

**CITY GOVERNMENT
OFFICIAL PROCEEDINGS OF CITY COUNCIL
SAVANNAH, GEORGIA**

The regular meeting of Council was held this date at 2:00 p.m. in the Council Chambers of City Hall. The Invocation was given by Reverend Billy Hester, Asbury Memorial United Methodist Church followed by the Pledge of Allegiance.

PRESENT: Mayor Eddie W. DeLoach, Presiding
Mayor Pro-Tem Carol Bell
Alderman Julian Miller, Chairman of Council
Brian Foster, Vice-Chairman of Council
Aldermen Bill Durrence, Van Johnson, II, Tony Thomas
Estella Shabazz and John Hall

City Manager, Rob Hernandez
City Attorney W. Brooks Stillwell
Assistant City Attorney Lester B. Johnson, III
Assistant City Attorney William Shearouse

Upon motion of Alderman Bell, seconded by Alderman Shabazz, unanimous approval was given for the Mayor to sign an affidavit and resolution on Real Estate for an Executive Session held today where no votes were taken. **(SEE RESOLUTIONS)**

MINUTES

Upon motion of Alderman Bell, seconded by Alderman Shabazz, and unanimously carried the summary/final minutes for the City Manager's briefing of February 16, 2017 was approved.

Upon motion of Alderman Bell, seconded by Alderman Shabazz, and unanimously carried the summary/final minutes for the City Council meeting of February 16, 2017 was approved.

APPEARANCES

Brian Counihan, Sr., General Chairman of the 2017 St. Patrick's Day Parade Committee and representatives appeared requesting a parade permit for the 2017 St. Patrick's Day Parade. Approved upon motion of Alderman Miller, seconded by Alderman Hall, and unanimously carried. Mayor DeLoach presented the 2017 St. Patrick's Day Parade to the committee. Mr. Counihan introduced the Parade and Executive Committees. Mayor DeLoach asked Father Patrick O'Brien to give an Irish blessing before leaving.

LEGISLATIVE REPORTS
ALCOHOLIC BEVERAGE LICENSE HEARINGS

As advertised, the following alcoholic license petitions were heard. No one appeared in objection to the issuance of these licenses.

Reconsideration of Charles F. Schmitt for Savannah Music Depot, LLC t/a The Stage on Bay, requesting liquor, beer and wine (drink) and Underage Permit at 1200 West Bay Street, which is located between Kirkland Street and Lehwald Street in District 1. The applicant plans to operate a music event venue. (New location/request/ownership). **(Continued from the meeting of February 16, 2017).**

Mayor DeLoach stated:

At the last meeting, Council voted to reconsider at today's meeting, its action in denying an alcoholic beverage license to Charles F. Schmitt for the business known as Stage on Bay.

To review the proceedings so far, the petition requested an alcoholic beverage license for sale of liquor, beer and wine to operate an event venue. Council held a public hearing on this matter, and then closed the public hearing after accepting substantial comment from persons on all sides of the issue.

After closing the hearing, Council voted to deny the license. At the time of the vote, the applicant had not obtained a certificate of occupancy for the building. After the denial, the applicant requested a refund of the alcoholic beverage license fees, and he received a check from the City refunding these fees. Applicant also stopped work on the construction job, and he has not yet obtained a certificate of occupancy for the building.

Thereafter, at the last meeting, Council decided to reconsider the vote.

The matter before Council today is not to hold a public hearing, but to hold a public debate and vote by the Council on whether to approve or deny the license.

Alderman Hall made a motion to approve the application of Charles F. Schmitt for Savannah Music Depot, LLC t/a The Stage on Bay for liquor, beer and wine (drink) license at 1200 West Bay Street, subject to the applicant's payment of all required fees, and his receipt prior to issuance of the license, of any other required City permits, including a Certificate of Occupancy for the building. The motion was seconded, by Alderman Miller.

Alderman Johnson asked City Manager Hernandez is he correct that the applicant has not paid the appropriate fees for the establishment and if the Certificate of Occupancy has been obtained. Attorney Stillwell replied the petitioner paid the application fee, but has not paid the license fees and the Certificate of Occupancy has not been obtained. Alderman Johnson stated in his mind significant issues still remain with parking and the lack thereof, density which has already been discussed and other related alcohol uses in the area which in his mind continues to sustain the legal basis for which the license should be denied. He stated his position remains unchanged, he does not have an issue with the petitioner's business per say but he does have an issue with the location. He continued stating the City of Savannah is a City of neighborhoods and its first responsibility and priority is to the citizens, today it's Bay Street next it will be an area in another district and this will continue if Council does not make changes to zoning. He

concluded by thanking Mayor DeLoach for assisting him with meeting with the residents to explain to them what would occur today.

Alderman Durrence asked if there was a change in the license request to no longer add the underage permit and if the parking variance was granted. Attorney Stillwell replied City staff determined they do not need an underage permit as it is not appropriate for the location and they do not need the parking that was down the street in order to fulfill the requirements. They only needed 197 parking spaces; they were granted a variance and have enough spaces on site and in the adjacent lot.

Alderman Thomas stated he thinks he knows where Council is headed but enforcement needs to play a major role as there are enough problem bars and establishments throughout the City. He asked that Mr. Schmitt and his staff try to enhance the neighborhood and turn some of the residents that are against the establishment opening into supporters by working with them. He concluded by asking City Manager Hernandez to ensure that if the establishment becomes a nuisance that it is immediately brought to Council and not covered up with police reports. He stated he personally feels Mr. Schmitt picked the wrong neighborhood but does hope he has a successful business.

Alderman Bell asked Attorney Stillwell if the changes Council was briefed on this morning will solve cases as such in that specific neighborhood. Attorney Stillwell replied not necessarily but staff is currently working separately on an overlay district at Council's request. Mayor DeLoach apologized to the citizens in the West Savannah neighborhood stating at this time their government failed them to ensure they were protected and they are working feverishly to make it better moving forward however, under the circumstances they are obligated to follow the law.

A board vote was taken with the following voting in favor: Mayor DeLoach, Aldermen Bell, Miller, Foster, Thomas, Hall and Durrence. Aldermen Johnson and Shabazz voted against. The motion passed 7 to 2.

Upon motion of Alderman Johnson, seconded by Alderman Thomas and unanimously carried the agenda was amended to add item 14.1 A **Resolution Imposing a Temporary Moratorium on Applications for Alcoholic Beverage Licenses in the West Bay Street Corridor.**

Matthew Justine for Justine Ventures, LLC t/a Justine Inn Savannah, requesting wine (complimentary drink) license at 217 East Gaston Street, which is located between Abercorn Street and Lincoln Street in District 2. The applicant plans to operate a B&B Inn. (New owner/existing business) Hearing closed upon motion of Alderman Johnson, seconded by Alderman Bell, and unanimously carried. Approved upon motion of Alderman Thomas, seconded by Alderman Durrence, per the City Manager's recommendation.

Christopher Emerick for Two Cracked Eggs Café, LLC t/a Two Cracked Eggs, requesting wine (drink) with Sunday sales at 202 East Bay Street, which is located between Abercorn Street and Lincoln Street in District 2. The applicant plans to operate a restaurant. (New location/owner/request) Hearing closed upon motion of Alderman Thomas, seconded by Alderman Durrence, and unanimously carried. Approved upon motion of Alderman Thomas, seconded by Alderman Durrence, per the City Manager's recommendation.

Sandra Montgomery for 1004 Victorian Market, LLC t/a Victorian Market, requesting beer and wine (package) license at 1004 Abercorn Street, which is located between Waldburg Street and Park Avenue in District 2. The applicant plans to operate a convenience store. (New location/owner/request)

Andree Patterson, Victorian Neighborhood Association President appeared stating she has mixed feelings about the approval of the license. She commended the Patel's on all the great work done to the building but isn't sure it will be good for the neighborhood. She asked before Council approves the license that stipulations be made and would like to receive the information in writing.

Jigar Patel, Owner appeared stating the building is zoned for the use, he met with the residents and informed them of his plans. The hours of operation will be 7 a.m. to 10 p.m. and the other building will be a restaurant with 32 seats.

Alderman Bell stated it might be helpful for Mr. Patel to sit with Ms. Patterson and give her a written outline of what is entailed.

Alderman Hall asked Ms. Montgomery how many times she has applied for an alcohol license in the past three years and how many licenses are in her name. Ms. Montgomery replied this is the first license she has applied for in three years and there are two other licenses in her name. Dyanne Reese, Clerk of Council stated for the record beer and wine licenses are unlimited and liquor licenses are limited to two per person.

Hearing closed upon motion of Alderman Johnson, seconded by Alderman Bell, and unanimously carried. Approved upon motion of Alderman Thomas, seconded by Alderman Johnson, per the City Manager's recommendation with the following voting in favor: Mayor DeLoach, Aldermen Bell, Miller, Foster, Durrence, Johnson, Thomas and Shabazz; and Alderman Hall opposed.

Jigar Patel for Nayan Founders, Inc. t/a Capital Grocery, requesting beer and wine (package) license at 2010 Capital Street, which is located between Pennsylvania Avenue and Nevada Street in District 3. The applicant plans to operate a convenience store. (New owner/existing business)

City Manager Hernandez stated when an alcoholic beverage license petition is identified on the preliminary agenda he makes every effort to the extent possible to personally visit each business to observe the conditions in the area. He stated for this particular business it was noted in the staff write up that the neighborhood association has voiced concerns about the loitering at the establishment. He stated last week he visited the site on two different occasions once with Officer Gray and the second with staff from the Community and Economic Development Department and in both instances loitering was observed at the establishment.

Alderman Hall asked Mr. Patel if he spoke with the owner of the barbershop and he stated he has and they informed him that they are moving. Mr. Patel also stated he has asked the barbershop patrons to stop congregating in front of his establishment and they stated they are waiting to get a haircut. Alderman Hall stated this establishment would make 3 in one block and he feels that is a bit much. The loitering is a nuisance and it looks bad.

Alderman Thomas expressed his concerns about the location and how in the same intersection is Savannah High School. He stated the City of Savannah put a great deal of funding into the area with the Savannah Gardens housing project and he would like to see it continue to thrive.

Hearing closed upon motion of Alderman Johnson, seconded by Alderman Bell, and unanimously carried. Approved upon motion of Alderman Hall, seconded by Alderman Thomas, per the City Manager's recommendation.

ORDINANCES
First and Second Readings

Ordinance read for the first time in Council March 2, 2017, then by unanimous consent of Council read a second time, placed upon its passage, adopted and approved upon a motion by Alderman Bell, seconded by Alderman Durrence, and unanimously carried.

Amendment to the City of Savannah Zoning Ordinance Section 8-3025(d), Development Standard for Attached and Row Residential Dwellings in the RIP-B Zoning District, from 10 Feet to 20 Feet (MPC Reference File No. 16- 006908-ZA). An ordinance to amend Sec. 8-3025(d) Minimum Lot Width Development Standard for Attached and Row residential dwellings in the RIPB zoning district from 10 feet to 20 feet.

AN ORDINANCE
To Be Entitled

AN ORDINANCE TO AMEND PART 8, CHAPTER 3, ZONING, TO AMEND THE MINIMUM LOT WIDTH DEVELOPMENT STANDARD FOR ATTACHED OR ROW RESIDENTIAL DWELLINGS FOR THE RIP-B (MEDIUM DENSITY RESIDENTIAL) ZONING DISTRICT; TO REPEAL ALL OTHER ORDINANCES IN CONFLICT HEREWITH AND FOR OTHER PURPOSES.

BE IT ORDAINED by the Mayor and Aldermen of the City of Savannah, Georgia, in regular meeting of Council assembled and pursuant to lawful authority thereof:

SECTION 1: That Part 8, Chapter 3, Zoning of the Code of the City of Savannah, Georgia (2003) hereinafter referenced as "Code," be amended as follows:

REPEAL AND ENACT

*Note: Text to be enacted shown in bold and underlined. Text to be repealed shown in strikethrough.
All other development standards for the RIP-B district are to remain unchanged.*

Section 8-3025(d) (Regulations as to Uses, Schedule of Development Standards)

District and Use	Minimum Lot Area (Square Feet)		
	One-Family Dwelling or Other Use When Listed	Two-Family or Multi-Family Dwelling: Lot Area per Dwelling Unit	Minimum Lot Width (Feet)
R-I-P-B district:			
Residential:			
1. Detached	600*	600*	20
2. Semidetached or end-row	600*	600*	20
3. Attached or row	600*	600*	10 20
Nonresidential	-	-	-

SECTION 2: That the requirement of Section 8-3182(f)(2) of said Code and the law in such cases made and provided has been satisfied. That an opportunity for a public hearing was afforded anyone having an interest or property right which may have been affected by this zoning amendment, said notice being published in the Savannah Morning News, on the 19th day of January, 2017, a copy of said notice being attached hereto and made a part hereof.

SECTION 3: Upon the effective date of the ordinance all ordinances or parts of ordinances in conflict herewith are hereby repealed.

ADOPTED AND APPROVED: MARCH 2, 2017

Ordinance read for the first time in Council March 2, 2017, then by unanimous consent of Council read a second time, placed upon its passage, adopted and approved upon a motion by Alderman Shabazz, seconded by Alderman Hall, and unanimously carried.

Rezone 1920 Mills B. Lane Boulevard From a B-C (Community Business) and R-6 (One-family Residential) Zoning Classification to a B-G-2 (General Business, Transition 2) Zoning Classification (MPC Reference File No. 16- 006726-ZA). An ordinance to rezone 1920 Mills B. Lane Boulevard from B-C and R-6 to B-G-2, in order construct a warehouse and accessory show room with office space for the wholesale of HVAC parts and supplies.

AN ORDINANCE
To Be Entitled

AN ORDINANCE TO REZONE A CERTAIN PROPERTY FROM ITS PRESENT B-C (COMMUNITY BUSINESS) AND R-6 (ONE FAMILY, RESIDENTIAL) ZONING CLASSIFICATIONS TO A B-G-2 (GENERAL BUSINESS, TRANSITION 2) ZONING CLASSIFICATION; TO REPEAL ALL OTHER ORDINANCES IN CONFLICT HEREWITH; AND FOR OTHER PURPOSES.

BE IT ORDAINED by the Mayor and Aldermen of the City of Savannah, Georgia, in a regular meeting of Council assembled and pursuant to lawful authority thereof:

SECTION 1: The following described property be rezoned from its present B-C and R-6 zoning classifications to a B-G-2 zoning classification:

Commencing from a point [X: 975369.361559 Y: 748125.782922], located at the approximate intersection of the street centerlines of Mills B. Lane Boulevard and Liberty Parkway,

Thence proceeding in a NW direction along the approximate centerline of Mills B. Lane Boulevard for approximately 133.235 ft. to a point [X: 975238.917028 Y: 748152.910266], said point being, THE POINT OF BEGINNING

Thence continuing in a NW direction along the approximate centerline of Mills B. Lane Boulevard for approximately 99.142 ft. to a point [X: 975142.336001 Y: 748175.29765],

Thence proceeding in a NE direction [N 15-53-39 E] along a line for approximately 314.391 ft. to a point,

Thence proceeding in a SE direction [S 73-32-0 E] along a line for approximately 228.575 ft. to a point, said point being located on the approximate centerline of Liberty Parkway,

Thence proceeding in a SW direction along the approximate centerline of Liberty Parkway for approximately 133.359 ft. to a point

Thence proceeding in a NW direction [N 75-55-1 W] along a line for approximately 126.44 ft. to a point,

Thence proceeding in a SW direction [S 17-0-0 W] along a line for approximately 169.865 ft. to a point, said point being located on the approximate centerline of Mills B. Lane Boulevard, [X: 975238.917028 Y: 748152.910266], said point being, THE POINT OF BEGINNING

PIN: 2-0638-05-003

SECTION 3: That the requirements of Section 8-3182(f)(2) of said Code and the law in such cases made and provided has been satisfied. An opportunity for a public hearing was afforded anyone having an interest or property right which may have been affected by this zoning amendment, said notice being published in the Savannah Morning News, on the 19th day of January, 2017, a copy of said notice being attached hereto and made a part hereof.

SECTION 4: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

EFFECTIVE DATE: This ordinance shall be effective as of the date hereof.

ADOPTED AND APPROVED: MARCH 2, 2017

Ordinance read for the first time in Council March 2, 2017, then by unanimous consent of Council read a second time, placed upon its passage, adopted and approved upon a motion by Alderman Shabazz, seconded by Alderman Thomas, and unanimously carried.

Rezone 1908 Mills B. Lane Boulevard From a B-C (Community Business) and R-6 (One-family Residential) Zoning Classification to a B-G-2 (General Business, Transition 2) Zoning Classification (MPC Reference File No. 16- 006727-ZA). An ordinance to rezone 1908 Mills B. Lane Boulevard from B-C and R-6 to B-G-2, in order construct a warehouse and accessory show room with office space for the wholesale of HVAC parts and supplies.

AN ORDINANCE
To Be Entitled

AN ORDINANCE TO REZONE A CERTAIN PROPERTY FROM ITS PRESENT B-C (COMMUNITY BUSINESS) AND R-6 (ONE FAMILY, RESIDENTIAL) ZONING CLASSIFICATIONS TO A B-G-2 (GENERAL BUSINESS, TRANSITION 2) ZONING CLASSIFICATION; TO REPEAL ALL OTHER ORDINANCES IN CONFLICT HEREWITH; AND FOR OTHER PURPOSES.

BE IT ORDAINED by the Mayor and Aldermen of the City of Savannah, Georgia, in a regular meeting of Council assembled and pursuant to lawful authority thereof:

SECTION 1: The following described property be rezoned from its present B-C and R-6 zoning classifications to a B-G-2 zoning classification:

Commencing from a point [X: 975369.361559 Y: 748125.782922], located at the approximate intersection of the street centerlines of Mills B. Lane Boulevard and Liberty Parkway,

Thence proceeding in a NW direction along the approximate centerline of Mills B. Lane Boulevard for approximately 232.37 ft. to a point [X: 975142.336001 Y: 748175.29765], said point being, THE POINT OF BEGINNING

Thence continuing in a NW direction along the approximate centerline of Mills B. Lane Boulevard for approximately 201.293 ft. to a point [X: 974945.559097 Y: 748217.698391],

Thence proceeding in a NE direction [N 10-10-0 E] along a line for approximately 331.859 ft. to a point,

Thence proceeding in a SE direction [S 73-26-40 E] along a line for approximately 234 ft. to a point,

Thence proceeding in a SW direction [S 15-53-39 W] along a line for approximately 314.391 ft. to a point, said point being located on the approximate centerline of Mills B. Lane Boulevard, [X: 975142.336001 Y: 748175.29765], said point being, THE POINT OF BEGINNING

PIN: 2-0638-05-002

SECTION 3: That the requirements of Section 8-3182(f)(2) of said Code and the law in such cases made and provided has been satisfied. An opportunity for a public hearing was afforded anyone having an interest or property right which may have been affected by this zoning amendment, said notice being published in the Savannah Morning News, on the 19th day of

January, 2017, a copy of said notice being attached hereto and made a part hereof.

SECTION 4: All ordinances or parts of ordinances in conflict herewith are hereby repealed.
EFFECTIVE DATE: This ordinance shall be effective as of the date hereof.

ADOPTED AND APPROVED: MARCH 2, 2017

Ordinance read for the first time in Council March 2, 2017, then by unanimous consent of Council read a second time, placed upon its passage, adopted and approved upon a motion by Alderman Thomas, seconded by Alderman Bell, and unanimously carried.

Rezone 11907 and 11911 Apache Avenue From P-R-4 (Planned Four Family Residential) Zoning Classification to a P-R-M-24 (Planned Multifamily Residential- 24 units per net acre) Zoning Classification (MPC Reference File No. 16-006607-ZA). An ordinance to rezone 11907 and 11911 Apache Avenue to the P-R-M-24 zoning classification, which would allow the redevelopment of the property with a compatible use and is more in keeping with surrounding densities.

AN ORDINANCE
To Be Entitled

AN ORDINANCE TO REZONE A CERTAIN PROPERTY FROM ITS PRESENT P-R-4 (PLANNED FOUR-FAMILY RESIDENTIAL) ZONING CLASSIFICATION TO A P-R-M-24 (PLANNED MULTI-FAMILY RESIDENTIAL-24 DWELLING UNITS PER NET ACRE) ZONING CLASSIFICATION; TO REPEAL ALL OTHER ORDINANCES IN CONFLICT HEREWITH; AND FOR OTHER PURPOSES.

BE IT ORDAINED by the Mayor and Aldermen of the City of Savannah, Georgia, in a regular meeting of Council assembled and pursuant to lawful authority thereof:

SECTION 1: The following described property be rezoned from its present P-R-4 zoning classification to a P-R-M-24 (Planned Multi-Family Residential-24 Dwelling Units per net acre) zoning classification:

Commencing from a point [X: 966229.162648 Y: 724575.913355], located at the approximate intersection of the street centerlines of Mohawk Street and Apache Avenue,

Thence proceeding in a SW direction along the approximate centerline of Apache Avenue for approximately 224.018 ft. to a point [X: 966170.573792 Y: 724359.692675], said point being, THE POINT OF BEGINNING

Thence proceeding in a SE direction [S 74-48-8 E] along a line for approximately 676.395 ft. to a point,

Thence proceeding in a SW direction [S 15-4-0 W] along a line for approximately 404.66 ft. to a point,

Thence proceeding in a NW direction [N 74-49-49 W] along a line for approximately 680.868 ft. to a point, said point being located on the approximate centerline of Apache Avenue,

Thence proceeding in a NE direction along the approximate centerline of Apache Avenue for approximately 405 ft. to a point [X: 966170.573792 Y: 724359.692675], said point being, THE POINT OF BEGINNING

PINs: 2-0864A-02-004 & 005

SECTION 3: That the requirements of Section 8-3182(f)(2) of said Code and the law in such cases made and provided has been satisfied. An opportunity for a public hearing was afforded anyone having an interest or property right which may have been affected by this zoning amendment, said notice being published in the Savannah Morning News, on the 19th day of January, 2017, a copy of said notice being attached hereto and made a part hereof.

SECTION 4: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

EFFECTIVE DATE: This ordinance shall be effective as of the date hereof.

ADOPTED AND APPROVED: MARCH 2, 2017

Ordinance read for the first time in Council March 2, 2017, then by unanimous consent of Council read a second time, placed upon its passage, adopted and approved upon a motion by Alderman Johnson, seconded by Alderman Bell, and unanimously carried.

An ordinance to amend the 2017 Revenue Ordinance as proposed by the City Manager. (Revenue Ordinance in its entirety with amendments in the Office of the Clerk of Council).

Article L – Fire Service Fees

Section 11: Private Fire Hydrant Non-Compliant Testing and Inspection Report Fees: Addition of fees to be charged to private fire hydrant owners who fail to comply with annual hydrant testing and inspection requirements.

Article N – Cemetery Fees

Section 3: Fees for Cemetery Services – increase fee for perpetual care

Article R – Leisure and Recreation Fees

Section 1: Recreation Service Fees – addition of Bacon Park Golf Course fees

Section 2: Cultural Affairs Fees – increase in fees charged for visual arts classes, workshops and youth Art Summer Camp; the addition of non-City resident fees for Cultural Affairs facility rental

Section 3: Electrical Permits and Fees – revisions to language and amounts charged to provide consistency among departments for personnel and equipment used to set up electrical service for special events and non-City sponsored activities

Article T – Tour Service Fees

Section 2: Permits and Fees – addition of motor coach festival permit fee and clerical clean up

Article U – Utility Services

Section 3: Sewer Service Fees – the addition of a fee for brown grease disposal; increase in fees for televising of sewer lines

Article X – Miscellaneous Fee

Section 8: addition of film permit fees

Article Y – Business Tax

Section 35: References – increase in the application and renewal fee for short term vacation rentals

Article Z – Amendment, Severability, Repealer, and Effective Date

Section 5: Amendment date added

ADOPTED AND APPROVED: MARCH 2, 2017

Ordinance read for the first time in Council March 2, 2017, then by unanimous consent of Council read a second time, placed upon its passage, adopted and approved upon a motion by Alderman Miller, seconded by Alderman Bell, and unanimously carried.

Ordinance to Prohibit Parking of Motor Vehicles, Boats and Trailers on Residential Properties, except on, or Parallel to Driveways, or in Accessory Buildings. The International Property Maintenance Code formerly contained a provision which prohibited parking vehicles in residential lots under certain circumstances. The most recent version, which is incorporated by reference in the City’s Code of Ordinances, does not contain this prohibition. To correct this omission, we recommend that the City adopt an amendment to the Property Maintenance Ordinance which would prohibit:

- a. Parking or storage of operable motor vehicles, boats and trailers on residential properties, except
 - a. On, or parallel to and within 5 feet of an established driveway, or
 - b. In a back or rear yard, if enclosed in an accessory building.
- b. Parking or storing any inoperable motor vehicle, boat or trailer on a property, except in a back or rear yard, if enclosed in an accessory building.

AN ORDINANCE
TO BE ENTITLED

AN ORDINANCE TO AMEND THE CODE OF THE CITY OF SAVANNAH (2003), BY ADDING A NEW SEC. 8-1003 TO BE ENTITLED LOCAL AMENDMENTS TO THE INTERNATIONAL PROPERTY MAINTENANCE CODE, AND ADDING SEC. 8-1003 (a) TO PROVIDE THAT IT SHALL BE UNLAWFUL TO PARK CERTAIN VEHICLES ON RESIDENTIAL PROPERTIES UNDER CERTAIN CONDITIONS;

TO REPEAL ALL ORDINANCES IN CONFLICT HEREWITH, AND
FOR OTHER PURPOSES.

BE IT ORDAINED by the Mayor and Aldermen of the City of Savannah, Georgia, in regular meeting of Council assembled, and pursuant to lawful authority thereof;

SECTION 1: That a new Sec. 8-1003 is added to the Code of the City of Savannah (2003), to be entitled “Local Amendments to the International Property Maintenance Code.”

SECTION 2: That a new subsection (a) is added to Sec. 8-1003 of the Code of the City of Savannah (2003), as follows:

(a) Placement of Certain Vehicles on Residential Properties.

(i) It shall be unlawful to place any operable motor vehicle, boat, or trailer-type vehicle on any residential property, or to keep, store or allow any such vehicle to remain on a residential property except (A) on an established driveway, or parallel and within 5 feet of an established driveway, or (B) enclosed in a legal accessory building which is located in a side or rear yard.

For purposes of this subsection, an “established driveway” is an area with an approved approach apron and curb cut that is paved, graveled, bare of vegetation, or otherwise clearly indicative of the area that is normally used for vehicles to enter into or exit from real property to a public or private street.

(ii) It shall be unlawful to place any inoperable motor vehicle, boat, or trailer-type vehicle on any residential property, or to keep, store or allow any such vehicle to remain on a residential property, except enclosed in an accessory building which is located in a side or rear yard.

SECTION 3: All Ordinance or parts of Ordinances in conflict herewith are hereby repealed.

ADOPTED AND APPROVED: MARCH 2, 2017

MISCELLANEOUS

Final Plat – Coffee Pointe, 3A Subdivision. Recommend approval of a major subdivision plat of Coffee Pointe Subdivision, Phase 3A, being of a portion of the Coffee Pointe Subdivision located at Coffee Pointe Drive and also Arusha Avenue in Aldermanic District 6. The subdivision is comprised of 11.851 acres creating 25 single family lots, with 2.174 acres of public right of way and 4.581 acres of common area. **Recommend approval.** Approved upon motion of Alderman Thomas, seconded by Alderman Johnson, and unanimously carried per the City Manager’s recommendation.

Final Plat – Coffee Pointe, 3B Subdivision. Recommend approval of a major subdivision plat of Coffee Pointe Subdivision, Phase 3B, being of a portion of the Coffee Pointe Subdivision located at Coffee Pointe Drive and ending at Baraco Drive in Aldermanic District 6. The subdivision is comprised of 11.851 acres creating 20 single family lots, with 1.069 acres of public right of way and 3.364 acres of common area. **Recommend approval.** Approved upon

motion of Alderman Thomas, seconded by Alderman Bell, and unanimously carried per the City Manager's recommendation.

Request to Declare The Real Property Located at 2115 Bull Street (PINs 2-0065 -21-007, 2-0065 -21-006, and 2-0065 -21-005) as Surplus and Available For Sale to The Public. The property consists of three lots having a combined frontage of approximately 149 feet of frontage along Bull Street and an average depth of approximately 111 feet, containing a total estimated area of 0.38 acre; more or less. The property is improved with a 3,185 square foot one-story office building and adjoining surface parking lot. The facility is currently occupied by the SCMPD Traffic Division, which is being relocated to another City facility.

The property is located within the emerging Starland District of Mid-town, an area undergoing revitalization. Sale of the property will generate sales income to the City, as well as increased tax revenue to the City once the property is acquired by private ownership and potentially redeveloped into a higher and better use. If declared surplus and available for sale, staff will prepare and issue a request for proposals.

This property was acquired from Chatham County as part of a two property transaction in 2002, which included the building located at 2203 Abercorn Street that is currently occupied by the City of Savannah Community Planning and Development Department.

Recommend the property located at 2115 Bull Street be declared surplus and made available for sale to the public. **Recommend approval.** Approved upon motion of Alderman Thomas, seconded by Alderman Miller, and unanimously carried per the City Manager's recommendation.

RESOLUTIONS

A RESOLUTION OF THE MAYOR AND ALDERMEN OF THE CITY OF SAVANNAH AUTHORIZING THE MAYOR TO SIGN AFFIDAVIT OF EXECUTIVE SESSION.

BE IT RESOLVED by the Mayor and Aldermen of the City of Savannah as follows:

At the meeting held on the 2nd day of March, 2017 the Council entered into a closed session for the purpose of discussing Litigation. At the close of the discussions upon this subject, the Council reentered into open session and herewith takes the following action in open session:

1. The actions of Council and the discussions of the same regarding the matter set forth for the closed session purposes are hereby ratified;
2. Each member of this body does hereby confirms that to the best of his or her knowledge, the subject matter of the closed session was devoted to matters within the specific relevant exception(s) as set forth above;
3. The presiding officer is hereby authorized and directed to execute an affidavit, with full support of the Council in order to comply with O.C.G.A. §50-14-4(b); 17

4. The affidavit shall be included and filed with the official minutes of the meeting and shall be in a form as required by the statute.

ADOPTED AND APPROVED: MARCH 2, 2017

RESOLUTION IMPOSING A TEMPORARY MORATORIUM ON APPLICATIONS FOR ALCOHOLIC BEVERAGE LICENSES IN THE WEST BAY STREET CORRIDOR.

WHEREAS, the Mayor and Aldermen of the City of Savannah have determined that the density of alcoholic beverage licenses in the West Bay Street corridor of Savannah is creating substantial problems for the surrounding neighborhoods, increasing the amount of litter, loitering, unruly behavior, traffic congestion, and diminishing the overall quality of life in these neighborhoods; and

WHEREAS, the Mayor and Aldermen have the discretion to set forth ascertainable standards in the local licensing ordinance upon which all decisions pertaining to these licenses shall be based, in accordance with OCGA Sec. 3-3-2(a)(2); and

WHEREAS, the Mayor and Aldermen find that time is needed in order to study, assess, review, consider, and determine the densities and location for which it would be appropriate to issue new alcoholic beverage licenses in such area and to incorporate such densities and/or locations into ascertainable standards in the Code of Ordinances; and

WHEREAS, the Mayor and Aldermen deem it necessary and advisable to enact a moratorium, applicable to the West Bay Street Corridor area exclusively, during a limited period of time, to bar the acceptance or receipt of any applications for new alcoholic beverage licenses;

Now Therefore, be it resolved by the Mayor and Aldermen of the City of Savannah that the City does hereby enact a moratorium, applicable to the specific area of the City of Savannah defined below, for a period of 90 days, to bar acceptance or receipt by the City's agencies and departments of applications for new alcoholic beverage licenses, or for processing of such license requests related to such area.

The area of the City to which such moratorium shall apply shall be defined as follows: Bounded on the East by US-17, on the North by Northern Boundary of the City of Savannah, on the West by West Lathrop Avenue and SR 21/i-516, and on the South by Louisville Road.

This moratorium shall expire 90 days from the date of its adoption.

ADOPTED AND APPROVED: MARCH 2, 2017 upon motion of Alderman Johnson, seconded by Alderman Miller, and unanimously carried.

Alderman Thomas asked Attorney Stillwell if the moratorium will create any additional problems for Council. Attorney Stillwell replied this particular moratorium will not as it is

limited in time, limited in area that it applies to and it must have a specific purpose for its adoption which are the requirements in order to have a moratorium. He concluded stating in this limited case it is appropriate.

Alderman Thomas asked will this moratorium freeze anyone that has an application in the planning state. Attorney Stillwell stated it is his understanding there are no pending applications at this time in the area that is affected.

Alderman Durrence reminded Council that he made a similar suggestion as it relates to hotels in downtown neighborhoods and nothing has occurred as of yet. He stated he hopes the next time Downtown needs this type of protection the residents receive this same type of support.

The moratorium will expire at 11:59 p.m. on June 8, 2017.

BIDS, CONTRACTS AND AGREEMENTS

Upon a motion by Alderman Bell, seconded by Alderman Miller, and unanimously carried, the following bids, contracts and agreements were approved per the City Manager's recommendations:

Approval of a Memorandum of Understanding Between the City of Savannah and St. Joseph's/Candler Heath System. As part of our hurricane planning efforts, the City had previously entered into an agreement with St. Joseph's/Candler to house City critical workforce personnel at the System's two hospitals during a hurricane. Personnel would deploy around the City based on storm strength. The agreement would allow the City to station up to 80 personnel between the two facilities. In return, the personnel would assist with security and traffic control at the hospitals. This agreement has been updated and is ready for renewal. The agreement is effective from June 1, 2017 to November 30, 2018 with automatic one-year renewals. **Recommend approval.**

Georgetown Rotary Drum Screen – Sole Source – Event No. 4950. Recommend approval to procure rotary drum screens and control panels from Parkson Corporation in the amount of \$262,183.00. The Water Reclamation Department will use the rotary drum screen and control panels to screen influent water, protect downstream equipment, and prevent any large debris from clogging pumps, pipes, etc.

This is an upgraded screen for the Georgetown Water Pollution Control Plant, which will also increase efficiency by standardizing equipment at this plant and the Crossroad Water Quality Control Plant. The drum screens for Georgetown will be identical to the three in operation at the Crossroads facility. By standardizing the screens, the Water Reclamation Department will be able to reduce its stock for equipment and stock. The operation and maintenance of the screens at the Crossroads facility have proven to be more economical than the screens that are in operation at the Georgetown facility. Delivery: As Requested. Terms: Net 30 Days. The vendor is:

S.S. Parkson Corporation (Vernon Hills, IL) (D) \$ 262,183.00

Funds are available in the 2017 Budget, Capital Improvements Fund/Capital Improvement Projects/Other Costs/Fine Screen (Account No. 311-9207-52842-SW0332). A Pre-Bid

Conference was not conducted as this is a sole source procurement. (D)Indicates non-local, non-minority owned business. **Recommend approval.**

Dispatch and Call Recording Maintenance Agreement – Sole Source – Event No. 4964.

Recommend approval to procure an annual maintenance agreement for Higher Ground Recorders in the 911 Center and Savannah Chatham Metropolitan Police Department Headquarters from DECA in the amount of \$27,515.00. The DECA call recording upgrade is needed due to an upgrade in the radio system to current network standards. The existing CentraComm equipment in the dispatch center was upgraded to Motorola's MCC7500 system. This system provides for true IP-based radio communications and provides for digital recording. Previously, the DECA solution was limited to analog recording due to constraints of the CentraComm system. With the new Motorola MCC7500 system and the new DECA solution, digital recording has been implemented. In addition, more radio channels and talk groups are able to be recorded now due to these upgrades. The additional maintenance costs are due to the system upgrade and the additional licenses to record additional channels and talk groups.

This is a sole source because it will be an expansion to the existing equipment which is available only from this source. The vendor is:

S.S. DECA (Marietta, GA) (D) \$ 27,515.00

Funds are available in the 2017 Budget, Emergency Communication Funds/Public Safety Communications/Other Contractual Services (Account No. 241-4251-51295). A Pre-Proposal Conference was not conducted as this is a sole source procurement. (D)Indicates non-local, non-minority owned business. **Recommend approval.**

Conditions Assessment for Garages – Event No. 4765. Recommend approval of conditions assessment maintenance services from Timothy Haahs and Associates, Inc. in the amount of \$45,000.00. The services will be used to assess the infrastructure at Whitaker Street, State Street, Bryan Street, Robert E. Robinson, and Liberty Street Garages. These garages will receive a protection plan that will outline the current status of the architecture, signage, gateway, elevators, office spaces, landscape, and other mechanical services. The City is seeking to have its garages evaluated to maintain safety and reliability. This will help the City formulate a budget for current and potential changes in the infrastructure. The goal is not only to avoid unexpected service costs, but to collect information that will help guide any future developments. The approval of this contract will permit an extensive assessment of the five city garages. It will also provide a detailed evaluation of each individual garage that will help the City address any problems and/or potential problems.

The method used for this procurement was the request for proposal, which evaluates criteria in addition to costs. Proposals were evaluated on the basis of qualifications and experience, technical capabilities, fees, references, local vendor participation, and MWBE participation.

No numerical MWBE goals were established for this project, but proposers were encouraged to achieve the highest possible MWBE participation and were allotted a maximum of 10 points in

the evaluation criteria if the firm submitted the participation of a combination of prime and sub-contractors. Proposers submitting less than the highest participation were then scored on a pro-rated scale based on the submitted percentage of participation compared to the highest percentage submitted.

While notifications were sent to all known suppliers, only one proposal was received.

This proposal was advertised, opened, and reviewed. Delivery: As Requested. Terms: Net 30 Days. The proposer was:

B.P. Timothy Haahs and Associates, Inc. (Alpharetta, GA) (D) \$45,000.00

Funds are available in the 2017 Budget, Capital Improvement Fund/Capital Improvement Projects/Other Costs/Parking Garages Repair and Renovations (Account No. 311-9207-52842-PB0631). A Pre-Proposal Conference was conducted and no vendors attended. (D)Indicates non local, non-minority owned business. **Recommend approval.**

Night Vision Devices – Event No. 4802. Recommend approval to procure two Insight Technology L3-AN/PVS-31 binocular night vision devices from Tactical Night Vision Company in the amount of \$63,756.10. The equipment will be used by the Savannah-Chatham Metropolitan Police Department’s SWAT and EOD Teams. This procurement increases situational awareness, improves communications among team members while in operation, and protects lives.

The apparent low bidder could only provide alternate items rather than the items requested in the specifications.

This bid was advertised, opened, and reviewed. Delivery: As Requested. Terms: Net 30 Days. The bidders were:

L.B. Tactical Night Vision Company (Relands, CA) (D)	\$63,756.10
Personal Protection Group, LLC (F)	\$62,088.00*
Gulf State Distributors, Inc. (D)	\$69,734.00
Maxa Vision Technologies (D)	\$74,206.94

Funds are available in the 2017 Budget, Grant Fund-Other Federal/Homeland Security/Office Building/Furniture/Equipment/2016 GEMA Homeland Security to SCMPD (Account No.212-3114-51520.GT0056). A Pre-Proposal Conference was conducted and no vendors attended. (D)Indicates non-local, non-minority owned business. (F)Indicates non-local, woman owned business. (*)Indicates vendor submitted pricing for alternate item. **Recommend approval.**

Security for Central Maintenance Facility (City Lot) – Annual Contract – Event No. – Event No. 4610. Recommend approval to award an annual contract for security services to Vescom Corporation in the amount of \$163,125.00. The services will be used at the Central Maintenance Facility (City Lot) complex located on the corner of Gwinnett Street and Stiles Avenue and will secure the complex after regular business hours and on weekends and City

holidays.

Five bids were received; however, one was deemed non-responsive because the vendor did not submit all required documentation.

The bid was advertised, opened, and reviewed. The contract term will be from March 2, 2017 to March 1, 2018. Delivery: As Requested. Terms: Net 30 Days. The bidders were:

L.B.	Vescom Corporation (Savannah, GA) (B)	\$ 163,125.00
	Security Associates of Coastal Georgia (E)	\$ 166,937.50
	Sunstates Security, LLC (D)	\$ 187,500.00
	Saber Security & Investigations, LLC (B)	\$ 225,000.00

Funds are available in the 2017 Budget, General Fund/Customer and Employee Service Center/Security Guard Services (Account No. 101-2111-51241). A Pre-Bid Conference was conducted and three vendors attended. (B)Indicates a local, non-minority owned business. (D)Indicates a non-local, non-minority owned business. (E)Indicates a local, woman-owned business. **Recommend approval.**

Bulldozer Repair Services – Emergency Purchase – Event No. 4979. Notification of emergency procurement of repair services for the bulldozer undercarriage from Yancey Power in the amount of \$35,819.90. The repair services are necessary because the bulldozer is the primary waste handling machine for the Dean Forest Landfill, and it is currently inoperable. The City's operating permit requires that a D6 or equivalent dozer is located at the Landfill. Pricing for these services was obtained using the NJPA contract pricing, with which the City has been a member since 2009.

E.P.	Yancey Power (Pooler, GA) (D)	\$ 35,819.90
------	-------------------------------	--------------

Funds are available in the 2017 Budget, Sanitation Fund/Refuse Disposal/Equipment Maintenance (Account No. 511-7103-51250). A Pre-Proposal Conference was not conducted as this was an emergency procurement. (D)Indicates non-local, non-minority owned business. **Recommend approval.**

Roofing Materials for Summer Home Repair Program – Annual Contract Renewal – Event No. 3088. Recommend approval to renew an annual contract for roofing materials with Southern Roof Center in the amount of \$115,422.56. The Housing Department will primarily use the materials as part of the Summer Home Repair Program. This program matches volunteer organizations with homes in need of repair owned by low-income Savannah residents. The volunteer organizations provide the labor, while the City provides the supplies and coordination.

While notifications were sent to all known suppliers, only one bid was received

Bids were originally received April 21, 2015. The contract was originally approved in Council on May 14, 2015. This is the second of three renewal options available. The contract term will be from March 2, 2017 to March 1, 2018. Delivery: As Needed. Terms: Net 30 Days. The bidder was:

L.B. Southern Roof Center (Savannah, GA) (B) \$ 115,422.56

Funds are available in the 2017 Budget, Community Development Fund/Emergency Repair/Other Contractual Service (Account No. 221-3259-51295). A Pre-Bid Meeting was conducted and three vendors attended. (B)Indicates local, non-minority owned business. **Recommend approval.**

Traffic Sign Reflective Sheeting and Related Materials – Annual Contract Renewal – Event No. 4078. Recommend approval to renew an annual contract for traffic sign reflective sheeting and related materials with Osburn Associates, Inc. in the amount of \$71,904.60. The Traffic Engineering Department will use the contract to provide sign faces, reflective sheeting, and associated materials for signs throughout the City. The department makes new signs and replaces damaged signs along streets and roads throughout the City.

Bids were originally received on February 9, 2016. The contract was originally approved in Council on March 3, 2016. This is the first of two renewal options available. The contract term will be from March 3, 2017 to March 2, 2018. Delivery: As Needed. Terms: Net 30 Days. The bidders were:

L.B. Osburn Associates, Inc. (Logan, OH) (D)	\$ 71,904.60
McCain Sales of Florida, Inc. (D)	\$ 77,371.00
Vulcan, Inc. (D)	\$ 85,640.41
Custom Products (D)	\$ 97,243.37
Newman Signs (D)	\$ 99,248.30
Kolob Industries (D)	\$ 118,742.89

Funds are available in the 2017 Budget, General Fund/Traffic Engineering/Construction Supplies and Materials (Acct No. 101-2103-51340). A Pre-Bid Conference was conducted, however, no vendors attended. (D)Indicates a non-local, non-minority owned business. **Recommend approval.**

Ready-Mix Concrete – Annual Contract Renewal – Event No. 2741. Recommend approval to renew an annual contract for ready-mix concrete with Custom Concrete Construction (Primary) and Savannah River Utilities (Secondary) in the amount of \$239,700.00. The Streets Maintenance Department and other departments will use the contract for routine maintenance and small projects.

Bids were originally received November 5, 2013. The contract was originally approved in Council on December 12, 2013. This is the third of three renewal options available. The contract term will be from March 2, 2017 to March 1, 2018. Delivery: As Needed. Terms: Net 30 Days. The bidders were:

L.B. Custom Concrete Construction (D) (Primary) (Pooler, GA)	\$239,700.00
L.B. Savannah River Utilities (C) (Secondary)	\$396,070.00

(Springfield, GA)

Funds are available in the 2017 Budget, General Fund/Streets Maintenance/Construction Supplies and Materials (Account No. 101-2105-51340). A Pre-Bid Conference was not conducted as this is an annual contract renewal. (C)Indicates non-local, minority owned business. (D)Indicates non-local, non-minority owned business. **Recommend approval.**

Whitaker Street Garage Fan Replacement – Emergency Purchase – Event No. 4939.

Notification of emergency procurement of equipment and services from Boaen Mechanical in the amount of \$110,340.00. These services will be used to replace the garage’s automation system, the carbon monoxide sensors, and add nitrogen dioxide sensors in order to be able to detect diesel fumes in the Whitaker Street Garage. These fans will modify speeds if carbon monoxide levels get too high in the garage. The Whitaker Street Garage is an underground parking facility and the equipment needs to operate properly to allow the removal of carbon monoxide successfully, creating a safe and breathable environment.

This vendor was selected because it gave the lowest quote for the services that are needed immediately. Delivery: Immediately. Terms: Net 30 Days. The vendors are:

E.P.	Boaen Mechanical (Savannah, GA) (B)	\$ 110,340.00
	Edge Air Conditioning and Refrigeration (D)	\$ 141,120.00
	Southeastern Air Conditioning Co., Inc. (D)	\$ 158,335.00
	Erickson Associates, Inc. (B)	\$ 164,216.00

Funds are available in the 2017 Budget, Capital Improvements Fund/Capital Improvement Projects/Other Costs (Account No. 311-9207-52842). A Pre-Proposal Conference was not conducted as this is an emergency procurement. (B)Indicates local, non-minority owned business. (D)Indicates non-local, non-minority owned business. **Recommend approval.**

DNA Laboratory Services – Annual Contract – Event No. 4421. Recommend approval to award an annual contract for DNA laboratory services from Serological Research Institute in the amount of \$110,250.00. Savannah-Chatham Metropolitan Police Department will use the DNA laboratory services to perform DNA testing on firearms and swab samples taken from firearms and compare to DNA samples taken from known individuals.

The method used for this procurement was the request for proposal, which evaluates criteria in addition to costs. Proposals were evaluated on the basis of qualifications and experience, technical capabilities, fees, references, local vendor participation, and MWBE participation.

The MWBE requirement for this project was 11% (0% MBE and 11% WBE).

The proposal was advertised, open, and reviewed. Delivery: As Requested. Terms: Net 30 Days. The proposers were:

B.P.	Serological Research Institute (Richmond, CA) (D)	\$33,250.00*
	Signature Science (D)	\$34,250.00*

*Pricing is based on an estimated number of samples from single- and multi-suspect cases.

Investigations/Data Processing Equipment Maintenance (Account No. 101-4220-51251). A Pre-Proposal Conference was conducted and no vendors attended. (D)Indicates non-local, non-minority owned business. **Recommend approval.**

Water and Sewer Agreement – Habersham Plantation. Habersham Plantation Homeowners Association, Inc. has requested a water and sewer agreement for Habersham Plantation. The water and sewer systems have adequate capacity to serve this 46 equivalent residential unit development in the Georgetown Service area. The agreement is consistent with policy directives given by the Mayor and Aldermen and has been reviewed and approved by the City Attorney for legal format. **Recommend approval.**

Strategic Planning Consulting Services – Event No. 4801. Recommend approval to procure strategic planning consulting services from Managing Results, LLC in the amount of \$103,858.00. The City Manager’s Office will use the services to develop a City-wide comprehensive strategic plan, and will provide the opportunity for the Mayor, Council, and City administration to set priorities for strategic, operational, resource, and policy decisions. The strategic plan will set a course of action for the short and long term by identifying a vision, mission, and clear and specific priorities.

The method used for this procurement was the request for proposal, which evaluates criteria in addition to cost. Proposals were evaluated on the basis of qualifications and experience, methodology, proposed timeline, references, and fees. Eleven proposals were received. Of those, four proposers were shortlisted, interviewed, and provided the opportunity to submit best and final offers.

This proposal was advertised, opened, and reviewed. Delivery: As Needed. Terms: Net 30 Days. The proposers were:

B.P. Managing Results, LLC (Gunnison, CO) (D)	\$103,858.00
Management Partners (D)	\$ 69,990.00
Raftelis Financial Consultants, Inc. (D)	\$183,530.00
The Mercer Group (D)	\$ 79,800.00

Funds will be available in the 2017 Budget, General Fund/Other Expenses/Other Contractual Services (Account No. 101-8114-51295). A Pre-Proposal Conference was conducted and 7 vendors attended. (D)Indicates non-local non-minority owned business. **Recommend approval.**

City Manager Hernandez stated when hired Council asked him to identify one issue that needed to be addressed going into the future. During the interview and since then he has communicated that the City needed a Strategic Plan to guide us in the short term 5 year horizon and well into the future. He concluded stating the entire budget process next year will be tied into the Strategic Plan.

Alderman Foster commended City Manager Hernandez in implementing this and setting an

aggressive timeline. The firm will help the City achieve its goals and he looks forward to Alderman Miller commended City Manager Hernandez on the selection of this particular firm and asked him to explain the extra work the firm plans to provide. City Manager Hernandez stated once the plan was received it was determined that extra public hearings were needed, when the final proposal came in it included the extra hearings one for each District to inform its citizens of the plans.

Approved upon motion of Alderman Shabazz, seconded by Alderman Hall, and unanimously carried per the City Manager's recommendation.

Announcements

Alderman Thomas announced he will be hosting a District 6 Town Hall Meeting for Coffee Bluff area residents at the Crusader Center on Wednesday, March 8, 2017 at 6:30 p.m. Future meetings will be scheduled for District 6 residents in the areas of Wilshire, Windsor Forest, and Middleground.

Alderman Durrence announced that he and Alderman Bell will be hosting an "Ask an Alderman" event for District 2 residents Monday, March 6, 2017 from 6:30 p.m. to 8:00 p.m. at the Waters Avenue Shopping Plaza Community Room, located at 2005 Waters Avenue.

Alderman Johnson announced he will be hosting an Open House at 6:00 p.m. on Monday, March 6, 2017 at the Godley Station K-8 School, located at 2135 Benton Blvd for District 1 residents of the Highlands community. The Open House is being held to review revised plans for Alfa Properties rezoning request.

Alderman Bell stated City Council will be representing the City of Savannah at National League of Cities which will be held in Washington, D.C. March 10-15, 2017.

There being no further business, Mayor DeLoach declared this meeting of Council adjourned.



Dyanne C. Reese, MMC
Clerk of Council