



Work Session and City Manager's Briefing

Due to the Coronavirus Pandemic, the City Council work session and City Manager's Briefing was held via Zoom video communications at 11:00 a.m. Following the roll call, Mayor Johnson asked Alderman Miller Blakely to offer an invocation.

PRESENT: Mayor Van R. Johnson, II, Presiding
Alderman Keshia Gibson-Carter, Post 1, Chairman
Alderman Alicia Miller Blakely, Post 2
Alderman Bernetta B. Lanier, District 1
Alderman Detric Leggett, District 2
Alderman Linda Wilder-Bryan, District 3
Alderman Nick Palumbo, District 4, Vice Chairman
Alderman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tem
Alderman Kurtis Purtee, District 6

ALSO, PRESENT:
City Manager Patrick Monahan
City Attorney Bates Lovett
Clerk of Council Mark Massey

AGENDA ITEMS

1. Discussion regarding Personnel (CLOSED Executive Session). **(Mayor Johnson)**

The Executive Session began at 11:02 a.m. and ended at 11:47 a.m. No action was taken.
2. Livability. **(PRESENTED by Taffanye Young, Chief Community Services Officer)**
3. City Monuments Discussion. **(PRESENTED by Luciana Spracher, Director, Municipal Archives)**

Mayor Johnson adjourned the work session at 1:11 p.m.



City Council Regular Meeting

Due to the Coronavirus Pandemic, the regular meeting of the City Council was held via Zoom video communications at 2:00 p.m. Following the roll call, Mayor Johnson introduced Rt. Reverend Frank Logue, Bishop of Georgia Episcopal Church, who provided the invocation. The Pledge of Allegiance was recited in unison.

PRESENT: Mayor Van R. Johnson, II, Presiding
Alderman Keshia Gibson-Carter, Post 1, Chairman
Alderman Alicia Miller Blakely, Post 2
Alderman Bernetta B. Lanier, District 1
Alderman Detric Leggett, District 2
Alderman Linda Wilder-Bryan, District 3
Alderman Nick Palumbo, District 4, Vice Chairman
Alderman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tem
Alderman Kurtis Purtee, District 6

ALSO, PRESENT:
City Manager Patrick Monahan
City Attorney Bates Lovett
Clerk of Council Mark Massey

AGENDA ITEMS

APPROVAL OF AGENDA

1. Adoption of the Regular Meeting Agenda for October 8, 2020. **(APPROVED #1 UNANIMOUSLY, as amended to *ADD Item #35, Announcement of the Acting City Manager)**

APPROVAL OF MINUTES

2. Approval of Minutes for the Work Session and City Manager's Briefing held on September 24, 2020 at 4:00 p.m. **(APPROVED #2, #3 and #4 UNANIMOUSLY)**
3. Approval of Minutes for the Regular Meeting held on September 24, 2020 at 6:30 p.m. **(APPROVED #2, #3 and #4 UNANIMOUSLY)**



4. Approval of Minutes for the Special Meeting re: Personnel matters held on September 28, 2020 at 10:00 a.m. **(APPROVED #2, #3 and #4 UNANIMOUSLY)**

ORGANIZATIONAL ITEMS

5. Amend the 2020 City Council Regular Meeting Schedule to Accommodate the November and December Holidays: Thereby Changing the November 26 Meeting to Tuesday, November 24 at 2 p.m.; and Changing the December 24 Meeting to Tuesday, December 22 at 2 p.m. **(APPROVED #5 UNANIMOUSLY)**

PRESENTATIONS

6. Appearance by SAFE Shelter Representatives to Receive a Proclamation Designating October as Domestic Violence Awareness Month. **(PRESENTED by Mayor Johnson)**
7. A Proclamation Recognizing October as Code Compliance Month. **(PRESENTED by Alderwoman Gibson-Carter)**
8. Recognition of Dr. Deidre Grim for Being Selected as One of Georgia Trends' 40 Under 40. **(PRESENTED by Alderwoman Lanier)**

CONSENT AGENDA - This section shall include all routine items for which it is anticipated there will be no debate or requests for public input. Any Alderman can remove consent items for discussion or separate consideration.

9. Authorize the City Manager to Execute a Contract Renewal for Promotional Testing Services with Morris & McDaniel for up to \$69,375 (Event No. 7665). **(APPROVED #9, #10 and #11 UNANIMOUSLY)**
10. Authorize the City Manager to Execute a Contract Renewal for Polygraph Testing Services with Southeastern Resolution Group, LLC for up to \$52,500 (Event No. 5411). **(APPROVED #9, #10 and #11 UNANIMOUSLY)**
11. Authorize the City Manager to Execute a Contract Renewal for Psychological Assessment Services with Stephen J. Sampson PhD for up to \$45,000 (Event No. 3365). **(APPROVED #9, #10 and #11 UNANIMOUSLY)**



PURCHASING ITEMS

12. Authorize the City Manager to Execute a Contract Renewal for Office Supplies with Staples Advantage for up to \$750,000 (Event No. 3649). **(APPROVED #12, #13, #15 and #16 UNANIMOUSLY)**
13. Authorize the City Manager to Execute a Contract for Liquid Aluminum Sulfate with Chemtrade Chemicals Corporation for up to \$444,600 (Event No. 7811). **(APPROVED #12, #13, #15 and #16 UNANIMOUSLY)**
14. Authorize the City Manager to Execute a Construction Contract for Road Improvements with Johnson Laux, LLC in the Amount of \$346,650.77 (Event No. 8097). **(APPROVED #14 UNANIMOUSLY)**
15. Authorize the City Manager to Execute a Contract for Bioxide Odor Reducing Solution with Evoqua Water Technologies LLC for up to \$169,400 (Event No. 8016). **(APPROVED #12, #13, #15 and #16 UNANIMOUSLY)**
16. Authorize the City Manager to Procure an Amplified Distributed Antenna System from Newbridge Wireless, LLC in the Amount of \$139,287.21 (Event No. 7864). **(APPROVED #12, #13, #15 and #16 UNANIMOUSLY)**
17. Authorize the City Manager to Procure Audio Visual Equipment and Services from Stage Front in the Amount of \$100,060 (Event No. 8091). **(APPROVED #17 UNANIMOUSLY)**
18. Authorize the City Manager to Execute a Contract Modification for Construction Services at Highlands Fire Station with Dabbs-Williams General Contractors in the Amount of \$120,000 (Event No. 7285). **(APPROVED #18 UNANIMOUSLY)**

ALCOHOL LICENSE HEARINGS

19. Approval of a Class C (Liquor, Beer, Wine) (By the Drink) Alcohol License for Kalpesh Patel of The Bluff Hotel at 630 West Bay Street (Aldermanic District 1). **(No Speakers. CLOSED HEARINGS. APPROVED #19 and #20 UNANIMOUSLY)**



20. Approval of Class C (Liquor, Beer, Wine) (By the Drink) Alcohol License for Elise Chisholm of Ships of the Sea at 41 Martin Luther King Boulevard (Aldermanic District 1). **(No Speakers. CLOSED HEARINGS. APPROVED #19 and #20 UNANIMOUSLY)**

PUBLIC HEARINGS

21. Second Public Hearing to Receive Comments Concerning the City's 2021 One Year Action Plan. **(HEARING CLOSED by Mayor Johnson)**

Speaker(s):

- i) **Ms. Katoria Chanyasubkit – regarding Economic Development plan with respect to a film. The City Manager will follow-up with the speaker.**

ORDINANCES – FIRST AND SECOND READINGS

22. Approval of an Ordinance to Adopt the Chatham County Animal Services Ordinance. **(No action taken. The City Manager was requested to have County representatives present information at the next Work Session.)**
23. Approval to Amend Article B, Noise Control, of Chapter 2, Nuisances, of Part 9, Offenses of the Code of the City of Savannah to Identify Additional Restricted Uses, Including but not Limited to Fireworks. **(After the first reading was considered the second reading, APPROVED #23 UNANIMOUSLY)**
24. Approval to Repeal Section 217 (Unrestricted Parking) from Division II, Appendix I (Traffic Regulations). **(After the first reading was considered the second reading, APPROVED #24 UNANIMOUSLY thereby repealing the section of the ordinance)**

RESOLUTIONS

25. Approval of a Resolution Adopting the City's 2021 One Year Action Plan. **(APPROVED #25 UNANIMOUSLY)**
26. Approval of a Resolution Supporting the City's Application to Develop A Marketing Services Agreement With Utility Service Partners Private Label, Inc. to License the Use of the City's Trademark in Conjunction with Advertisement to



Residents of Warranty Plans for Repair of Water, Sewer, and In-Home Plumbing Lines On Residential Property. **(APPROVED #26 UNANIMOUSLY)**

27. Approval of a Resolution Honoring the Life of John Finney. **(APPROVED #27 UNANIMOUSLY)**

28. Approval of a Resolution to Recognize Georgia Cities Week, Oct. 4-10, 2020. **(APPROVED #28 UNANIMOUSLY)**

AGREEMENTS

29. Approval of a Resolution Authorizing the City Manager to Execute Contracts with Homeless Service Agencies to Respond to the Coronavirus Pandemic (COVID-19). **(APPROVED #29 UNANIMOUSLY. Mayor Johnson requested the City Manager to report back on any progress relative to the grant recipient's ability to utilize other agencies and/or fill service delivery gaps, as requested by Alderwoman Gibson-Carter.)**

30. Approval of a Water and Sewer Agreement with Halle Properties, LLC for Discount Tire. **(APPROVED #30 UNANIMOUSLY)**

31. Approval of a Water and Sewer Agreement with Anthony Koncul for The Berrien - 421 Jefferson Street. **(APPROVED #31 UNANIMOUSLY)**

32. Authorize the City Manager to Execute an Agreement with Lynes Parkway Center to Allow for the Requested Rezoning of Certain Properties on Lynes Parkway. **(Per the City Manager's recommendation, APPROVED #32 UNANIMOUSLY)**

33. Approval of a Memorandum of Agreement and Cost Share with Lowcountry Land Trust to Protect 974-acre Tract on Savannah River. **(APPROVED #33 UNANIMOUSLY)**

MISCELLANEOUS ITEMS

34. First Reading of the Downtown Savannah Authority Bond Application for Approximately \$8.6 million to Partially Fund the Arena Parking Garage. **(FIRST READING ONLY)**



35. Announcement of the Acting City Manager. **(Mayor Johnson announced the Mayor and Aldermen's intention to appoint Michael Brown, former City Manager, as the Acting City Manager effective November 2, 2020. The Mayor and Aldermen will consider confirmation of the appointment and vote publicly in two weeks.)**

Hearing no objections, Mayor Johnson adjourned the meeting at 5:15 p.m.