

\*\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\*\*

**COUNCIL WORKSHOP**

Notice is hereby given that the Mayor and Aldermen of the City of Savannah will conduct a **Workshop on THURSDAY, APRIL 13, 2023, at 12:00 noon** in the Media Room, 2 East Bay Street, second floor of City Hall, prior to the regularly scheduled **City Council Meeting at 2:00 p.m.** in Council Chambers.

The **AGENDA** is as follows or simply click here:

<https://agenda.savannahga.gov/publishing/ap-agendas.html>

- 100% Savannah Plan Annual Update.
- Fairgrounds Update.
- City Manager Update.

For more information, please contact the Clerk of Council at  
912-651-6441 or email

[ClerkofCouncil@savannahga.gov](mailto:ClerkofCouncil@savannahga.gov)

[Thank you.](#)