



Work Session and City Manager's Briefing

Due to the Coronavirus Pandemic, the City Council work session and City Manager's Briefing was held via Zoom video communications at 11:04 a.m. Following the roll call, Mayor Johnson asked Mayor Pro-Tem Dr. Shabazz to offer an invocation.

PRESENT: Mayor Van R. Johnson, II, Presiding
Alderman Keshia Gibson-Carter, Post 1, Chairman
Alderman Alicia Miller Blakely, Post 2
Alderman Bernetta B. Lanier, District 1
Alderman Detric Leggett, District 2
Alderman Linda Wilder-Bryan, District 3
Alderman Nick Palumbo, District 4, Vice Chairman
Alderman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tem
Alderman Kurtis Purtee, District 6

ALSO, PRESENT:
Acting City Manager Michael Brown
City Attorney Bates Lovett
Clerk of Council Mark Massey

AGENDA ITEMS

1. Discussion regarding Litigation. (CLOSED Executive Session). (**City Attorney Lovett**)

The Executive Session began at 11:07 a.m. and ended at 11:13 a.m. (**No action was taken.**) There was a break and the meeting reconvened at 11:30 a.m.

2. CARES Act Discussion. (**DISCUSSION HELD**)
3. Animal Control Services. (**PRESENTED by Assistant County Manager Linda Cramer and Dr. Charles Harper, Director, Chatham County Animal Services**)
4. 311 System Upgrades. (**PRESENTED by Acting City Manager Brown, Assistant to the City Manager Daphanie Williams, 311 staff and representatives from Rock Solid**)

Mayor Johnson adjourned the Work Session at 1:13 p.m.



City Council Regular Meeting

Due to the Coronavirus Pandemic, the regular meeting of the City Council was held via Zoom video communications at 2:02 p.m. Following the roll call, Mayor Johnson asked Alderman Miller Blakely to introduce Pastor George F. Sharpe, Sr. of Shepherd's House Ministries, who provided the invocation. The Pledge of Allegiance was recited in unison.

PRESENT: Mayor Van R. Johnson, II, Presiding
Alderman Kasha Gibson-Carter, Post 1, Chairman
Alderman Alicia Miller Blakely, Post 2
Alderman Bernetta B. Lanier, District 1
Alderman Detric Leggett, District 2
Alderman Linda Wilder-Bryan, District 3
Alderman Nick Palumbo, District 4, Vice Chairman
Alderman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tem
Alderman Kurtis Purtee, District 6

ALSO, PRESENT:
Acting City Manager Michael Brown
City Attorney Bates Lovett
Clerk of Council Mark Massey

AGENDA ITEMS

APPROVAL OF AGENDA

1. Adoption of the Regular Meeting Agenda for November 12, 2020.
(APPROVED #1 UNANIMOUSLY)

Whereupon Mayor Johnson recognized Alderman Palumbo who stated there was an outstanding issue that needs to be addressed by the Council for both the Council's closure and the public at-large. As a result of the Savannah's Ethics Board Hearing conducted on October 29, 2020, a recommendation was rendered. Alderman Palumbo further stated he understands more time is needed in this process to assemble documents. Publicly, he let everyone know a resolution to this issue is deserved.



APPROVAL OF MINUTES

2. Approval of Minutes for the Work Session and City Manager's Briefing held on October 22, 2020 at 4:00 p.m. **(APPROVED #2 and #3 UNANIMOUSLY)**
3. Approval of Minutes for the Regular Meeting held on October 22, 2020 at 6:30 p.m. **(APPROVED #2 and #3 UNANIMOUSLY)**

ORGANIZATIONAL ITEMS

4. Adoption of the 2021 City Council Regular Meeting Schedule to Hold Work Sessions and Regular Meetings on the Second and Fourth Thursdays of Each Month. **(APPROVED #4 UNANIMOUSLY)**

CONSENT AGENDA - This section shall include all routine items for which it is anticipated there will be no debate or requests for public input. Any Alderman can remove consent items for discussion or separate consideration.

5. Notification of an Emergency Contract Modification for the City Hall Fire Alarm System Replacement with Johnson Laux Construction in the Amount of \$2,738.43 (Event No. 7723). **(APPROVED #5 and #6 UNANIMOUSLY)**
6. Authorize the City Manager to a Procure Dryer Replacement Part from Huber Technology in the Amount of \$98,000 (Event No. 8170). **(APPROVED #5 and #6 UNANIMOUSLY)**

PURCHASING ITEMS

7. Authorize the City Manager to Execute a Contract for Landfilling of Bio-solids from the President Street Plant and Regional Plants with Waste Management for up to \$500,000 (Event No. 7335). **(APPROVED #7 UNANIMOUSLY)**

SAVANNAH AIRPORT COMMISSION

8. Approval of a Six-Month Billboard Rental Agreement with Adams Outdoor Advertising in the Amount of \$114,722. **(APPROVED #8 through #9 UNANIMOUSLY)**



9. Approval to Procure One 2020 Ford Explorer Police Interceptor from Coggin Automotive in the Amount of \$45,061.50. **(APPROVED #8 through #9 UNANIMOUSLY)**

BOARD APPOINTMENTS

10. Consideration to Appoint Ms. Karen Jarrett to the Savannah Zoning Board of Appeals (MPC seat) to Replace Mr. Thomas Branch Who Resigned Due to Residency, As Requested by the MPC. **(APPROVED #10 UNANIMOUSLY)**

ALCOHOLIC LICENSE HEARINGS

11. Approval of a Class C (Beer, Wine)(By the Drink) Alcohol License with Sunday Sales to Loc Thua Lin of Taqueria Los Compas at 4307 Ogeechee Road Ste. 105 (Aldermanic District 1). **(No Speaker(s). CLOSED HEARINGS for #11, #12 and #13. APPROVED #11 UNANIMOUSLY)**
12. Approval of a Class D (Liquor, Beer, Wine)(By the Package) and Class H (Beer, Wine)(Sample) Alcohol License to Dhaval Patel of Broughton Street Liquor at 14 East Broughton Street (Aldermanic District 2). **(No Speaker(s). CLOSED HEARINGS #11, #12 and #13. APPROVED #12 UNANIMOUSLY)**
13. Approval of a Class D (Liquor, Beer, Wine)(By the Package) and Class H (Beer, Wine)(Sample) Alcohol License to Dhaval Patel of Broughton Street Liquor at 14 East Broughton Street (Aldermanic District 2). **(No Speaker(s). CLOSED HEARINGS #11, #12 and #13. APPROVED #13 UNANIMOUSLY)**

ZONING HEARINGS

14. Amend the Zoning Map for 24 Weiner Drive (PIN 20494 04016), Approximately 0.21 acres, from RSF-6 (Residential Single Family-6) to OI-T (Office Institutional-Transition), Petition of Rob Brannen (Agent) on behalf of SPM&A LLC (Owner), District 4 (File No. 20-004436-ZA). **(Speaker(s): MPC representative Marcus Lotson and Applicant Rob Brannen was present. CLOSED HEARING #14.)**
15. Amend the Zoning Map for 716 Highland Drive (PIN 20491 07010), Approximately 0.5 acres, from the RSF-10 (Single Family Residential-10)



Zoning District to the O-I (Office-Institutional) Zoning District with Conditions, Petition of Ed Garvin (Agent) on behalf of Goldberg Properties LP (Owner), District 4 (File No. 20-001742-ZA). **(Speaker(s): MPC representative Marcus Lotson and Applicant Ed Garvin. Written public comment(s) provided by the following: Rosemary Gideon, Victoria Glisson, and Jannlauren Thomas. CLOSED HEARING #15. APPROVED #26 UNANIMOUSLY)**

16. Amend the Zoning Map for 3001 Little Neck Road (PINs 21026 02001, 21027 01002 thru 01009), from the PDR--SL-CO (Planned Development Reclamation-Sanitary Landfill-Annexed) and PDR-SM-CO (Planned Development Reclamation-Surface Mine-Annexed) to the I-H (Heavy Industrial), Petition of Harold Yellin (Agent) on Behalf of Waste Management of Georgia (Owner) (File No. 20-004418-ZA). **(CONTINUED/POSTPONED to the January 14, 2021 Meeting, then AGREED to CONTINUE/POSTPONE to the November 24, 2020 Meeting, as requested by the Acting City Manager. Written public comment provided by Scott L. Pinholster AND Anita Boutwell email was added to the record, per Clerk.)**

ORDINANCES – FIRST AND SECOND READING

17. Amend the Code of the City of Savannah Part 7-1032, Appendix I, Sec. 215. Commercial Vehicles Prohibited and Part 7-1091, Appendix I, Sec. 219. Stopping, standing and parking prohibited. **(After the first reading was considered the second reading, APPROVED #17 UNANIMOUSLY)**
18. Amend the Code of the City of Savannah, Section 7-1091, Appendix I, Section 219. Stopping, Standing, and Parking Prohibited. **(After the first reading was considered the second reading, APPROVED #18 UNANIMOUSLY)**
19. Amend the Code of the City of Savannah Section 7-1027, Appendix I, Sec. 211. One-way streets. **(After the first reading was considered the second reading, APPROVED #19 UNANIMOUSLY)**
20. Approval of an Ordinance to Designate an Open Records Officer and Assistant Open Records Officer(s), Defining the Duties, Providing for Public Records Requests to be Served Upon the Open Records Officer, and Providing for Notice of the City's Open Records Procedures. **(After the first reading was considered the second reading, APPROVED #20 UNANIMOUSLY, also Identifying the City Manager's office as the Assistant Open Records Officer)**



21. Amend the Zoning Map for 24 Weiner Drive (PIN 20494 04016), Approximately 0.21 acres, from RSF-6 (Residential Single Family-6) to OI-T (Office Institutional-Transition), Petition of Rob Brannen (Agent) on behalf of SPM&A LLC (Owner), District 4 (File No. 20-004436-ZA). **(After the first reading was considered the second reading, APPROVED #21 UNANIMOUSLY)**
22. Amend the Zoning Map for 716 Highland Drive (PIN 20491 07010), Approximately 0.5 acres, from the RSF-10 (Single Family Residential-10) Zoning District to the O-I (Office-Institutional) Zoning District with Conditions, Petition of Ed Garvin (Agent) on behalf of Goldberg Properties LP (Owner), District 4 (File No. 20-001742-ZA). **(HEARD for First Reading only)**
23. Amend the Zoning Map for 3001 Little Neck Road (PINs 21026 02001, 21027 01002 thru 01009), from the PDR--SL-CO (Planned Development Reclamation-Sanitary Landfill-Annexed) and PDR-SM-CO (Planned Development Reclamation-Surface Mine-Annexed) to the I-H (Heavy Industrial), Petition of Harold Yellin (Agent) on Behalf of Waste Management of Georgia (Owner) (File No. 20-004418-ZA). **(CONTINUED/POSTPONED to the January 14, 2021 Meeting, then AGREED to CONTINUE/POSTPONE to the November 24, 2020 Meeting, as requested by the City Manager)**

RESOLUTIONS

24. Approval of a Resolution Honoring the Life of Assistant City Attorney, James (Jay) B. Blackburn, Jr. **(APPROVED #24 UNANIMOUSLY)**
25. Approval of a Resolution Accepting a Monetary Donation from the Bonaventure Historical Society for the Cleaning and Restoration of the Silence Statue Located in Laurel Grove North Cemetery. **(APPROVED #25 UNANIMOUSLY)**
26. Approval of a Resolution Adopting the Chatham County Multi-Jurisdictional Pre-Disaster Hazard Mitigation Plan. **(APPROVED #26 UNANIMOUSLY)**

AGREEMENTS

27. Approval of a Water and Sewer Agreement with the Savannah-Chatham County Public School System for the Islands Campus Site Improvements (Phase 2A & 2B). **(APPROVED #27, #28 and #29 UNANIMOUSLY)**



28. Approval of a Water and Sewer Agreement with Wilmington Partners, LLC for Savannah Police Camp. **(APPROVED #27, #28 and #29 UNANIMOUSLY)**
29. Approval of a Water and Sewer Agreement with 3 Sea Sons, LLC for Savannah Boathouse. **(APPROVED #27, #28 and #29 UNANIMOUSLY)**

REAL ESTATE ITEMS

30. Authorize the City Manager to Execute a Quitclaim Deed for 107 Division Street (PIN 20716 05014). **(APPROVED #30 UNANIMOUSLY)**

CITY ATTORNEY ITEMS

31. Settlement #1. **(APPROVED #31 UNANIMOUSLY)**, as follows:

Mayor Pro-Tem Dr. Shabazz moved to authorize the City Attorney to resolve/settle the James McGill lawsuit in the amount of \$104,000.00, Alderwoman Wilder-Bryan seconded. The motion passed unanimously.

MISCELLANEOUS

32. Approval of a Plat for a Major Subdivision, 23 and 33 W. Montgomery Cross Rd. **(APPROVED #32, #33 and #34 UNANIMOUSLY)**
33. Approval of a Plat for a Major Subdivision, Savannah Highlands - Phase 6. **(APPROVED #32, #33 and #34 UNANIMOUSLY)**
34. Approval of a Plat for a Major Subdivision, Savannah Highlands - Phase 7. **(APPROVED #32, #33 and #34 UNANIMOUSLY)**
35. Approval of a Resolution Ratifying the Mayor's Renewed Emergency Declaration. **(APPROVED #35 UNANIMOUSLY)**

Mayor Johnson adjourned the meeting at 3:48 p.m.