

**\*\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\*\***

**COUNCIL WORKSHOP**

Notice is hereby given that the Mayor and Aldermen of the City of Savannah will conduct a **Workshop on THURSDAY, JANUARY 26, 2023, at 4:30 p.m.** in Council Chambers, 2 East Bay Street, second floor of City Hall, prior to the regularly scheduled **City Council Meeting at 6:30 p.m.**

The **AGENDA** is as follows:

- Public Safety Update.

For more information, please contact the Clerk of Council at  
912-651-6441 or email

[ClerkofCouncil@savannahga.gov](mailto:ClerkofCouncil@savannahga.gov)

[Thank you.](#)