



Work Session and City Manager's Briefing

Due to the Coronavirus Pandemic, the City Council work session and City Manager's Briefing was held at 11:02 a.m., via Zoom video communications.

PRESENT: Mayor Van R. Johnson, II, Presiding
Alderman Keshia Gibson-Carter, Post 1, Chairman
Alderman Alicia Miller Blakely, Post 2
Alderman Bernetta B. Lanier, District 1
Alderman Detric Leggett, District 2
Alderman Linda Wilder-Bryan, District 3
Alderman Nick Palumbo, District 4, Vice Chairman
Alderman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tem
Alderman Kurtis Purtee, District 6

ALSO PRESENT:
City Manager Patrick Monahan
Interim Chief Operating Officer Bret Bell
Police Chief Roy W. Minter, Jr.
City Attorney Bates Lovett
Clerk of Council Mark Massey

AGENDA ITEMS

1. My Brother's Keeper Alliance Pledge. **(PRESENTED by Mayor Johnson)**
2. Public Safety Update. **(PRESENTED by Roy W. Minter, Jr, Chief of Police)**
3. Gun Violence Update. **(PRESENTED by Roy W. Minter, Jr., Chief of Police)**
4. Hotel/Motel Tax Update. **(PRESENTED by Bret Bell and Denise Grabowski)**

Mayor Johnson adjourned the work session at 1:36 p.m.



CITY COUNCIL REGULAR MEETING

Due to the Coronavirus Pandemic, the regular meeting of the City Council was held at 2:11 p.m., via Zoom video communications. Mayor Johnson requested Alderwoman Kesha Gibson-Carter to introduce Dr. George Lee, Pastor of St. John Baptist Church – The Mighty Fortress to offer the invocation.

PRESENT: Mayor Van R. Johnson, II, Presiding
Alderwoman Kesha Gibson-Carter, Post 1, Chairman
Alderwoman Alicia Miller Blakely, Post 2
Alderwoman Bernetta B. Lanier, District 1
Alderman Detric Leggett, District 2
Alderwoman Linda Wilder-Bryan, District 3
Alderman Nick Palumbo, District 4, Vice Chairman
Alderwoman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tem
Alderman Kurtis Purtee, District 6

ALSO PRESENT:
City Manager Patrick Monahan
Planning & Urban Design Director Bridget Lidy
City Attorney Bates Lovett
Clerk of Council Mark Massey

AGENDA ITEMS

APPROVAL OF AGENDA

1. Adoption of the Regular Meeting Agenda for June 11, 2020. **(APPROVED UNANIMOUSLY, as amended to add Item 4.1 Proclamation declaring June 15-19 National Waste and Recycling Workers Week)**

APPROVAL OF MINUTES

2. Approval of Minutes for the Work Session and City Manager's Briefing held on May 28, 2020 at 4:00 p.m. **(APPROVED #2 and #3 UNANIMOUSLY)**
3. Approval of Minutes for the Regular Meeting held on May 28, 2020 at 6:30 p.m. **(APPROVED #2 and #3 UNANIMOUSLY)**



PRESENTATIONS

4. Declaration of June 2020 as LGBTQ+ Pride Month in Savannah, Georgia. **(PRESENTED by Mayor Johnson and READ into the record by Alderman Purtee)**

ADDED UPON ADOPTION OF THE AGENDA

- 4.1 - Proclamation declaring June 15 through June 19 National Waste and Recycling Worker's Week. **(PRESENTED by Mayor Johnson and READ into the record by Alderwoman Kesha Gibson-Carter)**

CONSENT AGENDA - This section shall include all routine items for which it is anticipated there will be no debate or requests for public input. Any Alderman can remove consent items for discussion or separate consideration.

5. Authorize the City Manager to Execute Contract Modification No.3 for Additional Services for the Eastern Wharf Dock Repair Project with Myrick Marine in the Amount of \$79,378 (Event No.6767). **(APPROVED #5 through #8 UNANIMOUSLY)**
6. Authorize the City Manager to Execute an Annual Contract for Promotional Testing and Assessment Services for Police with Morris & McDaniel, Inc. in the Amount of \$69,375 (Event No.7665). **(APPROVED #5 through #8 UNANIMOUSLY)**
7. Authorize the City Manager to Execute the Renewal of an Annual Maintenance Agreement for GIS Mapping Software with Esri, Inc. in the Amount of \$33,970.96 (Event No.6160 Authorize the City Manager to Execute an Annual Contract to Lease a License Plate Reader Camera System with Flock Group, Inc. in the Amount of \$32,000 (Event No.7713). **(APPROVED #5 through #8 UNANIMOUSLY)**
8. Authorize the City Manager to Procure Water Quality Testing Equipment form Perkins and Elmer in the Amount of \$48,636.34 (Event No. 7874). **(APPROVED #5 through #8 UNANIMOUSLY)**



PURCHASING ITEMS

9. Authorize the City Manager to Execute an Annual Contract for Trash Compactors with Stribling Systems, Inc. for up to \$141,000 (Event No.7683). **(APPROVED #9 through #11 UNANIMOUSLY)**
10. Authorize the City Manager to Procure a Replacement Ladder Truck for the Savannah Fire Department from Spartan Motor's, Inc. in the Amount of \$1,590,798 (Event No. 7876). **(APPROVED #9 through #11 UNANIMOUSLY)**
11. Authorize the City Manager to Procure a Replacement Wheel Loader from Yancey Brothers Caterpillar in the Amount of \$106,380 (Event No.7877). **(APPROVED #9 through #11 UNANIMOUSLY)**

SAVANNAH AIRPORT COMMISSION

12. Approval to Procure 2020 Budgeted Janitorial Supplies from Southeastern Paper Group, The Home Depot, Interboro Packaging Corporation, The Haskins Company Inc., and Imperial Dade Paper in the Amount Not to Exceed \$175,000. **(APPROVED #12 and #13 UNANIMOUSLY)**
13. Approval to Execute a Three-Year Contract for Software Installation with GCR, Inc., in the amount of ~~\$249,763~~ \$382,163. **(APPROVED #12 and #13 UNANIMOUSLY)**

ALCOHOLIC LICENSE HEARINGS

14. Approval of a Class E (Wine) (By the Package) Alcohol License to Deika Patel of J & J Foodmart at 848 Staley Avenue (Aldermanic District 5). **(No speakers. CONTINUED/POSTPONED #14 TO JUNE 25, 2020 Meeting)**

ZONING HEARINGS

15. Approval to Zone Two Parcels with an Aggregate of 1,036.69 Acres Located on Southwest Bypass (Veteran's Parkway) in the Vicinity of Old Burkhalter Road (Rockingham Farms), Petitioner Bridget Lidy on Behalf of The Mayor and



Aldermen, Aldermanic District 5, File No. 19-0006681-ZA. **(Speakers: Bridget Lidy and Chat(ham) Howard, Jr., 343 Buckhalter Road, then CLOSED PUBLIC HEARING #15)**

16. Approval to Amend the Zoning Map to Rezone 7 Southern Oaks Drive and 121 Southern Boulevard from Community Business (B-C) to Light Industrial (I-L), Petition of Harold Yellin on behalf of Skidaway Cattle and Land, LLC – Owner Alton Brown, Aldermanic District #1, File No. 20-001964. **(Speaker: Marcus Lotson, MPC, then CLOSED PUBLIC HEARING #16)**

17. Approval to Amend the Zoning Map to Rezone 14.82 Acres Located at Jimmy Deloach and Crossroads Parkway (PIN 20980 04011) from Heavy Industrial (I-H) to Community Business (B-C), Petition of Travis Burke on behalf of Kansa Travel Centers, LLC, Aldermanic District 1, File No. 20-001475. **(Speakers: Marcus Lotson and Matthew Emmer, then CLOSED PUBLIC HEARING #17)**

18. Approval to Amend the Zoning Map to Rezone Properties along Feeley Avenue, Stephens Avenue and Heyward Avenue from I-L (Light Industrial) to I-H (Heavy Industrial), Petitioner Bridget Lidy on Behalf of The Mayor and Aldermen, Aldermanic District 1, File No. 20-001785-ZA. **(Speakers: Bridget Lidy and Gary Wiggin, then CLOSED PUBLIC HEARING #18)**

19. Approval to Amend Sections 8-3351 General Development Standards, 8-3353 Definitions–Multi Family Residential, and 8-3353 Definitions–Stacked Townhouse of the Zoning Ordinance for the Eastern Wharf Planned Development, Petition of Harold Yellin on behalf of PMC SRL, LLC, Aldermanic District 1, File No. 20-001996. **(Speakers: Marcus Lotson, Harold Yellin and Patrick Malloy, then CLOSED PUBLIC HEARING #19)**

20. Approval to Amend Sec. 8.9 Wireless Communications Facilities and Sec. 13.3 Defined Terms, Wireless Communications Facilities of the Zoning Ordinance (File No. 20-002192-ZA). **(WITHDRAWN #20, as requested by staff)**

ORDINANCES – FIRST AND SECOND READING

21. Approval to Zone Two Parcels with an Aggregate of 1,036.69 Acres Located on Southwest Bypass (Veteran's Parkway) in the Vicinity of Old Burkhalter Road



(Rockingham Farms), Petitioner Bridget Lidy on Behalf of The Mayor and Aldermen, Aldermanic District 5, File No. 19-0006681-ZA. **(HEARD #21 for FIRST READING only)**

22. Approval to Amend the Zoning Map to Rezone 7 Southern Oaks Drive and 121 Southern Boulevard from Community Business (B-C) to Light Industrial (I-L), Petition of Harold Yellin on behalf of Skidaway Cattle and Land, LLC – Owner Alton Brown, Aldermanic District #1, File No. 20-001964. **(After the first reading was considered the second reading, APPROVED #22 UNANIMOUSLY)**

23. Approval to Amend the Zoning Map to Rezone 14.82 Acres Located at Jimmy Deloach and Crossroads Parkway (PIN 20980 04011) from Heavy Industrial (I-H) to Community Business (B-C), Petition of Travis Burke on behalf of Kansa Travel Centers, LLC, Aldermanic District 1, File No. 20-001475. **(After the first reading was considered the second reading, APPROVED #23 UNANIMOUSLY)**

24. Approval to Amend the Zoning Map to Rezone Properties along Feeley Avenue, Stephens Avenue and Heyward Avenue from I-L (Light Industrial) to I-H (Heavy Industrial), Petitioner Bridget Lidy on Behalf of The Mayor and Aldermen, Aldermanic District 1, File No. 20-001785-ZA. **(After the first reading was considered the second reading, APPROVED #24, with Alderwoman Gibson-Carter and Alderwoman Miller Blakely voting no)**

25. Approval to Amend Sections 8-3351 General Development Standards, 8-3353 Definitions–Multi Family Residential, and 8-3353 Definitions–Stacked Townhouse of the Zoning Ordinance for the Eastern Wharf Planned Development, Petition of Harold Yellin on behalf of PMC SRL, LLC, Aldermanic District 1, File No. 20-001996. **(UNANIMOUSLY POSTPONED #25 INDEFINITELY)**

26. Approval to Incorporate the Small Wireless Facilities and Antennas Ordinance. **(After the first reading was considered the second reading, APPROVED #26 UNANIMOUSLY)**

27. Approval of an Ordinance to Repeal the Preservation Fee. **(After the first reading was considered the second reading, APPROVED #27 UNANIMOUSLY)**



RESOLUTIONS

28. Adoption of a Resolution Approving the Expansion of the 90-day Pilot Open Container Zone in a Specific Area of the Victorian Neighborhood District.
(HELD/CONTINUED #28, as announced by Mayor Johnson)

29. Approval of a Resolution Requesting the Georgia General Assembly Adopt Local Legislation to Adopt the Hotel/Motel Excise Tax Under O.C.G.A. 48-13-51(b).
(APPROVED #29, as amended with Alderwoman Gibson-Carter voting no)

30. Approval of a Resolution Confirming the Mayor's May 31, 2020 Declaration of Local Emergency. **(APPROVED #30 UNANIMOUSLY)**

MISCELLANEOUS

31. Approval of Supplemental Budget Adjustments to the Capital Improvement Fund.
(APPROVED #31 UNANIMOUSLY)

Mayor Johnson adjourned the meeting at 5:26 p.m.