

# Summer Enrichment Camp 2021 Registration Form

		GeSchool Currently Attending:				
		e(s):			-	
			State: Zip:			
Cell Phone: Alternate Phone(s):  Parent's Email Address:						
		n the program:			_	
		ner than above Parent/Guardian:			_	
LIIIC					_	
1		zed Adults for Child's Pickup (no one will		•		
2	Contact #: Contact #:					
3						
	Connected Description	n to Walk To/From Camp: My child, name	ad abassa baa	the well-the and fine to the control	41a a 4 -	
	accompanying ad	No Parent/Guardian Signature:				
	YesI	Summer Enrichment Cam ou would like to enroll your child and selec	np runs from 10:00an	n – 2:00pm	ac 4th 1	
_ r	Yes se mark the dates y Moses Jackson Adv	Summer Enrichment Cam ou would like to enroll your child and selec ancement Center (MJAC): Grades 6 <sup>th</sup> – 12 <sup>t</sup>	np runs from 10:00an et a site: h OR  Pennsylvania Av	n — <b>2:00pm</b> enue Resource Center (PARC): Grade	es 4 <sup>th</sup> - 1.	
_ r	yes se mark the dates y Moses Jackson Adv Week #1	Summer Enrichment Cam  ou would like to enroll your child and select  ancement Center (MJAC): Grades 6th – 12th  June 7-11, 2021	np runs from 10:00an et a site: th OR Pennsylvania Av Week #4	n — 2:00pm enue Resource Center (PARC): Grade June 28-July 2, 2021	es 4 <sup>th</sup> - 1.	
	Yes se mark the dates y Moses Jackson Adv	Summer Enrichment Cam ou would like to enroll your child and selec ancement Center (MJAC): Grades 6 <sup>th</sup> – 12 <sup>t</sup>	np runs from 10:00an et a site: h OR  Pennsylvania Av	n — <b>2:00pm</b> enue Resource Center (PARC): Grade	es 4 <sup>th</sup> - 12	
1. 2. 3. 4.	Moses Jackson Adv Week #1 Week #2 Week #3  Does your child participate in ar Does your child Has your child els your child preto ensure his/he	Summer Enrichment Came ou would like to enroll your child and select ancement Center (MJAC): Grades 6 <sup>th</sup> – 12 <sup>th</sup> June 7-11, 2021  June 14-18, 2021  June 21-25, 2021  suffer from any disorder or medical comply physical activity, including swimming suffer from any seizure disorder?  experienced seizures in the past?  sently under the care of a physician for safe participation in physical activities	np runs from 10:00an  at a site:  th OR Pennsylvania Av  Week #4  Week #5  Week #6  andition that may impede g?YesNo  YesNo  or any disorder or medical es?YesNo	n — 2:00pm  enue Resource Center (PARC): Grade  June 28-July 2, 2021  July 6-9, 2021  July 12-16, 221  or interfere with his/her ability to	o safely Id be av	
1. 2. 3. 4. 5.	Week #1 Week #2 Week #3  Does your child participate in ar Does your child Has your child els your child preto ensure his/he Does your child	Summer Enrichment Came ou would like to enroll your child and select ancement Center (MJAC): Grades 6 <sup>th</sup> – 12 <sup>th</sup> June 7-11, 2021  June 14-18, 2021  June 21-25, 2021  suffer from any disorder or medical comply physical activity, including swimming suffer from any seizure disorder?  Experienced seizures in the past?  sently under the care of a physician for	np runs from 10:00an  t a site:  h OR Pennsylvania Av  Week #4 Week #5 Week #6  ondition that may impede g? Yes No Yes No Yes No or any disorder or medical es? Yes No er special needs (including	n — 2:00pm  enue Resource Center (PARC): Grade  June 28-July 2, 2021  July 6-9, 2021  July 12-16, 221  or interfere with his/her ability to  condition of which the City should gallergies)?Yes	o safely Id be av	

## **Summer Enrichment Camp Quick Facts:**

- Priority placement is given to City of Savannah residents. Non-residents will be placed on a waiting list and contacted the week before camp about availability.
- Registrations should be made as soon as possible. Space is limited and filled on a first-come, first-served basis.
- Please review the Parent Guide for more detailed camp information at: www.savannahga.gov/enrichment
- The City reserves the right to refuse enrollment to participants with a history of unacceptable behavior.
- Applications should be returned to the Resource Center location where you would like your child to attend.

#### **General Information:**

Parents must sign students in and out each time the student is picked up or dropped off. To avoid camp disruptions, we ask that parents refrain from entering the camp during camp hours. Please call the Center directly if you need to speak with your child.

**Drop Off**: Please drop off your child <u>no earlier than 9:30 a.m.</u> at their designated Resource Center via the drop off zone. Due to COVID19, parents must remain in the vehicle and children will be screened before entry to summer enrichment camp.

**Pick Up:** Camp ends at 2:00 p.m. with pickup no later than 2:30 p.m. Students will ONLY be released to the individuals listed on the registration sheet.

### **Disciplinary Action**

The following outlines the progressive disciplinary procedure, however the City reserves the right to immediately suspend campers from participating in camp for egregious behavior.

**First Offense** - Center staff, activity leader, and participant will discuss behavior. Parent will be notified via phone or at pick-up.

**Second Offense** – Center staff, activity leader, and participant will discuss behavior. Parents will be required to meet with Camp Director before the child can return to the program.

**Third Offense** – Parent/guardian will be notified of the third offense and participant will be suspended for a minimum of one day.

**Fourth Offense** – Depending on the nature of the incident, participant may be suspended for the remainder of the Summer Program. No refunds will be given.

#### Waivers & Releases

Indemnification/Hold Harmless Agreement: I/we, the undersigned, consent for me, my/our minor child/ ward to participate in the programs sponsored by the City of Savannah. In consideration of me, my/our child's/ward's participation in the program, I/we hereby agree to assume all the risks and hazards incidental to said participations and do further agree to waive all claims against and release, absolve, indemnify and otherwise hold harmless the City of Savannah, its employees, administrators, agents and assigns and others who assist the above, for any loss, damages or personal injuries that I, said child/ ward may receive as a result of such participation.

**Photo/Video Release:** I hereby grant permission for the City of Savannah to use my and my child's likeness/image in photographs and videos for purposes of documentation and use in newsletters, brochures, publications, webspace and other media; and understand and agree I will make no monetary or other claim against the City of Savannah for the use of these images.

**COVID-19:** I/We understand COVID-19 is an extremely contagious virus that spreads easily through person-to-person contact and participating in City of Savannah programs and accessing City facilities could increase the risk of contracting COVID-19. The City in no way warrants that contracting COVID-19 or other contagions will not occur through participation and use of City programs/facilities.

Medical Conditions/Medical Release: I/We understand the City of Savannah does NOT administer medications. I/We understand it is my/our responsibility to make the City of Savannah aware of any known personal medical condition(s) of my/our child and attest to providing this information in the space provided below. I/We understand that there are some risks inherent in the activities that are included in the Program, but willingly assume these risks in order to allow my/our child/ward to participate, and I/we give permission for Camp Staff to provide CPR and First Aid and/or emergency medical care or treatment to be provided by an emergency medical technician (ambulance EMT), physician, surgeon, nurse, doctor's assistant, or medical care facility that may be required. NOTE: If your child has anaphylactic allergic reactions, we request that she/he bring an EpiPen or AnaKit.

I/WE HAVE READ, FULLY UNI	DERSTAND AND AGREE TO ALL OI	F THE ABOVE PROGRAM TE	RMS AND INFORMATION.
Parent/Guardian Signature:		Da	te: