



Work Session and City Manager's Briefing

The work session and City Manager's briefing was held at 12:04 p.m. Mayor Johnson recognized Alderman Purtee to offer a prayer.

PRESENT: Mayor Van R. Johnson, II, Presiding
Alderman Keshia Gibson-Carter, Post 1 – At-Large
Alderman Alicia Miller Blakely, Post 2 – At-Large
Alderman Bernetta B. Lanier, District 1
Alderman Detric Leggett, District 2
Alderman Linda Wilder-Bryan, District 3
Alderman Nick Palumbo, District 4, Vice Chairman
Alderman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tem
Alderman Kurtis Purtee, District 6

ALSO, PRESENT:

City Manager Jay Melder
Chief of Staff Daphanie Williams
City Attorney Bates Lovett
Clerk of Council Mark Massey
Deputy Clerk of Council Margaret Fox

AGENDA ITEMS:

1. Appointments to Boards, Commissions and Authorities.
[DISCUSSED by Mayor Johnson]

Mayor Johnson spoke regarding the 2022 Meeting Calendar with respect to the December 22, 2022 City Council Meeting being held alternatively on Tuesday, December 20, 2022, assuming the FY2023 Budget is approved during the regular meeting today (12/08/2022).

City Manager Melder provided an update with respect to the L.O.S.T. negotiations with the County and the other municipalities.

2. Impact Fees Preservation.
[PRESENTED by City Manager Melder and Planning & Urban Design Senior Director Bridget Lidy]



SAVANNAH CITY COUNCIL
(Preliminary)
ACTION MEETING MINUTES
December 8, 2022

3. Parklet Ordinance.

**[PRESENTED by City Manager Melder and Special Events, Film & Tourism
Senior Director Susan Broker]**

**Following questions and comments from members of the City Council, Mayor
Johnson adjourned the Work Session at 1:40 p.m.**



Regular Meeting of the Mayor and Aldermen

The regular meeting of the City Council was held at 2:03 p.m. Mayor Johnson recognized Alderman Detric Leggett who introduced Reverend Dr. Gerald Frazier, Sr., Pastor of Followers of Christ Baptist Church to offer the invocation. The Pledge of Allegiance was recited in unison.

PRESENT: Mayor Van R. Johnson, II, Presiding
Alderman Kesha Gibson-Carter, Post 1 – At-Large
Alderman Alicia Miller Blakely, Post 2 – At-Large
Alderman Bernetta B. Lanier, District 1
Alderman Detric Leggett, District 2
Alderman Linda Wilder-Bryan, District 3
Alderman Nick Palumbo, District 4, Vice Chairman
Alderman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tem
Alderman Kurtis Purtee, District 6

ALSO, PRESENT:
City Manager Jay Melder
Chief of Staff Daphanie Williams
City Attorney Bates Lovett
Clerk of Council Mark Massey
Deputy Clerk of Council Margaret F. Fox

AGENDA ITEMS:

APPROVAL OF AGENDA

1. Adoption of the Regular Meeting Agenda for Thursday, December 8, 2022.
(APPROVED #1 UNANIMOUSLY, 9-0-0, as amended)

APPROVAL OF MINUTES

2. Approval of the Minutes for the Budget Workshop Held on Monday, November 14, 2022, at 9:00 a.m. **(APPROVED #2, #3, and #4 UNANIMOUSLY, 9-0-0)**
3. Approval of the Minutes for the Work Session and City Manager's Briefing Held on November 22, 2022, at 12:00 p.m. **(APPROVED #2, #3, and #4 UNANIMOUSLY, 9-0-0)**



4. Approval of the Minutes for the Regular Meeting Held on November 22, 2022, at 2:00 p.m. **(APPROVED #2, #3, and #4 UNANIMOUSLY, 9-0-0)**

PRESENTATIONS

5. The American Red Cross is Recognizing the Savannah Fire Department, Specifically Savannah Fire Captain Irving Nichols, Fire Engineer Darren Lampley, and Advanced Firefighter Logan Gutierrez, for Lives Saved as a Result of Fire Safety Education Provided and Fire Alarms Installed on May 21, 2022. **(PRESENTED by Mayor Johnson to the Savannah Fire Department and Red Cross representatives)**
6. A Proclamation Declaring Wednesday, December 7, 2022, as “Pramukh Swami Maharaj Day” in the City of Savannah, GA. **(PRESENTED by Mayor Johnson to the local temple representatives)**

ALCOHOL LICENSE HEARINGS

7. Approval of a Class C (Liquor, Beer, Wine) (By the Drink) Alcohol License with Sunday Sales to Christopher Dickerson for Squirrel's Pizza Eastern Wharf, a Restaurant at 100 Port Street between Passage Way and Martius Avenue in Aldermanic District 1.
Mayor Johnson declared the hearings open for #7 through #13.
No speaker(s).
CLOSED HEARINGS for #7 through #13 UNANIMOUSLY, 9-0-0.
(APPROVED #7 and #8 UNANIMOUSLY)
8. Approval of a Class C (Liquor, Beer, Wine) (By the Drink) Alcohol License with Sunday Sales for David W. Gay for tab, a Restaurant at 601 Turner Boulevard between Martin Luther King Jr. Boulevard and Fahm Street in Aldermanic District 1.
Mayor Johnson declared the hearings open for #7 through #13.
No speaker(s).
CLOSED HEARINGS for #7 through #13 UNANIMOUSLY, 9-0-0.
(APPROVED #7 and #8 UNANIMOUSLY)



SAVANNAH CITY COUNCIL
(Preliminary)
ACTION MEETING MINUTES
December 8, 2022

9. Approval of a Class C (Liquor, Beer, Wine) (By the Drink) Alcohol License with Sunday Sales to Darshil Patel for The Savannah Taphouse, a Restaurant at 125 East Broughton Street between Abercorn and Drayton Streets in Aldermanic District 2.
Mayor Johnson declared the hearings open for #7 through #13.
No speaker(s).
CLOSED HEARINGS for #7 through #13 UNANIMOUSLY, 9-0-0.
(APPROVED #9, #10, #11, and #12 UNANIMOUSLY)

10. Approval of a Class C (Liquor, Beer, Wine) (By the Drink) Alcohol License with Sunday Sales to David W. Gay for Lucas Theatre, a Theatre Located at 32 Abercorn Street between East Congress and East Broughton Streets in Aldermanic District 2.
Mayor Johnson declared the hearings open for #7 through #13.
No speaker(s).
CLOSED HEARINGS for #7 through #13 UNANIMOUSLY, 9-0-0.
(APPROVED #9, #10, #11, and #12 UNANIMOUSLY)

11. Approval of a Class C (Liquor, Beer, Wine) (By the Drink) Alcohol License with Sunday Sales to Steven Beatty for Folklore, a Restaurant at 36 Martin Luther King Jr. Boulevard between West Congress and West Broughton Streets in Aldermanic District 2.
Mayor Johnson declared the hearings open for #7 through #13.
No speaker(s).
CLOSED HEARINGS for #7 through #13 UNANIMOUSLY, 9-0-0.
(APPROVED #9, #10, #11, and #12 UNANIMOUSLY)

12. Approval of a Class E (Beer, Wine) (By the Package) Alcohol License to Dipesh Patel for Chu's, a Grocery Market at 1015 Waters Avenue between East Park Avenue and East Walburg Street in Aldermanic District 2.
Mayor Johnson declared the hearings open for #7 through #13.
No speaker(s).
CLOSED HEARINGS for #7 through #13 UNANIMOUSLY, 9-0-0.
(APPROVED #9, #10, #11, and #12 UNANIMOUSLY)

13. Approval of a Class C (Liquor, Beer, Wine) (By the Drink) Alcohol License with Sunday Sales to Chandra Thomas for Hideaway Sports Grill, a Restaurant at 318



Mall Boulevard Building 800 Unit C&D between Abercorn Street and Hodgson Memorial Drive in Aldermanic District 4.

Mayor Johnson declared the hearings open for #7 through #13.

No speaker(s).

CLOSED HEARINGS for #7 through #13 UNANIMOUSLY, 9-0-0.

(APPROVED #13 UNANIMOUSLY)

14. Approval of a Class C (Liquor, Beer, Wine) (By the Drink) Alcohol License with Sunday Sales to Brittany N. O'Neal for Cru Lounge, a Restaurant Located at 1639 East Victory Drive between Grenoble and Wicklow Streets in Aldermanic District 3. (Continued from November 22, 2022) **(CONTINUED/POSTPONED to the January 12, 2023 City Council Meeting, as requested by the applicant's attorney)**

PUBLIC HEARING

15. Final Public Hearing to Receive Comments on the 2023 Service Program and Budget.

Mayor Johnson declared the hearing open for #17.

Speaker(s):

- **Pat Edwards – REQUESTED more CPP funding for MedBank Foundation**

CLOSED HEARING for #15 UNANIMOUSLY, 9-0-0.

Written comment(s):

- **Ardis Wood – SUPPORTED efforts to deal with climate change**
- **Patrick A. Kelsey – REQUESTED adjustments to arts and culture investments**

ZONING HEARINGS

16. Petition of Ethan Underwood (Agent) for Hopeton South Land Trust LLC (Property Owner) to Zone 278.16 Acres Located off Little Neck Road near Ogeechee Road (PINs 11007 01009, 11007 01010, and 11007 01011) from R-A (Residential Agricultural) to R-A-CO (Residential Agricultural-County) and 5850 Ogeechee Road (PIN 11007 01014) from P-B-C (Planned Community Business) to P-B-C-CO (Planned Community Business-County). (File No. 22-005223-ZA).



Mayor Johnson declared the hearing open for #16.

Speaker(s):

- **Bridget Lidy, Senior Director, Planning & Urban Design**
- **Reverend Jerome William Baker – OPPOSED to alcohol sales for the property**
- **Florida (Deacon) Hunt – CONCERNED about traffic and street maintenance of roads leading to the property**
- **Charles Roberts, representing the applicant – present but did not speak**
- **Ethan Underwood, petitioner – present but did not speak**

CLOSED HEARING for #16 UNANIMOUSLY, 9-0-0.

17. Petition of Bridget Lidy on Behalf of the Mayor and Aldermen of the City of Savannah to Amend the Zoning Ordinance to Permit Single-family Residential within the Planned Use Development (PUD) District for Savannah Gardens. Aldermanic District 3 (File No. 22-004675-ZA).

Mayor Johnson declared the hearing open for #17.

Speaker(s):

- **Marcus Lotson, MPC representative**

CLOSED HEARING for #17 UNANIMOUSLY, 9-0-0.

Written comment(s):

- **Andrew Rosen - OPPOSED**

18. Petition of Bridget Lidy on Behalf of the Mayor and Aldermen of the City of Savannah to Amend the Zoning Map for 2022, 2024, & 2026 Bolling Street (PIN 20058-04020, 20058-04021, & 20058-04023) from B-N (Neighborhood Business) to PD (Planned Development District for Savannah Gardens). Aldermanic District 3 (File No. 22-004673-ZA).

Mayor Johnson declared the hearing open for #18.

Speaker(s):

- **Marcus Lotson, MPC representative**

CLOSED HEARING for #18 UNANIMOUSLY, 9-0-0.

ORDINANCES – FIRST AND SECOND READINGS



19. Petition of Bridget Lidy on Behalf of the Mayor and Aldermen of the City of Savannah to Amend the Zoning Ordinance to Permit Single-family Residential as Use within the Planned Development District for Savannah Gardens. Aldermanic District 3 (File No. 22-004675-ZA). **(After the first reading was considered the second reading, APPROVED #19, with Alderwoman Gibson-Carter voting no, 8-1-0)**
20. Petition of Bridget Lidy on Behalf of the Mayor and Aldermen of the City of Savannah to Amend the Zoning Map for 2022, 2024, & 2026 Bolling Street (PIN 20058-04020, 20058-04021, & 20058-04023) from B-N (Neighborhood Business) to PD (Planned Development District for Savannah Gardens). Aldermanic District 3 (File No. 22-004673-ZA). **(After the first reading was considered the second reading, APPROVED #20, with Alderwoman Gibson-Carter voting no, 8-1-0)**

ORDINANCES – FIRST READINGS

21. Approval to Annex 278.16 Acres Located off Little Neck Road near Ogeechee Road. The property will be developed as mixed use with residential, retail, and commercial. **(HEARD #21 FOR FIRST READING ONLY)**
22. Petition of Ethan Underwood (Agent) for Hopeton South Land Trust LLC (Property Owner) to Zone 278.16 Acres Located off Little Neck Road near Ogeechee Road (PINs 11007 01009, 11007 01010, and 11007 01011) from R-A (Residential Agricultural) to R-A-CO (Residential Agricultural-County) and 5850 Ogeechee Road (PIN 11007 01014) from P-B-C (Planned Community Business) to P-B-C-CO (Planned Community Business-County). (File No. 22-005223-ZA). **(HEARD #22 FOR FIRST READING ONLY)**

ORDINANCES – SECOND READINGS

23. Final Reading of a Resolution to Approve the 2023 Proposed Service Program and Budget. **(APPROVED #23 and #24, with Alderwoman Gibson-Carter and Alderwoman Miller Blakely voting no, 7-2-0)**
24. Approval of the 2023 Revenue Ordinance. Each year, City Council adopts a Revenue Ordinance to authorize the collection of taxes and fees. **(APPROVED**



**#23 and #24, with Alderwoman Gibson-Carter and Alderwoman Miller
Blakely voting no, 7-2-0)**

PURCHASING ITEMS

25. Authorize the City Manager to Execute a Contract to Procure a Multi-Station Play Structure with GameTime c/o Dominica Recreation Products, Inc. in the Amount of \$29,862. The structure will replace aging playground equipment at Daffin Park for safety reasons. (Recreational & Leisure Services) **(APPROVED #25 through #31, and #35 UNANIMOUSLY, 9-0-0)**
26. Authorize the City Manager to Execute a Contract to Procure up to 11 Splash Pads with WaterPlay Connect c/o Great Southern Recreation in an Amount Not to Exceed \$881,000. This purchase is a part of the Savannah Recreation Re-imagined Initiative and will raise the quality of City recreation facilities while providing increased access to residents. Splash pads are aquatic venues with playful features that spray or jet water on users. Each park will have unique components and feature full automation, zero depth water safety, and ADA compliance. (Recreation and Leisure Services) **(APPROVED #25 through #31, and #35 UNANIMOUSLY, 9-0-0)**
27. Notification of an Emergency Procurement of Three Bucket Trucks with Wade Ford in the Amount of \$530,000. The vehicles will be used by the Traffic Engineering and Innovation & Technology Services Departments to replace units 5145, 9245, and 9223, which are no longer economical to repair. (Fleet) **(APPROVED #25 through #31, and #35 UNANIMOUSLY, 9-0-0)**
28. Authorize the City Manager to Execute an Annual Contract for the Engineering and Installation of a New System that will Improve Streaming Services for the City's SGTV Channel (Cable Channel 8) in the Amount of \$27,788. (ITS) **(APPROVED #25 through #31, and #35 UNANIMOUSLY, 9-0-0)**
29. Notification of an Emergency Purchase for Centrifuge Repairs from GEA Mechanical Equipment in the Amount of \$77,423. Services are needed for equipment used to ensure that sludge does not overrun storage capacity and the water treatment process is not disrupted or compromised. The equipment is used to dewater 2800 tons of sludge removed yearly from the treatment process and



hauled to the landfill to prevent discharge violations. (Industrial and Domestic Plant) (Sanitation) **(APPROVED #25 through #31, and #35 UNANIMOUSLY, 9-0-0)**

30. Notification of an Emergency Purchase of a Variable Frequency Drive (VFD) with GoForth Williamson in the Amount of \$86,519. (Purchase Includes Installation Services) A VFD is an electric device used to control how water is pumped to provide service. VFD's ensure reliability and redundancy for supplying major industrial customers, supplementing groundwater supply, and ensuring fire protection. This repair ensures an adequate supply of clean water at sufficient flow and pressure. (Industrial and Domestic Plant) **(APPROVED #25 through #31, and #35 UNANIMOUSLY, 9-0-0)**
31. Authorize the City Manager to Execute a Contract to Extend Two Electric Vehicle Leases with Acme Leasing, LLC. in the Amount of \$38,920. The vehicles will be utilized by staff in the Parking Services Department to issue parking citations. (Parking Services) **(APPROVED #25 through #31, and #35 UNANIMOUSLY, 9-0-0)**
32. Authorize the City Manager to Execute a Contract for Architectural and Engineering Design Services for the City Hall Restoration Project with Ethos Preservation in an Amount Not to Exceed \$490,395. The services will be used to complete an investigation of existing conditions, prepare an assessment report, develop a detailed restoration design, prepare a phased plan for preservation/restoration construction efforts, aid in confirmation of contractor's pricing, and perform construction administration and project closeout. (Capital Projects) **(APPROVED #32 UNANIMOUSLY, with Alderwoman Gibson-Carter and Alderwoman Miller Blakely voting no, and Mayor Pro-Tem Dr. Shabazz being absent for the vote, 6-2-1)**
33. Authorize the City Manager to Execute a Contract for Selective Interior Demolition of the Gamble Building with Johnson-Laux Construction (LOCAL, DBE) in the Amount of \$960,833. This project focuses on the interior renovation of the building, and selective demolition is the first step in preparing the building's interior for new construction. (Capital Projects) **(APPROVED #33 UNANIMOUSLY, with Alderwoman Gibson-Carter and Alderwoman Miller Blakely voting no, 7-2-0)**



34. Authorize the City Manager to Execute a Construction Contract for Highlands Park Phase 1 with F.H. Paschen (LOCAL) in an Amount Not to Exceed \$1,200,000. Phase 1 will include a walking trail approximately one-half mile long with lighting, landscaping, and parking area. (Capital Projects) **(APPROVED #34 UNANIMOUSLY, with Alderman Palumbo being absent for the vote, 8-0-1)**
35. Authorize the City Manager to Execute a Contract for Body Cameras, Tasers, and Digital Evidence System with Axon Enterprises, Inc. in an Amount Not to Exceed \$696,001. The Savannah Police Department will utilize this contract to enhance police transparency and efficiency. (Police) **(APPROVED #25 through #31, and #35 UNANIMOUSLY, 9-0-0)**
36. Notification of Emergency Purchase of Clearing and Debris Removal of Encampment Site with Johnson-Laux (LOCAL)(DBE) in the Amount of \$514,053. These services were used for clearing and debris removal of the encampment site under the Truman Parkway bridge after a fire damaged the bridge on October 1, 2022. **(APPROVED #36, with Alderwoman Gibson-Carter and Alderwoman Miller Blakely voting no, 7-2-0)**
37. Notification of Emergency Purchase to Install an 8-Foot Temporary Fence with Sam-Jay Services (LOCAL) in the amount of \$55,762. This fence was installed under the Truman Parkway bridge to prevent people from moving back underneath the bridge. **(APPROVED #37, with Alderwoman Gibson-Carter voting no, 8-1-0)**

SAVANNAH AIRPORT COMMISSION

38. Approval to Procure Six Vehicles to Add to the Airport's Fleet from JC Lewis Ford, in the Amount of \$328,489. **(APPROVED #38 UNANIMOUSLY, 9-0-0)**

BOARD APPOINTMENTS

39. Appointments to Boards, Commissions and Authorities. **(APPROVED THE ATTACHED LIST OF APPOINTMENTS)**

RESOLUTIONS



40. Approval of a Resolution Accepting a Donation from the Trustees' Garden Club in the Amount of \$10,000. The donation will be used for the planting of trees by the Park and Tree Department's Urban Forestry Division to help beautify the northern portion of Forsyth Park affected by previous storms.

Speaker(s):

- Trustees' Garden Club representatives
- Gordon Denney, Senior Director, Park and Tree Department

(ACCEPTED by Mayor Johnson. APPROVED #40 UNANIMOUSLY, 9-0-0)

41. Approval of a Resolution Authorizing the City Manager to Submit a Substantial Amendment for the FY2022 One Year Action Plan to Reprogram CDBG-CV Funds. **(APPROVED #41, with Alderwoman Gibson-Carter voting no, 8-1-0)**

AGREEMENTS

42. Approval of a Water and Sewer Agreement with Collinsville Meadow Townhomes, LLC for Collinsville Meadow Townhomes. This is for a development consisting of four townhomes near the intersection of Paulsen and East Park Avenue. **(APPROVED #42 and #43, with Alderwoman Gibson-Carter and Alderwoman Miller Blakely voting no, 7-2-0)**

43. Approval of a Water and Sewer Agreement to Include Cost Sharing with CCC President, LLC, a North Carolina Limited Liability Company for the Water and Sewer Infrastructure Up-sizing for the Felicity, a Private Development Project south of East President Street and the developed Eastern Wharf area. **(APPROVED #42 and #43, with Alderwoman Gibson-Carter and Alderwoman Miller Blakely voting no, 7-2-0)**

REAL ESTATE ITEMS

44. Authorize the City Manager to Execute a Fifth Amendment to Existing Lease between the City (Landlord) and New Cingular Wireless PCS, LLC d/b/a AT&T Mobility Corporation (Tenant). **(APPROVED #44 UNANIMOUSLY, 9-0-0)**

CITY ATTORNEY ITEMS

45. Settlement #1. **(APPROVED #45 and #46 UNANIMOUSLY, 9-0-0)**
Mayor Pro-Tem Dr. Shabazz moved to authorize the City Attorney's office to resolve the claim of Yolanda Mendoza (worker's compensation matter) in



the amount of \$30,000.00, seconded by Alderwoman Wilder-Bryan, Alderman Leggett, and Alderman Palumbo. The motion passed unanimously, 9-0-0.

46. Settlement #2. **(APPROVED #45 and #46 UNANIMOUSLY, 9-0-0)**
Mayor Pro-Tem Dr. Shabazz moved to authorize the City Attorney's office to resolve the claim of Sarah Bynes (car wreck matter) in the amount of \$100,000.00, seconded by Alderwoman Wilder-Bryan, Alderman Leggett, and Alderman Palumbo. The motion passed unanimously, 9-0-0.

MISCELLANEOUS

47. Approval of a Major Subdivision, Brookline Phase 2. The subject property is located within the Brookline Subdivision, which is a part of the Highlands Development in the North Godley PUD. This proposed phase totals 11.629 acres and will consist of 47 single family lots with varying lot sizes. Brookline Phase 2 is located along the northern right-of-way line of Highlands Boulevard. **(APPROVED #47 UNANIMOUSLY)**
48. Item Added on 12/5 (Purchasing): Authorize the City Manager to Execute a Contract for Renovations to the 31,335 Sq. Ft. Police Headquarters Building, Located at 201 Habersham Street, with Johnson-Laux (LOCAL, DBE) in the Amount Not to Exceed \$7,800,000. Renovations will include window replacement, replacement of the HVAC system, new flooring, installation of new IT infrastructure, repainting, and other repairs to both the building's envelope and interior. (Capital Projects) **(APPROVED #48 UNANIMOUSLY)**
49. Item Added on 12/5 (Real Estate Item): Authorize the City Manager to Execute a Lease for 16,500 square feet of Office Space at 6600 Abercorn Street (The Landmark Building). **(APPROVED #49 UNANIMOUSLY)**
50. (Added During the Adoption of the Agenda) Reschedule the December 22, 2022 City Council Meeting to Tuesday, December 20, 2022 at 2:00 p.m., due to Christmas Holiday. **(APPROVED #50 UNANIMOUSLY)**

ANNOUNCEMENTS



SAVANNAH CITY COUNCIL
(Preliminary)
ACTION MEETING MINUTES
December 8, 2022

Following a few announcements, Mayor Johnson adjourned the meeting at 4:53
p.m.

Appointments to Boards, Commissions and Authorities
Available Appointments

2022

Coastal Region Metropolitan Planning Organization Citizens Advisory Committee (CAC) – [One Expiration]

Minimum requirements (Two-year term):

The membership of the Citizens Advisory Committee (CAC) is made up of appointed local citizens.

Current members:

- Eric P. Curl (D2) – Term expired June 30, 2022

APPOINTED:

- **Kevin D. Glover (D4), received October 6, 2022**

Cultural Affairs Commission – [Four Vacancies]

Minimum requirements (Three-year term):

In selecting persons for appointment, the mayor and aldermen shall endeavor to provide representation from public and private educational institutions, from business and industry, and from such other groups and citizens as will provide a commission representative of the entire community. Persons selected for appointment shall not be a paid staff member of an art agency, but shall have an interest in the arts and in programs to use the arts to enhance the quality of life in the community.

Current members:

- Vacancy (Doris Liggins resigned)
- Vacancy (Tarcia Bush resigned)
- Vacancy (Taqwaa Saleem terminated due to non-attendance)
- Vacancy (Antonio Hunter resigned)

APPOINTED:

- **Dennis J. Murphy (D2), received September 7, 2021**
- **Barbara Essig (D3), received March 6, 2022**
- **Spencer E White, III (D1), received November 10, 2022**
- **Danielle J. Barboza (D6), received December 8, 2022**

Appointments to Boards, Commissions and Authorities

Available Appointments

2022

Downtown Savannah Authority (DSA) – [One Expiration]

Minimum requirements (Four-year term):

Shall be residents and qualified voters of the City of Savannah. Any member of the Authority may be selected and appointed to succeed him or herself.

Current members:

- Theodore (Ted) Kleisner (D2) – Term expires December 31, 2022

APPOINTED:

- Theodore (Ted) Kleisner (D2), received August 26, 2022

Ethics Board – [Three Terms Expiring]

Minimum requirements (Four-year term):

Members must reside in the city and not be an elected official or city employee. One member shall be an attorney in good standing with the State Bar.

Current members:

- Dr. Jose de Arimateia da Cruz (D6) – Term expires December 31, 2022
- Thomas Hersch (D2) – Term expires December 31, 2022
- Attorney Christian J. Steinmetz (D4) – Term expires December 31, 2022

APPOINTED:

- Attorney Julie M. Wade (D4), received December 15, 2020
- Dr. Jose de Arimateia da Cruz (D6), received January 4 & March 3, 2022
- Attorney Christian J. Steinmetz (D4), received August 26, 2022

Keep Savannah Beautiful – [One Vacancy]

Minimum requirements (Three-year term):

Shall include representatives from the news media, businesses, City government, civic associations, and neighborhood groups. No term limits.

Current members:

Appointments to Boards, Commissions and Authorities

Available Appointments

2022

- Vacancy (1)

APPOINTED:

- | |
|---|
| <ul style="list-style-type: none">• Ashley A. Rainge (D2), received September 22, 2022 |
|---|

Park and Tree Commission – [One Term Expiring and One Vacancy]

Minimum requirements (Three-year term):

Appointees must be a City resident and shall have a demonstrated interest in the urban forest and scenic parks, and in programs to enhance the quality of life in the community.

Current members:

- **Erika Archibald (D2) – Term expires December 31, 2022**
- **Vacancy (Hunter Hall resignation) - Term expires December 31, 2023**

APPOINTED:

- | |
|---|
| <ul style="list-style-type: none">• Jean J. Bellemare (D5), received August 15, 2021• Jake Henry (D4), received September 21, 2021 |
|---|

Pilotage Commission – [One Term Expiring]

Minimum requirements (Seven-year term):

Appointees must include shipping agents, exports, or merchants, or others engaged on or familiar with marine shipping and the requirements of the Port of Savannah.

Current members:

- **Sylvester C. Formey (D4) – Term expires January 1, 2023**

APPOINTED

Appointments to Boards, Commissions and Authorities

Available Appointments

2022

- **Sylvester C. Formey (D4), received September 7, 2022**

Savannah Development and Renewal Authority (SDRA) – [Two Vacancies]

Minimum requirements (Four-year term):

City resident.

Current members:

- Vacancy (John Bennett resigned)
- Vacancy (Samuel Evans resigned)

APPOINTED:

- **Desmond Ralph Duval (D3), received March 30, 2022**
- **Romondo J. Stewart (D5), received September 20, 2022**

Savannah Recreation Commission – [One Term Expiring]

Minimum requirements (Three-year term):

Each member of the recreation commission must be a resident of the city.

Current members:

- Jacquelyn Sumpter (D3) – Term expires December 31, 2022

APPOINTED:

- **Latasha S. Wright (D2), received May 20, 2021**