrades with TK Elevator Corporation (LOCAL) in the Amount of \$124,368. This procurement will allow for reduced down time of the elevators in the Whitaker Street Parking Garage. (Parking & Mobility Services) **(APPROVED #23 through #38 UNANIMOUSLY, 8-0-0)**



**SAVANNAH CITY COUNCIL**  
**(Preliminary)**  
**ACTION MEETING MINUTES**  
**JUNE 27, 2024**

25. Authorize the City Manager to Execute Contract Modification No. 6 for Delesseps Avenue Construction Administration Services with Thomas and Hutton Engineering (LOCAL) in the Amount of \$249,695. This modification will provide construction inspection, answering requests for information (RFIs) and associated plan revisions, reviewing shop drawings, change orders, contractor pay requests and other contractor submittals, conducting site visits or attending meetings when requested by the City and producing record drawings. (Capital Projects) **(APPROVED #23 through #38 UNANIMOUSLY, 8-0-0)**
26. Authorize the City Manager to Execute a Contract for Tide to Town Equitable Growth, Enhanced Community Engagement & Project Phase Services with The Collaborative, Inc. in the Amount of \$249,726. The Tide to Town Urban Trail System will be a protected network of walking and bicycling trails connecting all of Savannah and Chatham County. (Planning and Urban Design) **(APPROVED ##23 through #38 UNANIMOUSLY, 8-0-0)**
27. Authorize the City Manager to Execute Contract Modification No. 1 for Delesseps Avenue Project with APAC-Atlantic in the Amount of \$1,655,000. This modification is necessary due to quantity increases, removal and replacement of unsuitable soils, additional water line work, and changes to stormwater structures due to field conditions. (Capital Projects) **(APPROVED #23 through #38 UNANIMOUSLY, 8-0-0)**
28. Authorize the City Manager to Execute a Contract for Directional Boring with D&C Directional Boring, LLC in an Amount Not to Exceed \$108,700. These services are used for installation of new water service, sewer mains, traffic cabling, other underground piping and cabling or for the replacement of antiquated material. (Water Resources) **(APPROVED #23 through #38 UNANIMOUSLY, 8-0-0)**
29. Authorize the City Manager to Execute Contract Modification No. 1 for Engineering Design and Construction Overview Services for the Southwest Quadrant with Thomas and Hutton Engineering (LOCAL) in the Amount of \$1,164,740. Task #4 will be used for the design and construction overview of a new 30" force main that will convey flow from the lift station on Pine Meadows Drive to Dean Forest at Pipemakers Canal. (Water Resources) **(APPROVED #23 through #38 UNANIMOUSLY, 8-0-0)**



**SAVANNAH CITY COUNCIL**  
**(Preliminary)**  
**ACTION MEETING MINUTES**  
**JUNE 27, 2024**

30. Notification of an Emergency Purchase for Bar Screens with Cornerstone H2O in the Amount of \$265,000. The bar screens remove debris from incoming stormwater. The debris has caused wear and tear on the current bars, which has resulted in failure of operation. (Stormwater) **(APPROVED #23 through #38 UNANIMOUSLY, 8-0-0)**
31. Authorize the City Manager to Execute an Annual Contract for Low Voltage Cabling with Netplanner (LOCAL) in an Amount Not to Exceed \$265,000. These services will be used to provide low voltage cabling at various City of Savannah facilities by the Innovation + Technology Services Department. (ITS) **(APPROVED #23 through #38 UNANIMOUSLY, 8-0-0)**
32. Authorize the City Manager to Execute a Contract for Casey Canal Phase 2-C Drainage Improvements Deep Tunnel Design with Black and Veatch in the Amount of \$2,488,225. This design will provide conveyance for the 100-year storm event and greatly minimize impacts, disruptions, and cost to construct the drainage improvements. (Stormwater) **(APPROVED #23 through #38 UNANIMOUSLY, 8-0-0)**
33. Authorize the City Manager to Execute a Contract for New Mobile Data Terminals (MDTs) from Law and Order Technology in an Amount Not to Exceed \$300,000. The mobile data terminals (MDTs) will be used by the police and fire departments. (ITS) **(APPROVED #23 through #38 UNANIMOUSLY, 8-0-0)**
34. Authorize the City Manager to Execute a Contract for One (1) Rear Loader Refuse Truck with New Way c/o Solid Waste Applied Technologies in the Amount of \$139,000. The rear loader refuse truck will be used by the Park & Tree Department for trash collection from over 400 receptacles in the downtown area. (Fleet) **(APPROVED #23 through #38 UNANIMOUSLY, 8-0-0)**
35. Authorize the City Manager to Execute a Contract for One (1) Mini Excavator with a Mulching Head Attachment from Caterpillar c/o Yancey Bros in the Amount of \$194,627. The Mini Excavator with Mulching Head Attachment will be utilized by the Stormwater Department to clear and rejuvenate overgrown ditches across the City, effectively restoring many to a functional and manageable condition. (Fleet) **(APPROVED #23 through #38 UNANIMOUSLY, 8-0-0)**
36. Authorize the City Manager to Execute a Contract for One (1) Long Reach Tractor with a Boom Mower with Atlantic and Southern Equipment, LLC., in the



**SAVANNAH CITY COUNCIL**  
**(Preliminary)**  
**ACTION MEETING MINUTES**  
**JUNE 27, 2024**

Amount of \$214,984. The long reach tractor with boom mower will be used by the Park & Tree Department for the maintenance of ditches and canals. (Fleet) **(APPROVED #23 through #38 UNANIMOUSLY, 8-0-0)**

37. Authorize the City Manager to Rescind the Award for Three (3) Dump Trucks from Wade Ford, and Re-Award to National Automotive Fleet Group c/o Associate Fuel Systems in the Amount of \$366,000. The three (3) dump trucks will serve as a valuable fleet addition for the Sanitation Department to support the newly established Sanitation Litter Crew. (Fleet) **(APPROVED #23 through #38 UNANIMOUSLY, 8-0-0)**
38. Authorize the City Manager to Execute a Contract for Sixteen (16) Super-Duty Pickup Trucks from National Auto Fleet Group c/o Alan Jay Fleet Sales in an Amount Not to Exceed \$1,422,948. The super duty pickup trucks will be utilized by different departments within the City, including Water Distribution, Stormwater, Park & Tree, and Savannah Fire. (Fleet) **(APPROVED #23 through #38 UNANIMOUSLY, 8-0-0)**

**SAVANNAH AIRPORT COMMISSION**

39. Approval to Award Bid to Harrison Contracting Company to Install Four Speed Humps on Melaver Drive, in the Amount of \$26,865. **(APPROVED #39 and #41 through #49 UNANIMOUSLY, 8-0-0)**
40. Approval to Procure Engineering Services from AECOM, for the Life Cycle Replacement of Air Handler Units, in the Amount of \$45,000. **(APPROVED #40, 7-0-1, with Mayor Pro Tem Dr. Shabazz abstaining for purposes of business)**
41. Approval of Advertising Placement in the 2025 Hilton Head Island and Bluffton Vacation Planners, in the Amount of \$51,132. **(APPROVED #39 and #41 through #49 UNANIMOUSLY, 8-0-0)**
42. Approval to Renew the Annual License Subscription for Secure Credentials from Tadera for a One-Year Period, in the Amount of \$71,270. **(APPROVED #39 and #41 through #49 UNANIMOUSLY, 8-0-0)**
43. Approval to Procure Engineering Services from Mead & Hunt, Inc., for Terminal Area Pavement Improvements and Parking Deck Safety Improvements, in the



**SAVANNAH CITY COUNCIL**  
**(Preliminary)**  
**ACTION MEETING MINUTES**  
**JUNE 27, 2024**

---

Amount of \$76,460. **(APPROVED #39 and #41 through #49 UNANIMOUSLY, 8-0-0)**

44. Approval to Award Bid to Technology International, Inc., to Provide Six Gate Podiums, in the Amount of \$236,100. **(APPROVED #39 and #41 through #49 UNANIMOUSLY, 8-0-0)**
45. Approval of a Five-Year Planned Service Agreement with Axon Enterprise, Inc., in the Amount of \$638,150. **(APPROVED #39 and #41 through #49 UNANIMOUSLY, 8-0-0)**
46. Approval to Ratify the Acceptance of a Grant from the Georgia Department of Transportation, in the Amount of \$1,909,406.51. **(APPROVED #39 and #41 through #49 UNANIMOUSLY, 8-0-0)**
47. Approval to Execute a Contract with EE Reed Construction for the Auxiliary Parking Lots Project, in the Amount of \$11,418,646. **(APPROVED #39 and #41 through #49 UNANIMOUSLY, 8-0-0)**
48. Approval to Execute a Contract with Iugis Construction Corporation, for the Terminal Concourse Expansion Project, in the Amount of \$26,840,770. **(APPROVED #39 and #41 through #49 UNANIMOUSLY, 8-0-0)**
49. Approval to Execute a Contract with EE Reed Construction, for the Air Cargo Facility Project, in the Amount of \$51,210,932. **(APPROVED #39 and #41 through #49 UNANIMOUSLY, 8-0-0)**

## **RESOLUTIONS**

50. Resolution 1: Renovation of the Entire Civic Center Facility Including the Arena, Theatre, and Community Meeting Rooms. **(Not voted upon)**
51. Resolution 2: Removal of the Entire Civic Center Facility to Include the Arena, Theatre, Ballroom, and Community Meeting Rooms and Replace the Theatre, Ballroom, and Community Meeting Rooms at an Alternative Location. **(Not voted upon)**



52. Resolution 3: Removal of the Arena and Renovation of the Theatre, Ballroom, and Community Meeting Rooms. **(APPROVED #52, 7-1-0, with Ald. Lanier voting no)**

53. Resolution Lowering Speed Limits on Residential City Streets. **(APPROVED #53 UNANIMOUSLY, 8-0-0)**

### **AGREEMENTS**

54. Approval of a Water & Sewer Agreement with Hutchinson Island Apartments, LLC for Parcel 9 on Hutchinson Island. This is for a development consisting of a 288-unit apartment complex on Grand Prize America Avenue in Aldermanic District 1. **(APPROVED #54 and #55 UNANIMOUSLY, 8-0-0)**

55. Approval of a Water & Sewer Agreement with Lennar Georgia, Inc. for Edgewater at New Hampstead Phases 1A, 1B & 1C. This is for a development consisting of 215 single family homes off Little Neck Road in Aldermanic District 5. **(APPROVED #54 and #55 UNANIMOUSLY, 8-0-0)**

### **REAL ESTATE ITEMS**

56. Authorize the City Manager to Declare Surplus and Available for Sale to the Adjoining Property Owner a 0.045-Acre Parcel of Vacant Land Located at 0 Frost Drive at a Price of \$5,000. **(APPROVED #56, #57 and #58 UNANIMOUSLY, 8-0-0)**

57. Authorize the City Manager to Execute a Quit Claim Deed and Development Agreement with East River Street, LLC. **(APPROVED #56, #57 and #58 UNANIMOUSLY, 8-0-0)**

58. Authorize the City Manager to Accept a Donation of Two Parcels off San Anton Drive to Serve as an Additional Buffer for the Wilshire Treatment Facility (PINs 20753 01033 & 20754 04011). **(APPROVED #56, #57 and #58 UNANIMOUSLY, 8-0-0)**

### **MISCELLANEOUS**



**SAVANNAH CITY COUNCIL**  
**(Preliminary)**  
**ACTION MEETING MINUTES**  
**JUNE 27, 2024**

59. Approval of a Major Subdivision: Hamilton One and Hamilton Two, Eastern Wharf. The proposed property totals 0.801-acres and will consist of 18 Lots and 2 open spaces. The property is located in Alderman District 2 has its entrance off President Street. **(APPROVED #59 UNANIMOUSLY, 8-0-0)**

60. Added Item: An Ordinance to Amend the Charter of the City of Savannah Regarding Classified Service Demotion, Suspension, and Dismissal Action Appeal Processes in the Civil Service Ordinance. **(HEARD FOR FIRST READING ONLY)**

**Following announcements, Mayor Johnson adjourned the meeting at 4:23 p.m.**