



Work Session and City Manager's Briefing

The work session and City Manager's briefing was held at 12:03 p.m. Mayor Johnson recognized Alderman Purtee to offer a prayer.

PRESENT: Mayor Van R. Johnson, II, Presiding
Alderman Kesha Gibson-Carter, Post 1 – At-Large
Alderman Alicia Miller Blakely, Post 2 – At-Large
Alderman Bernetta B. Lanier, District 1
Alderman Detric Leggett, District 2
Alderman Linda Wilder-Bryan, District 3
Alderman Nick Palumbo, District 4, Vice Chairman
Alderman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tem
Alderman Kurtis Purtee, District 6

ALSO, PRESENT:
City Manager Jay Melder
Chief of Staff Daphanie Williams
City Attorney Bates Lovett
Clerk of Council Mark Massey
Deputy Clerk of Council Margaret F. Fox

AGENDA ITEMS:

1. Summer Crime and Violence Reduction Initiatives.
[PRESENTED by City Manager Melder, Chief Community Services Director Taffanye Young, Neighborhood and Safety Engagement Director John Bush, and Chief of Police Roy Minter]

Mayor Johnson adjourned the Work Session at 1:52 p.m.



Regular Meeting of the Mayor and Aldermen

The regular meeting of the City Council was held at 2:20 p.m. Mayor Johnson recognized Alderman Gibson-Carter who introduced Apostle J.R. Taylor, dedicated member of The United House of Prayer for All People, to offer the invocation. The Pledge of Allegiance was recited in unison.

PRESENT: Mayor Van R. Johnson, II, Presiding
Alderman Kesha Gibson-Carter, Post 1 – At-Large
Alderman Alicia Miller Blakely, Post 2 – At-Large
Alderman Bernetta B. Lanier, District 1
Alderman Detric Leggett, District 2
Alderman Linda Wilder-Bryan, District 3
Alderman Nick Palumbo, District 4, Vice Chairman
Alderman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tem
Alderman Kurtis Purtee, District 6

ALSO, PRESENT:
City Manager Jay Melder
Chief of Staff Daphanie Williams
City Attorney Bates Lovett
Clerk of Council Mark Massey
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AGENDA ITEMS:

APPROVAL OF AGENDA

1. Adoption of the Regular Meeting Agenda for June 9, 2022. **(APPROVED #1 UNANIMOUSLY)**

APPROVAL OF MINUTES

2. Approval of the Minutes for the Work Session and City Manager's Briefing Held on May 26, 2022, at 4:30 p.m. **(APPROVED #2, and #3 UNANIMOUSLY)**



3. Approval of the Minutes for the Regular Meeting Held on May 26, 2022, at 6:30 p.m. **(APPROVED #2 and #3 UNANIMOUSLY)**

PRESENTATIONS

4. Appearance by Members of PROUD Savannah Taskforce in Observance of Pride Month. **(INTRODUCED by Mayor Johnson and PRESENTED by Alderman Purtee)**
5. Appearance by and Recognition of the Municipal Archives Staff for Documenting and Preserving Savannah's History. **(PRESENTED by Mayor Johnson to Municipal Archive Staff)**
 - **Mayor Johnson took a point of personal privilege to discuss the history of Juneteenth and the meaning of the holiday, as well as various events to be held in the city and a Flag to be raised in the Rotunda at City Hall.**

ALCOHOL LICENSE HEARINGS

6. Approval of a Class C (Beer, Wine) (By the Drink) Alcohol License with Sunday Sales to Jeffrey L. Geiger for NCG Cinemas, a Movie Theater at 3001 Skidaway Road between E. Victory Drive and E. 50th Street in Aldermanic District 3. (Continued from May 26, 2022)
Mayor Johnson declared the hearings open for #6 and #10.
CLOSED HEARINGS for #6 and #10 UNANIMOUSLY.
(APPROVED #6 UNANIMOUSLY)
7. Approval of a Class C (Liquor, Beer, Wine) (By the Drink) Alcohol License with Sunday Sales to Brittany O'Neal for Cru Lounge, A Restaurant at 1639 E. Victory Drive in Aldermanic District 3. (Continued from May 12, 2022 - No City Manager Recommendation at this time)
(CONTINUED/HELD #7 UNANIMOUSLY to the July 14, 2022, City Council Meeting, as requested by the City Attorney)
8. Approval of a Class C (Liquor, Beer, Wine) (By the Drink) Alcohol License with Sunday Sales to David Sampson for Civic Center Main Lobby & Johnny Mercer Theater, an Event Venue at 301 W. Oglethorpe Avenue between Montgomery



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and Barnard Streets in Aldermanic District 2. (Continued from May 26, 2022 -
Withdrawn per petitioner request)

(WITHDREW #8 and #9, as announced by Mayor at the applicant's request)

9. Approval of a Class G (Complimentary Service) Alcohol License to Andrea K. White for Southern Tan and Wellness, a Spa at 213 East Broad Street Between East Oglethorpe Avenue and E. Hull Street in Aldermanic District 2.
(WITHDREW #8 and #9, as announced by Mayor at the applicant's request)

10. Approval of a Class C (Liquor, Beer, Wine) (By the Drink) Alcohol License with Sunday Sales to Charles Brazil for Old Savannah Distillery, a Restaurant at 245 Montgomery Street Between West Oglethorpe Avenue and West Liberty Street in Aldermanic District 2.

Mayor Johnson declared the hearings open for #6 and #10.

CLOSED HEARINGS for #6 and #10 UNANIMOUSLY.

(APPROVED #10 UNANIMOUSLY)

ZONING HEARING

11. Travis Stringer on Behalf of Beth Vantosh is Requesting a Special Use Permit at 11 East 40th Street (20074 01003) for a Parking Lot Use. The parcel is zoned TC-1 (Traditional Commercial - 1) in Aldermanic District 2. This will operate as a remote private parking lot for overflow parking at Starland Village. (File No. 22-001608-ZA)

Mayor Johnson declared the hearing open for #11.

CLOSED HEARING for #11 UNANIMOUSLY.

(APPROVED #11 UNANIMOUSLY)

PURCHASING ITEMS

12. Authorize the City Manager to Execute a Contract for Grounds Maintenance of Medians, Cul-De-Sacs, & Adjacent Rights-of-Ways to Venson Lawn and Landscape (LOCAL, DBE) (Primary) and J Corbett Enterprise, Inc. (LOCAL, DBE) (Secondary) in an Amount up to \$435,000. Contract will provide grounds maintenance of approximately 69 miles of medians and rights-of-ways within City limits. (Park and Tree) **(APPROVED #12 UNANIMOUSLY)**



13. Authorize the City Manager to Execute a Contract for Six Electric Charging Stations with LilyPad EV in the Amount of \$42,299. The charging stations will be used in the Bryan and State Street garages by customers to charge electric vehicles. (Parking & Mobility) **(APPROVED #13 UNANIMOUSLY)**
14. Authorize the City Manager to Execute a Contract for Protective Coatings Services with Mechanical Jobbers Marketing (Primary) & Dun-Right Services (Secondary) in the Amount of \$510,580. The protective coating application protects concrete sanitary sewer structures from hydrogen sulfide acid generated by microbiological sources present in the wastewater environment. (Conveyance and Distribution) **(APPROVED #14, #17, #18 and #19 UNANIMOUSLY)**
15. Authorize the City Manager to Execute a Contract for the Construction of a New Force Main to Serve Lift Station 166 with BRW Construction Group, LLC in the Amount of \$5,971,495. The current 8" force main was built to serve only the initial phases of development and is undersized to serve the area as it approaches full development. (Public Works) **(APPROVED #15 and #16 UNANIMOUSLY)**
16. Authorize the City Manager to Execute an Annual Contract for Trenchless Sewer & Stormwater Line Rehabilitation with American Infrastructure Technologies (Primary) and Southeast Pipe Survey, Inc. (Local) (Secondary) in the Amount of \$7,600,000. These services are for the rehabilitation of the sewer main, stormwater main, and manholes within the City. (Public Works) **(APPROVED #15 and #16 UNANIMOUSLY)**
17. Authorize the City Manager to Execute a Contract for Underground Utility Access Monitoring Devices with Kazmier & Associates LLC in the Amount of \$125,000. This equipment provides a warning in the event of sanitary sewer overflows in the City's underground utility access monitoring devices. (Sewer Maintenance & Lift Station) **(APPROVED #14, #17, #18 and #19 UNANIMOUSLY)**
18. Authorize the City Manager to Execute a Contract for Cellular Service For Underground Utility Monitor Devices with Mission Communications, LLC in the Amount of \$125,000. Over 250 monitoring devices will provide real-time cellular communication for the City's sanitary sewer system. (Sewer Maintenance & Lift Station) **(APPROVED #14, #17, #18 and #19 UNANIMOUSLY)**



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19. Authorize the City Manager to Execute a Contract for a Switch Gear Controller with Nixon Power Services in the Amount of \$157,500. This switch gear controller will transfer power from utility to generator power in the event of a power outage at the Water Reclamation Plant, as well as transfer power from generator power to utility power once power is restored. (Water Reclamation) **(APPROVED #14, #17, #18 and #19 UNANIMOUSLY)**
20. Authorize the City Manager to Execute a Contract for the Design of a Wetlands Preserve Park Educational & Interpretive Trail with CHA (LOCAL) in the Amount of \$167,994. The park will provide enhanced green space, walkability and access to preserved wetlands and ponds north of the railroad tracks in the Canal District through an interpretive trail system. (Office of Sustainability) **(APPROVED #20, with Alderwoman Gibson-Carter, Alderwoman Miller Blakely and Alderwoman Lanier voting no)**

SAVANNAH AIRPORT COMMISSION (Heard after Agenda Item #10)

21. Approval to Execute a Logo Licensing Agreement with Travel & Leisure in the Amount of \$47,995. **(APPROVED #21 through #26 UNANIMOUSLY)**
22. Approval of a Travel & Leisure National Advertising Co-Op with the Hilton Head Island Chamber of Commerce in the Amount of \$50,000. **(APPROVED #21 through #26 UNANIMOUSLY)**
23. Approval to Procure One (1) Mid-Size, Four-Door, 4x4 Ford Explorer from JC Lewis Ford of Statesboro in the Amount of \$51,225. **(APPROVED #21 through #26 UNANIMOUSLY)**
24. Approval to Procure a Mini Excavator from Hendrix Machinery in the Amount of \$57,947. **(APPROVED #21 through #26 UNANIMOUSLY)**
25. Approval to Procure One (1) Full Size, Half-Ton, 4x4 F-150 Pick-Up Truck from JC Lewis Ford of Savannah in the Amount of \$64,980. **(APPROVED #21 through #26 UNANIMOUSLY)**
26. Approval to Procure Services from KONE, Inc., for the Lifecycle Upgrade of Six (6) Elevator Door Operators in the Amount of \$86,904. **((APPROVED #21 through #26 UNANIMOUSLY)**



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27. Approval to Procure a Wide Area Mower from Owens Collective in the Amount of \$113,894. **(WITHDREW #27, as requested by the Savannah Airport Commission per the City Manager)**

REAL ESTATE ITEMS

28. Authorize the City Manager to Approve as Surplus and Available for Sale All or Part of Twelve City-owned Parcels to the Georgia Department of Transportation to Facilitate the Ogeechee Road Widening Project. **(APPROVED #28 UNANIMOUSLY)**

MISCELLANEOUS

29. Approval of a Major Subdivision for Brookhaven Phase 3. This proposed phase totals 15.97 acres and will consist of 39 single family lots with varying lot sizes. Phase 3 is located at the end and being an extension of Shoefstall Street & Brookhaven Drive in Aldermanic District 1. **(APPROVED #29, #30, and #31, with Alderwoman Gibson-Carter and Alderwoman Miller Blakely voting no)**
30. Approval of a Major Subdivision for Bradley Point Phase 8. The subject property is the 8th phase in the established subdivision of Bradley Point in Aldermanic District 5. This proposed phase totals 7.673 acres and will consist of 32 single family lots with varying lot sizes. **(APPROVED #29, #30, and #31, with Alderwoman Gibson-Carter and Alderwoman Miller Blakely voting no)**
31. Approval of a Major Subdivision for The Pines at New Hampstead Phase 3 & 4 which is a Portion of Parcel 1A and Parcel 1B of New Hampstead Development Area. The property is located to the north of Turpentine Trail of of Highgate Boulevard in Aldermanic District 5. **(APPROVED #29, #30, and #31, with Alderwoman Gibson-Carter and Alderwoman Miller Blakely voting no)**

Alderman Palumbo moved to adjourn the meeting, seconded by Alderman Leggett and Alderman Purtee. Mayor Johnson adjourned the meeting at 4:27 p.m.