



Work Session and City Manager's Briefing

Due to the Coronavirus Pandemic, the City Council work session and City Manager's Briefing was held via Zoom video communications at 4:00 p.m. Following the roll call, Mayor Johnson asked Alderwoman Miller Blakely to offer an invocation.

PRESENT: Mayor Van R. Johnson, II, Presiding
Alderwoman Kesha Gibson-Carter, Post 1, Chairman
Alderwoman Alicia Miller Blakely, Post 2
Alderwoman Bernetta B. Lanier, District 1
Alderman Detric Leggett, District 2
Alderwoman Linda Wilder-Bryan, District 3
Alderman Nick Palumbo, District 4, Vice Chairman
Alderwoman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tem
Alderman Kurtis Purtee, District 6

ALSO, PRESENT:
City Manager Patrick Monahan
City Attorney Bates Lovett
Clerk of Council Mark Massey

AGENDA ITEMS

1. National League of Cities (NLC) Service Line Warranty Program. **(PRESENTED by Jermaine Reed, NLC board of directors, and Lee Zell, NLC Regional Director)**
2. Panhandling Discussion. **(PRESENTED by City Manager Monahan, City Attorney Lovett, Strategic Initiatives Manager Glenn Hull, and Public Communications Director Nick Zoller)**
3. Southside Community Center. **(PRESENTED by City Manager Monahan and Alderman Purtee)**
4. Discussion regarding Personnel, Litigation and Real Estate. **(NOT HELD)**

Mayor Johnson adjourned the work session at 5:53 p.m.



City Council Regular Meeting

Due to the Coronavirus Pandemic, the regular meeting of the City Council was held via Zoom video communications at 6:30 p.m. Following the roll call, Mayor Johnson requested Alderman Purtee to introduce Associate Minister Reverend Claire Marich from the Asbury Memorial Church in Savannah, who provided the invocation. The Pledge of Allegiance was recited in unison.

PRESENT: Mayor Van R. Johnson, II, Presiding
Alderman Keshia Gibson-Carter, Post 1, Chairman
Alderman Alicia Miller Blakely, Post 2
Alderman Bernetta B. Lanier, District 1
Alderman Detric Leggett, District 2
Alderman Linda Wilder-Bryan, District 3
Alderman Nick Palumbo, District 4, Vice Chairman
Alderman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tem
Alderman Kurtis Purtee, District 6

ALSO, PRESENT:
City Manager Patrick Monahan
City Attorney Bates Lovett
Clerk of Council Mark Massey

Following the prayer, Mayor Johnson took a point of personal privilege to recognize the life and legacy of Supreme Court Justice Ruth Bader Ginsburg and local Savannahian John Finney, and his family, on their passing.

AGENDA ITEMS

APPROVAL OF AGENDA

1. Adoption of the Regular Meeting Agenda for September 24, 2020. **(APPROVED #1 UNANIMOUSLY, as amended to *ADD Item #22, an IGA with the Chatham County Board of Registrar to enhance the local voter experience by adding new voting box locations)**



APPROVAL OF MINUTES

2. Approval of Minutes for the Work Session and City Manager's Briefing held on September 10, 2020 at 11:00 a.m. **(APPROVED #2 and #3 UNANIMOUSLY)**
3. Approval of Minutes for the Regular Meeting held on September 10, 2020 at 2:00 p.m. **(APPROVED #2 and #3 UNANIMOUSLY)**

PRESENTATIONS

4. Presentation on the Addition of Emergency Medical Response Services for the Savannah Fire Department. **(POSTPONED to a later date)**

CONSENT AGENDA - This section shall include all routine items for which it is anticipated there will be no debate or requests for public input. Any Alderman can remove consent items for discussion or separate consideration.

5. Authorize the City Manager to Execute a Contract Renewal for Structure Securing Services with Beers Housing, Inc. for up to \$100,000 (Event No. 6913). **(APPROVED #5, with Alderwoman Gibson-Carter and Alderwoman Miller Blakely voting no)**
6. Authorize the City Manager to Execute a Contract for Commercial Refuse containers with Lewis Steel Works for up to \$66,000 (Event No. 7993). **(APPROVED #6, #8, #9 and #10 UNANIMOUSLY)**
7. Authorize the City Manager to Execute a Lease Agreement for License Plate Readers with Flock Group, Inc. in the Amount of \$33,000 (Event No. 8074). **(APPROVED #7 UNANIMOUSLY)**
8. Authorize the City Manager to Execute a Revenue Generating Contract Renewal for Towing Services with Everready Recovery and Towing (Event No. 7317). **(APPROVED #6, #8, #9 and #10 UNANIMOUSLY)**
9. Authorize the City Manager to Procure a Diesel Generator for Lift Station No. 166 from Cummins Inc. in the Amount of \$78,001.29 (Event No. 8072). **(APPROVED #6, #8, #9 and #10 UNANIMOUSLY)**



10. Authorize the City Manager to Procure a Portable Power Lift from Mohawk Lifts in the Amount of \$48,950 (Event No. 8070). **(APPROVED #6, #8, #9 and #10 UNANIMOUSLY)**

PURCHASING ITEMS

11. Authorize the City Manager to Execute the Renewal of a Contract for Medicare Advantage Plan Benefits with Humana, Inc. for up to \$1,600,000 (Event No. 4553). **(APPROVED #11, #12 and #14 UNANIMOUSLY)**
12. Authorize the City Manager to Execute Contract Modification No. 1 for Electrical Repair Services with Aiken Harper Electrical for up to \$350,000 (Event No. 7366). **(APPROVED #11, #12 and #14 UNANIMOUSLY)**
13. Authorize the City Manager to Execute Contract Modification No. 2 for up to \$50,000 and the Annual Renewal from \$250,000 for Lot Clearing Services with Beers Housing, Inc. (Event No. 7071). **(APPROVED #13, with Alderwoman Gibson-Carter and Alderwoman Miller Blakely voting no)**
14. Authorize the City Manager to Execute a Construction Contract for the Springfield Pump Stations Gantry Crane Rail Extension Project with Southern Civil, LLC in the Amount of \$114,540 (Event No. 7971). **(APPROVED #11, #12 and #14 UNANIMOUSLY)**

ZONING HEARINGS

15. Amend Section 8.7.4 Accessory Dwelling Units and 11.5 Nonconforming Lots of the Zoning Code, Petition of Bridget Lidy on behalf of the Mayor and Aldermen (File No. 20-003831-ZA). **(CONTINUED ZONING HEARING #15 UNANIMOUSLY for 30 days, October 22 meeting)**

ORDINANCES – FIRST AND SECOND READINGS

16. Amend Section 8.7.4 Accessory Dwelling Units and 11.5 Nonconforming Lots of the Zoning Code, Petition of Bridget Lidy on behalf of the Mayor and Aldermen (File No. 20-003831-ZA). **(POSTPONED #16 to the October 22 meeting)**



RESOLUTIONS

17. Approval of a Resolution accepting a \$20,000 donation from Community Housing Services Agency, Inc. for the Savannah Affordable Housing Fund. **(APPROVED #17, #18 and #19 UNANIMOUSLY)**
18. Approval of a Resolution accepting a \$2,500 donation from Community Housing Services Agency, Inc. for the Savannah Affordable Housing Fund. **(APPROVED #17, #18 and #19 UNANIMOUSLY)**
19. Approval of a Resolution accepting a \$7,000 donation from Community Housing Services Agency, Inc. for the Savannah Affordable Housing Fund. **(APPROVED #17, #18 and #19 UNANIMOUSLY)**

AGREEMENTS

20. Approval of a Memorandum of Understanding with the Chatham Savannah Homeless Authority to Coordinate with Stakeholders and Develop and Implement the Streets to Stability Initiative. **(CONTINUED to the October 8 meeting, as requested by the City Manager)**
21. Approval of an Agreement with Farmers and Associates, LLC to Serve 6078 Ogeechee Road with Water and Sewer. **(APPROVED #21 UNANIMOUSLY)**

REAL ESTATE ITEMS

22. *Authorize the City Manager to Sign an Intergovernmental Agreement with the Chatham County Board of Registrars to Enhance the Local Voter Experience. **(APPROVED #22 UNANIMOUSLY)**
23. Authorize the City Manager to Approve the Underground Easements to Georgia Power Company at 14 Interchange Court. **(APPROVED #23 UNANIMOUSLY, per the City Manager's recommendation)**
24. Approval of a Lease Agreement for the Use of Grayson Stadium located at 1401 E. Victory Drive. **(APPROVED #24 UNANIMOUSLY, per the City Manager's recommendation)**



25. Approval of a Lease with Sprint Spectrum at Kerry Street Tower. **(APPROVED #25 UNANIMOUSLY, per the City Manager's recommendation)**

Alderman Leggett recognized the 105th birthday of the grandmother of Lieutenant Torrance Garvin, a District Two resident.

Mayor Johnson recognized all the staff who assisted with two days of activities while hosting the City Manager finalists.

Hearing no objections, Mayor Johnson adjourned the meeting at 7:53 p.m.