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|---|---|
| **Event Title:** | **Cure Violence Community Based Partner** |
| **Event Number:** | **8716** |
| **Close Date:** | **Tuesday, October 19, 2021** |
| **Addendum(s):** | **#1** |
| | |
| | **Proposers:** |
| | Youth Advocate Programs, Inc. |
| | 2007 North Third Street |
| | Harrisburg, PA  17120 |
| | |
| | Mediation Center of the Coastal Empire |
| | 5105 Paulsen Street, Suite 125D |
| | Savannah, GA  31405 |