



## **Work Session and City Manager's Briefing**

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Due to the Coronavirus Pandemic, the City Council Work Session and City Manager's Briefing was held via Zoom video communications at 4:00 p.m. Alderman Palumbo offered the invocation.

**PRESENT:** Mayor Van R. Johnson, II, Presiding  
Alderwoman Keshia Gibson-Carter, Post 1, Chairman  
Alderwoman Alicia Miller Blakely, Post 2  
Alderwoman Bernetta B. Lanier, District 1  
Alderman Detric Leggett, District 2  
Alderwoman Linda Wilder-Bryan, District 3 (**ABSENT**)  
Alderman Nick Palumbo, District 4, Vice Chairman  
Alderwoman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tem  
Alderman Kurtis Purtee, District 6

**ALSO, PRESENT:**

Acting City Manager Michael B. Brown  
City Attorney Bates Lovett  
Clerk of Council Mark Massey

**AGENDA ITEMS**

1. Chatham County – Savannah Comprehensive Plan Update. (**INTRODUCED** by **Acting City Manager Brown** and **PRESENTED** by **MPC Executive Director Melanie Wilson** and the **Advanced Planning and Special Projects representative Jackie Jackson**. **Also contributing: Assistant City Manager Heath Lloyd and Director of Planning & Urban Design Bridget Lidy**)
2. Arena Update. (**INTRODUCED** by **Acting City Manager Brown** and **PRESENTED** by **Economic Development Business Opportunity Manager MarRonde Lumpkin-Lotson** and **Coastal Workforce Services Interim Director Sheron Morgan**. **Also contributing: Heath Lloyd and Bridget Lidy**)

Mayor Johnson advised a more detailed report was given by the City Manager pertaining to the Arena project earlier in the week.

Alderwoman Miller Blakely requested a copy of the DBE/MWBE list.

Mayor Johnson adjourned the work session at 6:06 p.m.



## **City Council Regular Meeting**

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Due to the Coronavirus Pandemic, the regular meeting of the City Council was held via Zoom video communications at 6:30 p.m. Following the roll call, Mayor Johnson introduced Senior Pastor Ricky Temple of Overcoming by Faith Ministries, who delivered the invocation. The Pledge of Allegiance was recited in unison.

**PRESENT:** Mayor Van R. Johnson, II, Presiding  
Alderman Kesha Gibson-Carter, Post 1, Chairman  
Alderman Alicia Miller Blakely, Post 2  
Alderman Bernetta B. Lanier, District 1  
Alderman Detric Leggett, District 2  
Alderman Linda Wilder-Bryan, District 3  
Alderman Nick Palumbo, District 4, Vice Chairman  
Alderman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tem  
Alderman Kurtis Purtee, District 6

**ALSO, PRESENT:**  
Acting City Manager Michael B. Brown  
City Attorney Bates Lovett  
Clerk of Council Mark Massey

### **AGENDA ITEMS**

#### **APPROVAL OF AGENDA**

1. Adoption of the Regular Meeting Agenda for May 27, 2021. **(APPROVED #1 UNANIMOUSLY)**

#### **APPROVAL OF MINUTES**

2. Approval of Minutes for the Work Session & City Manager's Briefing Held on May 13, 2021 at 12:00 p.m. **(APPROVED #2 and #3 UNANIMOUSLY)**
3. Approval of Minutes for the Regular Meeting Held on May 13, 2021 at 2:00 p.m. **(APPROVED #2 and #3 UNANIMOUSLY)**



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**CONSENT AGENDA ITEMS**

4. Authorize the City Manager to Execute a Contract to Procure and Install a Warehouse Storage Racking System (for the New Central Warehouse, Interchange Court) with MSC Industrial Supply in the Amount of \$87,900 (Event No. 8324). The Racks, Bins and Cabinets will Hold over 700 Commodities (80,000+ Units) for Material Used in all City Operations. **(APPROVED #4 UNANIMOUSLY)**
5. Authorize the City Manager to Execute a Contract for Coliform Reagent from IDEXX Laboratories for an Amount up to \$55,000 (Event 8431) for Continuous Bacteriological Testing Agents Used by the City for Source Water Evaluation (c. 60 million gallons per day) [Sole Source]. **(APPROVED #5 and #6 UNANIMOUSLY)**
6. Authorize the City Manager to Execute a Contract for Brake Parts with O'Reilly Automotive Stores, Inc (Local) for an Amount up to \$44,853.90 (Event No. 8186). Parts include Friction Pads, Hydraulic Parts, and Brake Components for Light and Heavy-Duty City Fleet Vehicles and Equipment Maintained by City Mechanics. **(APPROVED #5 and #6 UNANIMOUSLY)**

**PURCHASING ITEMS**

7. Authorize the City Manager to Execute a Contract for Construction of an Arena Surface Parking Lot with APAC-Atlantic Inc. (Local) in the Amount of \$9,050,378 (Event No. 8322) [See report] The 2,000 Space Lot Previously Approved by Council, (along with the Arena Garage) is critical for Arena and Large-Scale Event Parking, for Protection of Neighborhoods, and for Westside Environmental Remediation. **(APPROVED #7, with Mayor Pro-Tem Dr. Shabazz, Alderwoman Gibson-Carter and Alderwoman Miller Blakely voting no)**
8. Authorize the City Manager to Execute a Contract for Arena Surface Parking Lot Lights with Georgia Power in the Amount of \$105,026 (Event No, 8458) [See report]. Forty-five Large Poles and Fixtures will be Installed and Electricity Provided to the Arena Surface Lot. **(APPROVED #8, with Alderwoman Gibson-Carter and Alderwoman Miller Blakely voting no)**
9. Authorize the City Manager to Execute a Construction Contract for the Purchase and Unload of the Arena Pedestrian Bridge with Johnson-Laux



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(Local, DBE) in the Amount of \$536,309 (Event No. 8481) [See report]. A Single-Structure, 110-Foot Steel Truss Bridge will be Fabricated to Cross the Springfield Canal and will (Under a Separate Contract) Connect the Surface Lot to the Arena. **(APPROVED #9, with Alderwoman Gibson-Carter and Alderwoman Miller Blakely voting no)**

10. Authorize the City Manager to Execute a Contract for a Fall Protection System for the Savannah Arena with Evan Fall Protection in the Amount of \$266,080 (Event No.8326) [See report]. Part of the Arena Project, the System Allows Safe Worker Access/Fall Protection for Roof and Suspension Trusses for Show and Building Equipment Above the Main Floor of the Arena Building. **(APPROVED #10, #13, #15 and #16 UNANIMOUSLY)**
11. Authorize the City Manager to Execute a Contract for Rear Loader Chassis (Cab, Engine and Drivetrain) for Refuse Trucks with Crane Carrier Company in the Amount of \$2,068,880 (Event No. 8446). The Contract Provides for Replacement of the Truck and Low-Entry Passenger Compartment of Rear and Side Loading, Heavy-Duty Refuse Trucks for Residential Yard Waste and Recyclables. **(APPROVED #11 and #12 UNANIMOUSLY)**
12. Authorize the City Manager to Execute a Contract for Rear Loader Compactor Bodies for Refuse Trucks with Solid Waste Applied Technologies c/o New Way in the Amount of \$1,427,353 (Event No. 8445). Contract will Provide for the Replacement of the Compactor-Hauling, Component of Rear and Side Loading, Heavy-Duty Refuse Trucks. **(APPROVED #11 and #12 UNANIMOUSLY)**
13. Authorize the City Manager to Execute a Contract for Sewer Lift Station Parts and Pumps with Xylem Water Solutions USA for up to \$800,000 (Event No. 8443). The Original Equipment Parts are for Sewage-Lifting, Wet-Well Submersible Pumps and Component Parts in the 210 Sanitary Sewage Lift Stations Throughout the City Service Areas. **(APPROVED #10, #13, #15 and #16 UNANIMOUSLY)**
14. Authorize the City Manager to Execute a Contract for Uniforms and Related Items (for Savannah Fire Department) with A-1 Uniforms (Local, DBE) in an Amount up to \$112,990.07 (Event No. 8251). Firefighters are Provided with Duty-Wear Shirts, Pants and Required Clothing. **(APPROVED #14 UNANIMOUSLY)**



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15. Authorize the City Manager to Procure Furniture for Interchange Court in Care of Mason, Inc., in the Amount of \$962,045.68. This will Provide Tables, Desks, Chairs, Cabinets, and Equipment for the new 150,000 square feet of Offices at Interchange Court to House 250 Employees of Streets, Traffic, Stormwater, Parks, and Urban Forestry. (Existing Equipment will be Re-Used as much as Possible.) **(APPROVED #10, #13, #15 and #16 UNANIMOUSLY)**
16. Authorize the City Manager to Execute a Contract Modification for City-Wide HVAC Maintenance with Edge Air Conditioning and Refrigeration in the Amount of \$140,000 (Event No. 4836). **(APPROVED #10, #13, #15 and #16 UNANIMOUSLY)**

**BOARD APPOINTMENTS**

17. Nomination of Dr. Daniel Brantley and Estelle C. Mannion to the Aging Services Advisory Council for a Three-Year Term Beginning July 1, 2021 and Ending June 30, 2024. **(APPROVED #17 UNANIMOUSLY)**
18. Nomination of Dr. Deanna Cross to the Hospital Authority of Savannah for a Four-Year Term Beginning April 1, 2021 and Ending March 31, 2025. **(APPROVED #18 UNANIMOUSLY)**

**ALCOHOL LICENSE HEARINGS**

19. Approval of a Class C (Beer, Wine)(By the Drink) with Sunday Sales to Anny Thongsirimonghoun for Seabass Restaurant at 11215 Abercorn Street (Aldermanic District 6).  
**No speakers.**  
**(CLOSED PUBLIC HEARINGS for #19 through #22, and #39. APPROVED #19 UNANIMOUSLY)**
20. Approval of a Class D (Liquor, Beer, Wine)(By The Package) Alcohol License to Zip-N-Package Store for Dhaval Patel at 2726 Ogeechee Road (Aldermanic District 1).  
**No speakers.**  
**(CLOSED PUBLIC HEARINGS for #19 through #22, and #39. APPROVED #20 UNANIMOUSLY)**



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21. Approval of a Class C (Beer, Wine)(By The Drink) Alcohol License with Sunday Sales to Yulima T. Ospina for Antojo Latino at 44 Posey Street (Aldermanic District 4).

**No speakers.**

**(CLOSED PUBLIC HEARINGS for #19 through #22, and #39. APPROVED #21 UNANIMOUSLY)**

22. (Savannah Airport Commission Item) Approval of a Class D (Liquor)(By the Package) Alcohol License to Carol M. Sellers for the Salt Table at 400 Airways Avenue (Aldermanic District 1).

**No speakers.**

**(CLOSED PUBLIC HEARINGS for #19 through #22, and #39. APPROVED #22 UNANIMOUSLY)**

#### **ZONING HEARINGS**

23. Petition of Marguerite Seckman (Agent) on Behalf of Starland Partners II, LLC (Owner) for a Special Use Permit to Allow Alcohol Sales in Association with a Restaurant for 2418 Desoto Avenue (PIN 20065 47011) Aldermanic District #2 File No. 21-000499-ZA. **(CONTINUED/POSTPONED #23 and #24 to June 10, 2021)**

24. Petition of Marguerite Seckman (Agent) for Yvonne Jouffrault (Owner) for a Special Use Permit to Allow Alcohol Sales in Association with a Restaurant for 17 West 41st Street (PIN 20074 07001) Aldermanic District #2 File No. 21-000500-ZA. **(CONTINUED/POSTPONED #23 and #24 to June 10, 2021)**

25. Petition of Barbara Zinn (Agent) for John Galik (Owner) for a Special Use Permit to Allow the Use "Animal Services, Indoor" for 111 and 113 West Anderson Street (PINs 20066 07025 and 20066 07024) Aldermanic District #2 File No. 21-001844-ZA.

**No speakers.**

**(CLOSED PUBLIC HEARING and APPROVED #25 UNANIMOUSLY)**

26. Petition of Shammy and Shimei Magabo (Owner) to Amend the Zoning Map for 5501 Montgomery Street (PIN 20129 06006) from RSF-6 (Residential Single-Family-6000 SF) to BL (Limited Business). Aldermanic District #5. File No. 21-001901-ZA.

**No speakers.**



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**(CLOSED PUBLIC HEARING for #26 UNANIMOUSLY)**

27. Petition of Jon Pannell (Agent) for Savannah Economic Development Authority (Owner) to Amend the Zoning Map with Conditions for 351 Technology Circle (PIN 20980 03005) from OI-E (Office and Institutional-Expanded) to I-L (Light Industrial) Aldermanic District #1 File No. 21-00864-ZA.

**No speakers.**

**(CLOSED PUBLIC HEARING for #27 UNANIMOUSLY)**

28. Petition of James Gerard (Agent) for Southern Metals Property, LLC (Owner) to Amend the Zoning Map with Conditions for 0 Godley Road (PINs 20980 03002 and 20980 03004) from OI-E (Office and Institutional-Expanded) to I-L (Light Industrial) Aldermanic District #1 File No. 21-000863-ZA.

**No speakers.**

**(CLOSED PUBLIC HEARING for #28 UNANIMOUSLY)**

**ORDINANCES – FIRST AND SECOND READING**

29. Petition of Shammy and Shimei Magabo (Owner) to Amend the Zoning Map for 5501 Montgomery Street (PIN 20129 06006) from RSF-6 (Residential Single-Family-6000 SF) to BL (Limited Business). Aldermanic District #5. File No. 21-001901-ZA. **(After the 1<sup>st</sup> reading was considered the 2<sup>nd</sup> reading, APPROVED #29 UNANIMOUSLY)**

30. Petition of Jon Pannell (Agent) for Savannah Economic Development Authority (Owner) to Amend the Zoning Map with Conditions for 351 Technology Circle (PIN 20980 03005) from OI-E (Office and Institutional-Expanded) to I-L (Light Industrial). Aldermanic District #1. File No. 21-00864-ZA. **(After the 1<sup>st</sup> reading was considered the 2<sup>nd</sup> reading, APPROVED #30 UNANIMOUSLY)**

31. Petition of James Gerard (Agent) for Southern Metals Property, LLC (Owner) to Amend the Zoning Map with Conditions for 0 Godley Road (PINs 20980 03002 and 20980 03004) from OI-E (Office and Institutional-Expanded) to I-L (Light Industrial). Aldermanic District #1. File No. 21-000863-ZA. **(After the 1<sup>st</sup> reading was considered the 2<sup>nd</sup> reading, APPROVED #31 UNANIMOUSLY)**



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**RESOLUTIONS**

32. A Resolution Announcing the City Of Savannah's Intent to Protect its Nature, Waterways and Neighborhood Streets Through Management of Acceptable Single Use Packaging and Products (Non-Essential Plastics Typically Used Once Before Disposal including Plastic Bags, Straws, Coffee Stirrers, Cups, Utensils and Most Plastic Food Packaging).  
**(APPROVED #32 UNANIMOUSLY)**

**AGREEMENTS**

33. Approval of a Water & Sewer Agreement with Sweetwater Investors, LLC for Sweetwater Station Phase 6. **(APPROVED #33 UNANIMOUSLY)**

**REAL ESTATE ITEMS**

34. Approval to Declare Surplus and Available for Sale a Portion of Unopened Right-of-Way at the Eastside Intersection of East Broad Street and 31st Street - Petition #190343. **(APPROVED #34 UNANIMOUSLY)**
35. Approval to Authorize the City Manager to Extend an Intergovernmental Agreement with Chatham County for Use of City Property, Located at 2203 Abercorn Street (for A Multi-Agency Resource Center). **(APPROVED #35 UNANIMOUSLY)**
36. Approval to Authorize the City Manager to Exchange Real Property to Facilitate Maintenance Access to the Bilbo Canal. **(APPROVED #36 UNANIMOUSLY)**

**MISCELLANEOUS**

37. Approval of a Major Subdivision - The Mayors One Parcel and Parcel R-1, Eastern Wharf. **(APPROVED #37 UNANIMOUSLY)**
38. Approval to Designate the City Attorney as an Employee, as Provided in the Charter. **(APPROVED #38, with Alderwoman Gibson-Carter, Alderwoman Miller Blakely and Alderwoman Lanier voting no)**



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39. Approval of a Class E (Beer, Wine)(By the Package) Alcohol License for Jay P. Patel of Habersham Market at 1220 Habersham Street (Aldermanic District 2).

**No speakers.**

**(CLOSED PUBLIC HEARINGS for #19 through #22, and #39. APPROVED #39 UNANIMOUSLY)**

**Mayor Johnson adjourned the meeting at 8:29 p.m.**