



## Work Session and City Manager's Briefing

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**Due to the Coronavirus Pandemic, the City Council work session and City Manager's Briefing was held via Zoom video communications at 4:01 p.m.**

**PRESENT:** Mayor Van R. Johnson, II, Presiding  
Alderman Keshia Gibson-Carter, Post 1, Chairman  
Alderman Alicia Miller Blakely, Post 2  
Alderman Bernetta B. Lanier, District 1  
Alderman Detric Leggett, District 2  
Alderman Linda Wilder-Bryan, District 3  
Alderman Nick Palumbo, District 4, Vice Chairman  
Alderman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tem  
Alderman Kurtis Purtee, District 6

**ALSO PRESENT:**  
City Manager Patrick Monahan  
Police Chief Roy W. Minter, Jr.  
City Attorney Bates Lovett  
Clerk of Council Mark Massey

### AGENDA ITEMS

1. Amendment to the General Development Standards for the Eastern Wharf Planned Development. **(PRESENTED by City Manager Pat Monahan, Harold B. Yellin of Hunter MacLean, Melanie Wilson of the MPC and Mark Blair)**
2. Disposition of City-Owned Properties. **(PRESENTED by Real Estate Services Director David Keating, Purchasing Director Frank Garlitz, and Real Estate Services Manager Eric Chin)**
3. Traffic Calming Update. **(PRESENTED by Assistant City Manager and Chief Infrastructure & Development Heath Lloyd, with Deputy Chief of Police Stephanie Price on-hand)**

**Mayor Johnson adjourned the work session at 6:13 p.m.**



## CITY COUNCIL REGULAR MEETING

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**Due to the Coronavirus Pandemic, the regular meeting of the City Council was held via Zoom video communications at 6:38 p.m. Mayor Johnson requested Alderwoman Alicia Miller Blakely to introduce Reverend Dr. Leonard Small, Pastor of Litway Missionary Baptist who provided the invocation.**

**PRESENT:** Mayor Van R. Johnson, II, Presiding  
Alderwoman Kesha Gibson-Carter, Post 1, Chairman  
Alderwoman Alicia Miller Blakely, Post 2  
Alderwoman Bernetta B. Lanier, District 1  
Alderman Detric Leggett, District 2  
Alderwoman Linda Wilder-Bryan, District 3  
Alderman Nick Palumbo, District 4, Vice Chairman  
Alderwoman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tem  
Alderman Kurtis Purtee, District 6

**ALSO PRESENT:**  
City Manager Patrick Monahan  
Interim Chief Operating Officer Bret Bell  
Planning & Urban Design Director Bridget Lidy  
City Attorney Bates Lovett  
Clerk of Council Mark Massey

### AGENDA ITEMS

#### APPROVAL OF AGENDA

1. Adoption of the Regular Meeting Agenda for June 25, 2020. **(APPROVED UNANIMOUSLY, as amended to add Item #25 Nomination of Caila D. Brown to the Traffic Calming Committee (District 4), as recommended by Alderman Palumbo)**

#### APPROVAL OF MINUTES

2. Approval of Minutes for the Work Session and City Manager's Briefing held on June 11, 2020 at 11:00 a.m. **(APPROVED #2 and #3 UNANIMOUSLY)**



3. Approval of Minutes for the Regular Meeting held on June 11, 2020 at 2:00 p.m.  
**(APPROVED #2 and #3 UNANIMOUSLY)**

**CONSENT AGENDA - This section shall include all routine items for which it is anticipated there will be no debate or requests for public input. Any Alderman can remove consent items for discussion or separate consideration.**

4. Authorize the City Manager to Execute a Contract for the Installation of 19 Street Light Poles from Georgia Power in the Amount of \$38,517 (Event No.7890).  
**(APPROVED #4 UNANIMOUSLY)**

#### **PURCHASING ITEMS**

5. Authorize the City Manager to Procure Two Heavy Equipment Vehicles from Yancey Brothers Caterpillar in the Amount of \$1,566,517 (Event No.7888).  
**(APPROVED #5 UNANIMOUSLY)**
6. Authorize the City Manager to Procure Three Dump Trucks from Robert International Trucks in the Amount of \$333,122.34 (Event No.7144).  
**(APPROVED #6 and #8 UNANIMOUSLY)**
7. Authorize the City Manager to Execute Contract Amendment No.1 for Additional Design Services for Upgrades to Lift Station No. 23 with Hussey, Gay, Bell, and DeYoung, Inc. in the Amount of \$205,805 (Event No 6356). **(TABLED, then later APPROVED #7 UNANIMOUSLY)**
8. Authorize the City Manager to Award a Contract for Architectural Services with Cogdell Mendrala Architects (Local) for up to \$300,000 (Event No.7615).  
**(APPROVED #6 and #8 UNANIMOUSLY)**

#### **SAVANNAH AIRPORT COMMISSION**

9. Approval of Amendment No. 1 to an Agreement with Hurt Norton & Associates for Professional Services in the amount of \$84,000. **(APPROVED #9 UNANIMOUSLY)**



**ALCOHOLIC LICENSE HEARINGS**

10. Approval of a Class E (Wine) (By the Package) Alcohol License to Deika Patel of J & J Foodmart at 848 Staley Avenue (Aldermanic District 5). **(No speakers. WITHDREW #10, as requested by the applicant and announced by Mayor Johnson)**
  
11. Approval of Class C (Liquor, Beer, Wine) (By the Drink) Alcohol License with Sunday Sales for Cuauthemoc Ortiz of Tequila's Town Tacos & Tequila at 1611 Habersham Street (Aldermanic District 2). **(No speakers. CLOSED PUBLIC HEARING and APPROVED #11 UNANIMOUSLY)**

**ZONING HEARINGS**

12. Approval to Rezone 65.28 Acres of Property on Stillwood Drive and Cedar Grove Avenue (Savannah Country Day School), District 6 (File No. 20-000090-ZA). **(Speakers: Marcus Lotson of the MPC, resident Benjamin Hill, and Headmaster Kef Wilson. CLOSED PUBLIC HEARING #12 UNANIMOUSLY)**

**PETITIONS**

13. Approval of a Petition to Name the City FEMA Lots Located at 202 Chatham Street 'Harmon Creek Park.' **(APPROVED #13 UNANIMOUSLY)**

**ORDINANCES – FIRST AND SECOND READING**

14. Approval of the Annexation of Two Parcels with an Aggregate of 1,036.69 Acres Located on the Southwest Bypass (Veterans Parkway) in the Vicinity of Old Burkhalter Road. **(After the first reading was considered the second reading, APPROVED #14, with Alderwoman Gibson-Carter and Alderwoman Miller Blakely voting no)**
  
15. Approval to Rezone 65.28 Acres of Property on Stillwood Drive and Cedar Grove Avenue (Savannah Country Day School), District 6 (File No. 20-000090-ZA). **(HEARD #15 for FIRST READING only, as announced by Mayor Johnson)**



**ORDINANCES – SECOND READING**

16. Approval to Zone Two Parcels with an Aggregate of 1,036.69 Acres Located on Southwest Bypass (Veteran's Parkway) in the Vicinity of Old Burkhalter Road (Rockingham Farms). Petitioner Bridget Lidy on Behalf of The Mayor and Aldermen, Aldermanic District 5 (File No. 19-0006681-ZA). **(APPROVED #16, with Alderwoman Gibson-Carter and Alderwoman Miller Blakely voting no)**

**RESOLUTIONS**

17. Adoption of a Resolution Extending the 90-Day Pilot Open Container Zone in Specific Areas of the Victorian Neighborhood, Thomas Square Neighborhood, and Forsyth Park. **(Speakers: Trudy Herod and Bob Rosenwald. APPROVED #17, with Alderwoman Gibson-Carter voting no)**
18. Adoption of a Resolution Imposing Temporary Stay on Enforcement of Certain Ordinances to the Extent Needed to Aid Local Businesses in their Recovery from the Adverse Effects of the COVID-19 Pandemic. **(APPROVED #18 UNANIMOUSLY)**
19. Adoption of a Resolution Imposing a Temporary Stay on the Issuance of New Alcoholic Beverage Licenses for Convenience and Package Stores within Aldermanic District 3. **(Speaker: Marlon Marchena. APPROVED #19 UNANIMOUSLY)**

**AGREEMENTS**

20. Approval of a Water and Sewer Agreement with Atlantic Marine Warehouse Company for Georgia Marine Warehouse Phase 3. **(APPROVED #20 UNANIMOUSLY)**

**REAL ESTATE ITEMS**

21. Denial of a Request to Encroach on Canal Bank Road Right-of-Way. Petition #190531. **(DENIAL APPROVED #21 UNANIMOUSLY)**
22. Approval of a Second Amendment to the Lease for 602 East Lathrop Street (PIN 10536 01003A). **(APPROVED #22 UNANIMOUSLY)**



23. Approval of a First Amendment to the Motorcoach Parking Lot Lease for 602 East Lathrop Avenue (PIN 1-0536-01-003A). **(APPROVED #23 UNANIMOUSLY)**
24. Approval of a First Amendment to the Lease for 2250 East Victory Drive; Currently Used as the Eastside Precinct for Savannah Police Department. **(APPROVED #24 UNANIMOUSLY)**

**MISCELLANEOUS ITEMS**

**ADDED UPON ADOPTION OF THE AGENDA**

25. **Nomination of Caila D. Brown to the Traffic Calming Committee - District 4 representative, as recommended by Alderman Palumbo. (APPROVED #25 UNANIMOUSLY)**

**Mayor Johnson adjourned the meeting at 9:01 p.m.**